A

SERMON

PREACHED AT THE PARISH CHURCH OF

St. Andrew by the Wardrobe and St. Anne Blackfriars,

ON TUESDAY, MAY 3, 1814,

BEFORE THE

Church Missionary Society

FOR AFRICA AND THE EAST,

BEING THEIR

FOURTEENTH ANNIVERSARY.

BY

THE HONOURABLE AND VERY REVEREND,

THE DEAN OF WELLS.

ALSO THE

REPORT OF THE COMMITTEE

TO THE

ANNUAL MEETING, HELD ON THE SAME DAY;

AND

A LIST OF SUBSCRIBERS AND BENEFACTORS.

PRINTED BY ORDER OF THE GENERAL MEETING.

Second Edition.

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1814

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LAWS AND REGULATIONS

OF THE

CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST.

I.

THIS Institution shall be designated "The Church Missionary Society for Africa and the East;" and shall consist of Patrons, Vice Patrons, a President, Vice Presidents, and a Treasurer; with Life and Annual Governors, and Life Members; together with such Officers as may be deemed necessary for conducting the affairs of the Society.

II.

The office of PATRONS of the Society shall be reserved for such Members of the Royal Family as may honour it with their protection. VICE-PATRONS shall be appointed exclusively from among the Peers, Spiritual and Temporal. The PRESIDENT shall be such Peer or Commoner, and the VICE-PRESIDENTS such Commoners, as may be appointed thereto.

OF MEMBERS AND GOVERNORS.

III.

Every person subscribing annually the sum of One Guinea and upward shall be deemed a Member of this Society during the continuance of such Subscription.

IV.

Every person giving a Benefaction of Ten Guineas and upward shall be a Member for Life; and upon any Legacy being paid to the Treasurer, the Executors who have administered shall be made Members for Life, calculating at the rate of Fifty Pounds for each Executor; and in case the Legacy shall not amount to a sufficient sum to extend the privilege to all, preference shall be given to the first-named in the Will.

V.

Every Clergyman subscribing Half a Guinea annually, shall be considered a Member; and every Clergyman, on contributing a Congregational Collection, to the amount of Twenty Guineas, either at once or at several times, shall also be considered a Member.

VI.

Every person who shall collect, in behalf of the Society, 1*s.* or upward per week, or 5*s.* or upward per month, shall be a Member of the Society; and shall be entitled to attend and vote at all Meetings; to receive a Copy of each Annual Report and Sermon, and of each number of the Missionary Register: and shall have their names printed in the Lists of the Society.

VII.

Every person subscribing Five Guineas annually, shall be a Governor during the Continuance of such Subscription.

VIII.

Every person subscribing Fifty Pounds at one time, or who shall by one additional payment increase his original Subscription to that sum, shall be a Governor for Life.

IX.

The Committee shall have the power of appointing such persons as have rendered essential services to the Society, either Members for Life, or Governors for Life.

OF GENERAL MEETINGS.

X.

An Annual Meeting of the Members of the Society shall be held in London, on the First Tuesday in May; unless that day shall fall on the 7th of May, in which case the Annual Meeting shall be held, for that year, on Tuesday the 30th of April. To such Meeting those Members of the Society shall be summoned by letter who reside within ten miles of the metropolis; when the Proceedings of the foregoing year shall be reported, the Accounts presented, and a Treasurer and Committee chosen.

XI.

A Special General Meeting of the Members of the Society, at which not less than Thirty shall constitute a quorum, shall be called at any time, at the requisition of the General Committee; or by any Thirteen Members, on addressing a letter to the Secretary, specifying the object of the Meeting. Ten days' notice shall be given in three public newspapers, of any such intended Meeting, and of the purpose for which it is called; which shall be deemed sufficient publicity.

XII.

None of the Rules of the Institution shall be repealed or altered, nor any new ones established, but at the Annual Meeting, or at a Special Meeting called for that purpose.

XIII.

An Anniversary Sermon shall be preached at some Church in London by a Clergyman appointed by the General Committee, on the morning of the day on which the Annual Meeting of the Society is held. An Annual Report of the Society shall be printed for the use of its Members.

OF THE COMMITTEE.

XIV.

The Committee shall consist of Twenty-four lay Members of the established Church; and of all such Clergymen as *are* Members of the Society. Eighteen Members shall be annually appointed from the Old Committee, and Six from the General Body.

XV.

The COMMITTEE shall elect, at their first Meeting in every year, either from among themselves, or from the other Members of the Society, a *Committee of Patronage*, a *Committee of Funds*, a *Committee of Correspondence*, and a *Committee of Accounts*. Each of the said Committees shall keep Minutes of their Proceedings, and shall report the same to the General Committee.

XVI.

The Office of the *Committee of Patronage*, is, to procure patronage and support to the Society; and to nominate, to the General Committee, proper persons as Patrons, Vice-Patrons, and Vice-Presidents of the Society.

XVII.

The Office of the *Committee of Funds*, is, to circulate information respecting the Institution; to adopt proper means of augmenting the Subscriptions and Benefactions; to obtain Collections in Churches and Chapels; and to nominate, from time to time, to the General Committee, suitable persons to act as Agents for the Society in the principal towns throughout the Empire.

XVIII.

The Office of the *Committee of Correspondence*, is, to seek for proper Missionaries, to superintend their instruction, and to correspond with them when sent out.

XIX.

The Office of the *Committee of Accounts*, is, to see that the Subscriptions are duly received, regulate the Accounts, and undertake the charge of fitting out and conveying the Missionaries to their place of destination.

XX.

The General Committee shall receive the Reports of the other Committees, shall appoint the places where Missions shall be attempted, shall direct the scale upon which they shall be conducted, and shall superintend the affairs of the Society in general.

XXI.

The General Committee shall meet the second Monday in every Month, and oftener if needful: the other Committees as often, and at such places, as shall be by them agreed on: their meetings to be always opened with reading a Form of Prayer composed for that purpose, or one or more suitable prayers selected from the Liturgy. Five Members shall be necessary to compose a General Committee, and Three each of the others. In case of equality of votes, the Chairman shall be entitled to a second or casting vote.

XXII.

The Patrons, Vice-Patrons, and President, Vice-Presidents, and Treasurer, shall be considered *ex officio* Members of all Committees.

XXIII.

Governors shall be entitled to attend and vote at all Meetings of the General Committee.

XXIV.

All payments on account of the Society shall be signed by Three of the General Committee, in Committee, and the Secretary or Deputy Secretary.

XXV.

A Secretary, Deputy Secretary, and Collector, shall be chosen by the General Committee; and whenever they shall deem it necessary for the well conducting the affairs of the Institution that any additional Officer be appointed, they shall have the power of so doing, subject to the approbation of the next Annual Meeting. The Deputy Secretary and Collector shall attend all Meetings of the Society, and transact all such business thereof as the General Committee shall require: he shall collect all the Subscriptions in London and its environs, pay them into the hands of the Treasurer, and never keep in his own possession more than One Hundred Pounds.

XXVI.

Five Auditors shall be appointed by the Committee annually, for the purpose of auditing the Accounts of the Society, of whom Three shall be chosen from the General Body. Three shall be a Quorum.

XXVII.

The Life Subscriptions, or a sufficient part thereof, to be equal to the Subscriptions of the existing Members for Life, shall be placed in the Public Funds, in the names of Four of the General Committee; who, on their acceptance of the trust, shall sign a declaration of the nature of it, and that they will relinquish the same whenever called upon for that purpose by the General Committee.

OF MISSIONARIES.

XXVIII.

In the appointment of Candidates for the Missionary Office, the following course shall be pursued:—The Committee of Correspondence having found a person supposed to be suitable, shall determine by ballot to nominate him to the General Committee. Previous to the day of nomination, each Member of the General Committee shall receive notice of such nomination. On the day of nomination, a report shall be made by some Member of the Committee of Correspondence of his qualifications, and the General Committee shall then proceed to ballot for him, unless any Member should declare that he wishes for further information; in which case the ballot shall be deferred till the next meeting of the General Committee. In the ballot of either Committee, the agreement of at least three-fourths of the Members present shall be necessary to his election.

XXIX.

A Candidate thus chosen shall receive instruction in such parts of knowledge, and be prepared in such a manner for his future employment, as the Committee of Correspondence shall judge expedient.

XXX.

If, during such preparation, any Two Members of the General Committee should see cause to disapprove of his principles or conduct, they may submit the subject to a special meeting of the Committee, and, if deemed proper, the Committee may appoint another ballot to determine whether he shall be continued as a Candidate; of which special notice shall be given to each Member.

XXXI.

Each Candidate shall consider himself as engaged to go to any part of the world, and at any time, which the Committee shall choose, respect however being had to his personal circumstances, or to any previous stipulation made by him with the Society. As soon as he quits England, he shall keep a regular Journal of his studies and proceedings, a copy of which he shall send, as often as opportunity shall serve, to the Secretary.

XXXII.

Each Candidate, after due preparation, shall, if not admitted to Holy Orders, be appointed by the Committee to act as a Catechist: if admitted to Holy Orders, he shall be appointed a Missionary.

XXXIII.

The Missionaries who go out under the direction of this Society shall be allowed to visit home, permission having been previously obtained from the General Committee; and, after having laboured in the cause of the Society to the satisfaction of the Committee, at the stations committed to their care, until age or infirmity prevent further exertion, suitable provision shall be made to render their remaining days comfortable. The General Committee shall have the power to assist also, in particular cases, the dependant relatives of those Missionaries, who, by devoting themselves to the service of the Society, are prevented from contributing to their support.

XXXIV.

A friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ.

XXXV.

It is recommended to every Member of the Society to pray to Almighty God for a blessing upon its designs, under the full conviction, that, unless he "prevent us in all our doings with his most gracious favour, and further us with his continual help," we cannot reasonably hope to meet with persons of a proper spirit and qualifications to be Missionaries, or expect their endeavours to be crowned with success.

AT the Fourteenth Annual Meeting of the Church Missionary Society for Africa and the East, held at the Crown and Anchor Tavern, Strand, on Tuesday, the 3d of May, 1814.

The Right Hon. LORD GAMBIER, Vice-Patron and President, in the Chair,

The Report of the Committee having been read, in part by the President, and in part by the Secretary,

On a Motion by Thomas Reade Kemp, Esq. M. P. VICE PRESIDENT, *seconded by Lewis Way, Esq. it was*

RESOLVED UNANIMOUSLY,

That the Report now read be received and printed under the direction of the Committee.

On a Motion by the Rev. T. S. Grimshaw, M. A. seconded by the Rev. John Owen, M. A. it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of this Society be returned to the Friends at Bristol, in Yorkshire, Norfolk, Suffolk, Leicestershire, Southwark, and in other places, who have formed ASSOCIATIONS *in support of this Society: to the* SECRETARY, *and the Rev. Messrs.* WOODD, GOODE, BURN, HORNE, WILSON, STEWART, *and other Clergymen who have assisted in the establishment of those Associations: and to the* LADIES, *who, in various parts of the Metropolis and the Country, have most beneficially exerted themselves in behalf of the Society.*

On a Motion by Henry Thornton, Esq. M. P. Treasurer, seconded by the Rev. Charles Simeon, M. A. of Cambridge, it was

RESOLVED UNANIMOUSLY,

That the cordial Thanks of the Meeting be returned to the Hon. and Very Rev. the Dean of Wells, for his impressive Sermon preached before the Society this day, and that he be requested to allow it to be printed, with the Report.

On a Motion by John Poynder, Esq. seconded by the Rev. Basil Woodd, A. M. it was

RESOLVED UNANIMOUSLY,

That this Meeting does earnestly urge the further establishment of Church Missionary Associations throughout the Empire, and the support of the separate School Fund opened by the Society.

IT WAS FURTHER RESOLVED UNANIMOUSLY,

That the respectful and sincere Thanks of the Society be returned to the Right Hon. the President, for his assiduous attention to the interests of the Society; and for his kind and able conduct in the Chair this day.

GENERAL STATEMENT
OF THE
SOCIETY'S PROCEEDINGS.

INDIA.

Calcutta.—A Corresponding Committee is established, to whom is allowed the sum of £.1000 *per annum*, to which the European Residents and others add £.400, to be applied, beside the Salaries allowed to the Society's Missionaries, to the support of Readers of the Scriptures and Catechists, and to the maintenance of Native Schools on the National System.

Agra.—Abdool Messee, a converted Musselman, with several other Christian Natives, are Readers of the Scripture and Catechists, under the Society, with great and increasing success, among the Mahometan and Pagan inhabitants of that large and populous city. See an account of Abdool, and his very interesting Journals, in the Missionary Register.

Tranquebar.—Two Lutheran Clergymen, the Rev. John Christian Schnarrè and the Rev. Charles Theophilus Ewald Rhenius, after having been educated by the Society in the Seminary at Berlin, and admitted to Holy Orders in the Lutheran Church, are now on their voyage to Tranquebar, under licence of the Court of Directors, to enter into the labours of the late Rev. Dr. John, and extend his admirable plans as the Providence of God shall open opportunities before them.

Ceylon.—Two English Clergymen, the Rev. Thomas Norton and the Rev. William Greenwood, educated at the charge of the Society, and admitted to Holy Orders, are destined for this important station.

WESTERN AFRICA.

The Society has formed various Settlements on this coast:

1. *Bashia, on the Rio Pongas.*
   - Rev. Melchior Renner, Superior of the Mission.
   - Mrs. Renner.
   - Rev. John Godfrey Wilhelm.
2. *Canoffee, on the Rio Pongas.*
   - Rev. Frederick Wenzel.
   - Mrs. Wenzel.
   - Rev. Jonathan Solomon Klein.
   - Mrs. Klein.
   - Mrs. Quast.
3. *Yongroo, on the Bullom Shore.*
   - Rev. Gustavus Reinhold Nylander.
   - Mrs. Nylander.
4. *Gambier, on the Rio Dembia.*
   - Just erected, as it is supposed, under the superintendence of the Rev. Leopold Butscher.

Assistants to the Mission:
Conrad Henry Meissner and his Wife.

In these Settlements about 150 Native Children, many of them the sons of the neighbouring Chiefs, are constantly under Christian Instruction: most of them are wholly maintained by the Society.

The Society's Missionaries have supplied, for several years, the place of Chaplain to the *Colony of Sierra Leone*. A great num-

ber of Native Children have, in that Colony, received instruction from them. The Rev. Leopold Butscher, with Mrs. Butscher, will probably permanently settle there, when fresh Missionaries arrive to take charge of the Settlement of Gambier. The Colony is now become a place of great importance; and has received a large accession of Native Inhabitants, and not much less than 1000 Native Children of different African Tribes, liberated from Smuggling Vessels. The Society clothes, maintains, and educates a poor African Child for £.5 *per annum*; and affixes any name to such poor liberated child as the benefactor may wish. Directions have been already given by benevolent persons for the selection of about 40 such children.

NEW ZEALAND.

Lay Settlers, preparing at New South Wales:

William Hall and his wife.—John King and his wife.

On his voyage—Thomas Kendall, with his wife and family.

The sum of £500. *per annum* has been appropriated, under the direction of the Rev. Samuel Marsden, and an Auxiliary Society to be formed in New South Wales, to the promotion of Christianity, principally in New Zealand, there being the most encouraging prospects of success among that noble race, and of suitable instructors from the Colony.

ANTIGUA.

As a Catechist and Correspondent of the Society.

Mr. William Dawes.

MALTA AND THE LEVANT.

Dr. Cleardo Naudi is the Society's Correspondent at Malta. After spending a considerable time in this country, he has lately sailed for his Native Island.

Two pious young Maltese are about to be sent over to this country, by Dr. Naudi, for education for Holy Orders, to act as Missionaries under the Society.

The Rev. Wm. Jowett, M. A. Fellow of St. John's College, Cambridge, is preparing to proceed to Malta, in order to act as the Representative of the Society, and to promote its objects in the Mediterranean and Levant.

Three English Students are preparing for Holy Orders.

Three German Students are likewise preparing in the Berlin Seminary.

Three Lutheran Clergymen are preparing in the Society's Seminary for Africa and India.

Jellorum Harrison, a young African, son of a Chief in the vicinity of the Society's Settlements, after passing several years at Karass in Georgia, and learning various languages, is about to return, attached to the Missions of the Society.

SEPARATE SCHOOL FUND.

Anxious to employ to the utmost the important improvements made in Education, and to apply this powerful engine to the benefit of the Heathen, a Fund is opened for the maintenance of Schools among them, and in the Foreign Possessions of the British Crown.

LITURGY AND TRACTS IN MAHOMETAN AND HEATHEN LANGUAGES.

The Liturgy of the Church is in preparation in Persian, Arabic, and Hindostanee; and, in these and various other languages of Mahometans and Heathens, measures are taking to print and circulate widely Scriptural and Religious Tracts.

Missionary Register.

Published on the last Day of every Month, Price 4d.

(No. I. having been published on the last day of January, 1813)

By L. B. SEELEY, 169, Fleet Street:

Sold also by J. HATCHARD, Piccadilly; and by all Booksellers and Newsmen: of whom may be had, all the Numbers yet printed.

THIS Work contains an Abstract of the HOME and FOREIGN PROCEEDINGS of all the principal Missionary and Bible Societies throughout the world, and of such other Institutions as tend to promote the civilization and conversion of the Heathen; together with SELECT MISSIONARY BIOGRAPHY, and MISCELLANIES, consisting of interesting anecdotes, suggestions, &c.

The friends of the different Missionary and Bible Societies, both British and Foreign, will find, in the Missionary Register, a faithful record of all their most important proceedings. Its circumscribed limits will oblige the Editors to abridge and condense their reports; and they will enter most into detail respecting the "Church Missionary Society:" but they pledge themselves, that it shall be their constant endeavour to avoid giving reasonable ground of offence to the friends of any of these Institutions, either by saying what ought not to be said, or by omitting to report what ought to be reported; and they will be open to any friendly remarks on this subject, addressed to them at the publishers.

Thirteen Annual Reports, before the present, have been printed by the Society; with Sermons preached by the Reverend Messrs. Scott, Simeon, Cecil, Biddulph, Venn, Burn, Woodd, Robinson, Richmond, the Rev. Dr. Buchanan, the Rev. M. Horne, the Rev. W. Goode, and the Rev. Wm. Dealtry. These Reports and Sermons may be had of the Society's Booksellers, in 3 vols. 8vo. price 18*s.* in boards; and the 13th, price 2*s.*

Notice from the Church Missionary Committee.

ALL Persons who collect to the amount of 1*s.* or upward per week in behalf of the Church Missionary Society, are furnished by the Committee with a copy of each number of the "Missionary Register", and of all the Publications of the Society. They are considered Members of the Society, and are entitled to attend and vote at all its Meetings.

Whoever shall become a Collector to the said amount, on or before the 31st day of December, 1814, will be presented with all the preceding Numbers for 1813 and 1814; but whoever shall begin to collect after December 31, 1814, will receive no preceding Numbers except those of the current year in which they shall begin.

Such benevolent persons may act separately: or, in conjunction with others, they may form a Committee of a few persons; and, if sufficiently numerous, may organize themselves into a regular Association, with a President and other Officers.

It is particularly recommended to Ladies, to exert themselves in collecting Contributions. They cannot employ their influence and their leisure in a more noble cause.

*** All Contributions may be sent to the Rev. Josiah Pratt, Secretary of the Society, at the Church Missionary House, Salisbury Square, Fleet Street, London; from whom every information and assistance may be obtained, in the establishment of Associations.

A

SERMON,

&c.

PSALM xviii. 48, 49.

THOU LIFTEST ME UP ABOVE THOSE THAT RISE UP AGAINST ME: THOU HAST DELIVERED ME FROM THE VIOLENT MAN, *(man of violence:* marginal interpretation) THEREFORE WILL I GIVE THANKS UNTO THEE, O LORD, AMONG THE HEATHEN, AND SING PRAISES UNTO THY NAME.

MAN cannot be profitable unto God, nor can our goodness extend unto him. The almighty, self-existent, self-dependent Being cannot be affected by what we may do, or leave undone. He resides in bliss infinite and unspeakable, from everlasting to everlasting, bliss incapable of addition by our performance or diminution by our neglect of service.

Such is God in his nature and essence, as revealed by himself in Scripture; and, to keep down the ever rising spirit of pride within us, it is well, when, with Job and the Holy Psalmist, we thus contemplate him under his own designation, "I AM THAT I AM,"

in the independent greatness, the all-sufficient power, and the perfect fullness of the Godhead.

As such he might have given to us existence, laws, and capacity to obey, might have commanded our obedience under the threat of punishment, and avenged our disobedience by its immediate execution. But, in condescension to our infirmities, He hath thought fit to reveal himself with more particularity under a different aspect; as taking a PECULIAR interest in our concerns, as the covenant God of Abraham, Isaac, and Jacob; as *in Christ reconciling the world unto himself;* as a God that heareth prayer; as accepting the offering of praise and the tribute of thanksgiving; as receiving the incense of adoring lips, the aspirations of a devoted heart, and the labours of active gratitude, presented through the Mediator, with gracious approbation and even with the gratuitory promise of a return.

In this view, then, we are especially called upon to contemplate God, in order to raise up and maintain the decaying spirit of believing love and godly diligence. Though he needed nothing, he determined to make all things for himself, to form US for himself, that WE might shew forth his praise.

We have ever then, under the grace of God, to mark and own his bounteous hand in all our blessings; and to labour in that work of grateful worship and bounden service, which he points out

on each occasion; leaving the issue wholly to Him, who can make *the wrath*, and still more therefore *the love of man to praise Him*; and trusting wholly for acceptance to his beloved Son, through whom alone we and all our doings can find acceptance at the throne of grace.

With these views the King of Israel addressed his God in the words of the text: *Thou liftest me up above those that rise up against me: thou hast delivered me from the man of violence: therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.*

With these views the Church of God in this country, and every individual among us, may surely use the text with especial propriety under PRESENT circumstances, and with reference to the PRESENT object of our meeting. With these views, as applied to his own spiritual deliverance, every Missionary should repeat them from the bottom of his heart; and only with a heart thus impressed, and a mouth thus confessing, can he proceed with hope of success to the most glorious and most sacred of all employments, the conversion of the Heathen World.

We first consider the text as coming from the mouth of David, and examine into the feeling, by which it was dictated, and the design which it expressed.

Psalms of thanksgiving abound. The affectionate heart of *the sweet Psalmist of Israel* loves to overflow on this transporting subject, and there is no sound, to which he seems to tune his harp more frequently, more readily, more pathetically, than that of gratitude and praise. His life was a scene of trials. He was often cast down, and often raised up; but, in their frequency, he did not lose sight of the magnitude of his deliverances, nor overlook in selfish joy the mercy of the great Deliverer. His voice ever bore witness to the feelings of his heart, and each occasion seemed to draw forth a fresh effusion of love and thanksgiving. But the Psalm, out of which the text is taken, is, as it were, a summary of obligations, and a series of thanksgivings, closed and crowned by this striking and comprehensive passage.

This Psalm is brought out, as it were, from among the rest, and pressed upon our particular attention by its repetition in the history of David, in the xxiid ch. of the 2d book of Samuel. And its introduction there declares it to have been spoken, *when the Lord delivered him out of the hand of all his enemies, and out of the hand of Saul.* Composed thus at the most important and glorious crisis of his life, and expressing in the fullest manner the sentiments, which then possessed his soul, it seems to be recorded with peculiar care, as a model and a vehicle for mortal gratitude to God, from generation to generation.

We behold throughout it all self-confidence and self-dependence cast aside, as unworthy and ungrateful; each deliverance declared to be an act of DIVINE might, a proof of DIVINE lovingkindness, and God alone exalted and extolled. *It is God, that delivereth me from mine enemies. It is God, that lifteth me up above those that rise up against me. It is God, that delivereth me from the man of violence.* And then, as if he had looked around for the most acceptable mode of pouring forth his gratitude, he seizes and embraces this, the exaltation of God's name among the Heathen, with full determination and steadfast purpose of soul. *Therefore will I give thanks to thee, O Lord, among the Heathen, and sing praises unto thy name.* He knows well that he can give no *return unto the Lord for all the benefits that he hath done unto him;* but, such as he has, he offers as his most reasonable and welcome service.

The opportunities and means, which David possessed of diffusing the knowledge of the true God, were limited indeed, in comparison with the almost universal intercourse of Christians with the Heathen World; but we cannot doubt, from this and other passages of Scripture, that it was his *heart's desire and prayer.*

Nor could his endeavours have been wanting, (though we have not any precise account of their progress in Scriptural History) since, at the opening

of his son's reign *, there were found in the land of Israel above 150,000 proselytes. For the accomplishment, however, of this his desire, David must have looked in spirit to the day of Christ yet afar off; and, indeed, in the prophetical and plenary sense of his words, he is upon good grounds, supposed by many, here as well as in other passages, to have spoken in the person of the Redeemer.

And, in this higher sense, St. Paul introduces the conclusion of the text. He was *mighty in the Scriptures;* and could not, therefore, suffer this animated burst of pious gratitude, this decisive testimony to the future extension of religious knowledge and the universality of Christ's kingdom, to escape his notice. He applies it directly to his own and to our object. When declaring, in the xvth ch. of Romans, that Jesus Christ came *that the Gentiles might glorify God for his mercy,* (Rom. xv. 9.) he proves his assertion by this very scripture; *as it is written, for this cause I will confess,* and give thanks, *unto thee among the Gentiles, and sing,* sing praises, *unto thy name.*

Gratitude to God, then, for an extraordinary deliverance is the principle, which actuated David,

* Vide Jenkin on the Reasonableness of Christianity, vol. i. p. 76. Also 1 Chron. xxii. 2. And 2 Chron. ii. 17. Also Solomon's Dedication Prayer: and see Scott's and Patrick's Notes, with those of several others, who clearly think that these proselytes were worshippers of the true God, and esteemed by the Jews to be in a state of salvation.

and which the word of God recommends by its particular notice of this Psalm: and an extraordinary effort to exalt the name of God among the Heathen, or, as it is evangelically interpreted by St. Paul, to *convert the Gentiles*, is the effect, which that principle produced in the heart of David, and which, under the influence of the Christian spirit, it ought ever to produce in hearts professing to own God as their deliverer, and his word as their guide.

The inference is not to be resisted. The authority of the example is not to be invalidated; nor will its application be readily contradicted.

Have not WE, my brethren, at this day, a fellow feeling with David? Are not WE compelled to cry out with him, *Thou liftest us up above those that rise up against us: thou hast delivered us from the man of violence?* And have not WE then, under the Gospel, a call of duty still more imperative, and an impulse of love still more constraining, to glorify this great Deliverer in the way most acceptable to Him and most worthy of Him? THEREFORE *will I give thanks unto thee, O Lord, among the* HEATHEN, *and sing praises unto thy name.*

The soul renewed and set free, through faith in Christ and by the power of the Spirit, from its outward and inward foes, is no doubt the peculiarly appropriate subject of our contemplation, congratu-

lation, and thanksgiving in this sacred place: but the extraordinary nature and the uncommon impression of our great national deliverance, so recently effected, will surely excuse and justify our entering, somewhat at large, into its characteristic features, the decisive marks of its Almighty Author, and its peculiar connection with the object of our meeting.

Behold our deliverance, even from *the man of violence.* Behold our Deliverer, even the Mighty Jehovah, displayed with singular and awful clearness in his late dispensation. And behold in the Society, whose cause I plead, a Society manifestly Scriptural in its views and operations, and increasing in its efficacy, the humble instrument of accomplishing our purpose of gratitude.

To point out the remarkable correspondence of the character in the text with that of our once exalted but now abject enemy, would be unnecessary, ill suited to our present situation, and ill calculated to excite and cherish that frame of mind, which should EVER prevail, but especially in the temple of God, the temple of love and praise.

To enlarge upon his power, and the effects which his exercise of it produced upon us and the world, would be also superfluous. We all recollect him, only eighteen months since, marching at the head of the largest, the best appointed, best disciplined army

that ever desolated the world, and holding three parts of Europe in his chain.

We all recollect our own burdens, griefs, and apprehensions. We have as it were present before us those winters of scarcity, which he was permitted to aggravate by imparing our commerce, the sinew of our strength—the flail and the loom failing together; poverty and idleness threatening to overcoine the faith and patience of our people at home, and a yearly increase of difficulty in maintaining our struggle abroad.

Such was the man, and such the effects of his violence—but mark the end, WE ARE DELIVERED. His mighty host mouldered away; and melted, like dew before the rising sun: another started up, and another too, and shared the same fate. Enemies often conquered before, seasons often before favourable, friends for a long time faithful, all contended against him, and all succeeded. Even *the stars in their courses fought against Sisera.* His sceptre of power crumbled into dust; and, as the pressure of fear was taken away, the natural hatred of his people arose. He is dethroned and banished. He flies, not as a general, but a captive; with no troops, but a guard to prevent his escape, and with no remnant of a kingdom, but a rocky island, an extended prison.—May the God of mercy reach him there, ere it be too late, and make him, even him, who has been so long a ready and well fitted

instrument of his vengeance, even yet a *willing monument of his grace!*

And with his fall all our other calamities are apparently about to cease. Plenty, the product of the last extraordinary harvest,—prosperity, the fruit of reviving commerce,—and peace, the necessary effect of a just war brought to a decisive close,—have already dawned; and seem prepared, in happy union, again to possess and cheer our land. But if, then, after this extraordinary deliverance, we have not to cry—*Where is the fury of the oppressor?* surely we have reason to exclaim, Where is the power and person of the deliverer? If *the hand of God* was ever manifest to mortal eye in the events of this world; if the veil, which conceals his direct interposition from our sight, was ever in a degree withdrawn; it has been during the course of this astonishing change.

Without dwelling on the various adverse circumstances of an external nature, which concurred unexpectedly and providentially to thwart the designs of our enemy, let us fix our thoughts on the judicial infatuation, which seems to have blinded his accustomed foresight, and confounded his long-practised sagacity.

The needless and impolitic atrocity of his attack upon Spain; his rash and presumptuous invasion of Russia; his wilful and obstinate delay at three suc-

cessive posts, till it was too late at each to resist with success, or to fly with safety; and, lastly, his unaccountable rejection of those offers of peace, which, if accepted but a few days before his fall, would have confirmed him in his seat in one of the most powerful thrones of Europe, all point, with irresistible conviction, to the agency of that *Almighty and Everlasting God, who rules and governs the hearts of kings, and disposes and turns them, as it seemeth best to his godly wisdom**: all bear witness to the hand, which hardened Pharaoh's heart, and to the all-wise Providence, which permitted the lying spirit to deceive Ahab to his ruin. However unknown to himself, however contrary to the views and purposes of his own heart, he fulfilled the work, which he was raised up to do, and then he was laid aside.

Has not then the right arm of God's vengeance been made bare? Has not his wing of protection been alone visible throughout the whole deliverance, perhaps the most wonderful ever recorded in the page of history? And is not man, who has only been the instrument of Almighty power, compelled to bow humbly, and thankfully to adore, saying from his heart, *Not unto me, O Lord, not unto me, but unto thy name be the praise?*

But what are such acknowledgments, thanks, and praise?—by themselves, only lip service, and a form of godliness—nothing but a *vain oblation.* If unat-

* Vide also Proverbs xxi. 1.

tended by the devotion, the surrender of the heart and life to the service of God—if unaccompanied by a decisive and radical change in the multitudes among us, who have as yet been living unto themselves, unto the world, unto any thing but Christ—if not sanctified by a remarkable growth in grace among the few, who have already given themselves to the Lord—if not followed by an anxious and unreserved effort in all to promote the glory, and extend the kingdom of the Saviour—all such outward show must utterly fail of acceptance with God.

We would, however, in all respects, hope better things: and to receive at *least this* appropriate tribute of gratitude, to put into action, carry forward, and bring to maturity, *this* especial labour of love, our Society presents itself. You may do much, through its means, to offer a world of converted souls, as your sacrifice of thanksgiving; and to offer that sacrifice upon the altar of the Redeemer's merits to secure its acceptance.

It has been estimated by credible authorities, that perhaps seven parts out of eight of the inhabitants of the earth are either believers in the false prophet, or idolaters, living in the grossest ignorance of religion and its laws—aliens, strangers to heavenly things—*without Christ and without God in the world;* perishing, it must be feared, generation after generation for lack of that knowledge, which you might communicate; dishonouring that God, whom you might

teach them to glorify; and frustrating the work of that Saviour, which, through YOUR instrumentality, they might find availing to their salvation.

As yet but little has been done in this great work; and yet enough to claim praise and respect for our Society and its agents. The first furrow in the uncultivated waste, the first pruning in the neglected vineyard, is attended with much labour and little encouragement: but the wise husbandman toils on in patient hope, and sees even afar the full harvest and the ripening vintage.

The domestic burdens, and the foreign impediments of war; the Slave Trade and its effects, in one of our chief scenes of exertion; and in the other the shackles of a Government, apparently but little alive to the duty of propagating Christian Truth, have kept back the support, which we might have expected, and have retarded the progress, which, under the blessing of God, our efforts might have produced.

But, at length, the Crisis is arrived, which seems, in its chief event, and in all its collateral circumstances, to throw open a mighty door, beyond all precedent, and even hope, to our exertions and our success. Universal peace, with the most unusual prospect of cordiality and perpetuity, seems about to unite the Christian World almost in one community,

The exhausting drain of war, which has long absorbed so much of every man's superfluities and even of his comforts, is about to be cut off; and the fund, which supplied it, must flow into other channels. Surely, that, which the truest love to man and the best directed gratitude to God recommends, will not fail to receive its full portion of the stream. The facility of intercourse will be revived; and even many bars and hindrances from ancient jealousies and suspicions, will, in all probability, be removed.

And here, surely, we cannot omit to direct a hasty glance at the encouragement afforded to us by a connected view of history and prophecy.

At the coming of the Saviour, and the first preaching of his Gospel, a general peace of extraordinary unanimity and duration prevailed; and seemed to usher, as it were, the Prince of Peace into his own world.

And may not this period of extraordinary harmony and tranquillity, now to all appearance approaching, prove the herald and preparation for another coming of the Messiah, at least in a figurative sense?—for another extraordinary effort to exalt his name, and to propagate his Gospel, when truly *the root of Jesse shall be lifted up for an ensign to the people, and to it shall the Gentiles seek?*

And, when we look forward into the volume of futurity, so far as it is revealed in the prophetic Scripture, and contemplate the astonishing scenes, the political, moral, and religious changes of the last twenty-five years, thus closing in an event, the most astonishing of all, can we check the rising of an eager expectation, that these things may form the *shooting-forth of the trees*, and *that the summer draweth nigh?* — the awakening of the Gentile World previous to the *coming in of their fulness*— the recovery of the Jews from their fall, and their Missionary Spirit arising with one consent throughout all the lands of their dispersion—the revival of true religion among professed Christians, and a general endeavour to make their Redeemer, their Emanuel, universally known and adored,—peace temporal, the prelude to peace spiritual, and the *kingdoms of this world becoming the kingdoms of our God and of his Christ!*

Hasten, O Lord, in thy time, this now apparently dawning period! Suffer us not any longer to be blind to *the signs of the times;* and constrain us, now that the din of war has ceased, to sound aloud the trumpet of the Gospel Jubilee! We acknowledge our national deliverance. Incline us to fulfil our national duties. And, when thou shalt have caused us to *beat so many swords into plough-shares, and spears into pruning-hooks*, give to thy people a better armour, and send them forth to labour and conquer for thee and thy Blessed Son. The

righteousness, which thy judgments have taught, the understanding which they have matured, and the patience which they have exercised, employ them all to diffuse thine evangelical blessings: and, as thou hast often compelled our enemies to exclaim at our approach, "Let us flee before the face of the nation, mighty and terrible," so enable our poor heathen friends to hail our arrival—*How beautiful on the mountains are the feet of them that preach the Gospel of peace, and bring glad tidings of good things.*

But to return to our argument—on one shore the traffic in human flesh, with its consequences—the degradation and ruin of human souls, appears to be through successive penalties of increasing severity, so far as our own people are concerned, on the eve of final extermination.

And we cannot surely doubt, but that the energetic interference of our legislature and our government, supported as it is by the just claims of this empire, to unbounded gratitude and the most respectful attention and deference, will induce even those nations which have yet resisted Christian calls of duty and compassion, to follow our example.

The effects, then, of this traffick on the inhabitants of Africa, will, we may hope, now rapidly decline; and the visit of the European will begin to be viewed with an altered eye, and more exalted

expectations. On the shores of India, a different species of slavery is, as it were, just in season, taken away. The word of God and its preachers are no longer bound; and, with a free admission of worldly goods, a free communication of religious knowledge is permitted *.

In Africa, after much trial, we seem to have found at last the accessible point of these people, in the instruction of their children. In THEM we have to contend with something more similar to the obstructions which we meet with in our domestic charges—the corruption, the aversion to good, the propensity to evil, common to all the sons of fallen Adam; but not with the rooted prejudices and the habitual vices which have hitherto presented an insuperable obstacle to the conversion of the adult in those countries.

To the children we have applied ourselves, under our Lord's direction—*Suffer the little children to come unto me;* and already the offspring of most of the surrounding Chiefs are committed to our care,

* The Author is unwilling here to omit his humble tribute of thanks and praise to the Directors of the East India Company; who, although they, or many of them, thought it right strenuously to oppose the clauses respecting the introduction of Christianity into India, during the progress of the Bill for the Renewal of the Charter, have, yet, since its enactment, even anticipated the period of its operation, in most readily granting their licence to the Missionaries of the Society to proceed to India; and have discovered a disposition, in this and other respects, to fulfil not only the letter but the spirit of the Act.

to be reared, we will hope, as *future nursing-fathers* to the rising Church. The nurture of the Lord is thus found the necessary introduction to the ministry of his word.

In India a similar design is opening to us; and is about to be adopted there, with the success, we trust, and after the plan of a venerable and judicious Missionary *. And, for these purposes, seem to have sprung up, just in season, those extraordinary improvements in education, by which both the numbers instructed, and the rapidity and impression of instruction are increased, as it were, to answer the increasing demand.

The word of God is *the sword of the Spirit.* It is the main instrument, by which the barrier of infidelity is to be pierced, the strong-holds of sin and Satan to be pulled down, and the conquests of our religion to be atchieved.

But, unless this *sword of the Spirit* have the *temper* given to it, which will suit the nature of each material it is intended to penetrate, it will fall to the ground, a pointless, ineffectual weapon. Unless

* The lamented death of Dr. John, related in the Report, was not known to the author; but though he is gone to his rest, where his works assuredly follow him—works done through faith in the Saviour, and therefore in him acceptable to God; yet his plans and spirit remain, and we may feel convinced that an Elisha has caught his mantle.

this word be introduced to the natives of each country in their own tongue, it will hardly enter the mind or reach the heart. The Missionary loses half his strength, unless he has his authority, his commission, his credentials in his hands, and can place them before the eyes and understandings of his hearers.

But here, also, the most seasonable aid is at this moment afforded. The British and Foreign Bible Society, the noblest institution of the age, united with and assisting other valuable confederates in the great cause, has almost completed the translation of the Scriptrues into the principal dialects of India. And the grand engine, thus prepared and equipped, is beginning to be entrusted, under the auspices of our Society, to the care of Native Catechists and Readers, who are to go forth and present it to the consciences and judgment of millions in the vast and populous cities of India. It will then be placed in fair and open competition with the Koran and the Vedas; and we shall see whether the Almighty will not own his own work again, as it were, before Dagon, and in the temple of Baal.

Every effort is thus levelling and opening the road for the full entrance of the Missionary. Minds enlightened by education, and having free access to the Bible, will gladly welcome him, who comes to impress those truths which are ever the more acceptable, the more the heart is enlarged and the understanding informed; who comes to urge those con-

victions, to establish that faith, and to press those duties, which are the sum and substance of the word of God; whose example embodies, and whose instructions echo, the precepts of the Bible.

And, blessed be God, the prospect seems at length to be opening, and Missionary Zeal to kindle amongst our own countrymen. Native Britons have at length accepted the call; and have been admitted into the ranks of the Lord's labourers; two are about to proceed to their work, and others are pressing on in holy emulation. We may now humbly hope, that, if our means of support increase, our supply of qualified men will not be found wanting, even from this land of ease, and hitherto comparative indifference and disinclination to the arduous but glorious task.

All the signs, then, and circumstances of the times seem to concur with the stupendous event of our deliverance, to press this great duty, the object of our Society, upon your minds. The weapons of our warfare seem to have been preparing by gradual and almost silent operation, till the moment is at length arrived, and the feeling and principle communicated, by which these weapons should be wielded for the conversion of the world, the fulfilment of the primary design of creation, the consummation of redeeming love.

Among the different communions of Christians,

union of spirit should surely prevail, as to this grand and common object; but union of operation, in general, cannot. Perhaps, indeed, the very contention and rivalry of love, under Christian Principles, may produce, on the whole, results the most rapid and complete.

But should not the lead be taken by our Church? Should not she outstrip all her competitors in this race of Christian Lovingkindness? A Church, Apostolical in her Constitution, Scriptural in her Services, Evangelical in her Doctrines — will she not be foremost in this work of an Evangelist, this Scriptural duty, this closest imitation of the Apostolical Pattern? And, while other communions assist around, as Priests in their respective functions, will she not, in her office of High Priest, present this oblation of gratitude to her God and Saviour, her Lord and King? Having thus proved herself, like the ark of God, a token for good and a seal of deliverance to our country, might she not hope ever to be preserved amidst the waves of this troublesome world, and to remain a secure asylum, and an inexhaustible treasury of genuine religion; an abundant depository, from whence should proceed to distant climes the doves of peace, the Spiritual Husbandmen, to break up the fallow ground, and rear the hitherto worthless or barren plants, and to fit them through grace to bear fruit a hundred fold in the Paradise of God?

Should we be answered, "Already we have two Societies connected with the Church, which have long sent forth religious instructors into foreign and heathen countries"—we reply: God be thanked for their past exertions! God be with them in future! We would not interfere with their interests. We would hail them as elder brethren; as forerunners; as examples. We would accept Schwartz as OUR father, in spirit; and *be followers of him as he followed Christ.* But we are not contending in a race where *all* may *run, but* only *one receive the prize.* There are many crowns, and only too few candidates.

There is also, as has often been pointed out, sufficient difference in our plans, and even in our specific object, to entitle us to a distinct support.

Division of labour is, in the work of men's hands, a received principle of operation, an indispensable requisite for great success. It forms the main distinction between the manufactures of civilized and of uncivilized countries, and is one chief cause of our own commercial pre-eminence. May it not be most wisely applied, in this and other cases, to these works of the mind, these spiritual labours?

The other Societies have, both of them, other and most important objects of their attention and claims upon their funds. This Society takes to itself one of these objects, augments it to an unlimited extent, and gives itself up wholly *to this very thing;* a

work, commensurate only with the bounds of the habitable globe, and to be coeval with its duration; a work, which, in magnitude, would require a crusade of religious beneficence; and, in importance, can only be measured by our personal sense of what is due to the honour of God and the love of the Saviour, by our personal estimate of the value of the soul which never dies.

Lastly. It is to this personal sense of what is due to the honour of God and the love of the Saviour, it is to this personal estimate of the value of the soul, which never dies, that we look as the most operative motive, under the influence of the Holy Spirit, to draw forth your contributions and your prayers; as the main qualifications for our Missionaries, and our chief foundation for our hopes of their ultimate success.

The feeling of gratitude for earthly blessings, for the preservation of perishable comforts, and for deliverance from temporal dangers and distress, is, indeed, a forcible excitement to exertion in promoting the glory of our Almighty Deliverer. I have urged it, without distinction or respect of persons. It comes home to every man's case, and to every man's conscience.

But are there not some in this great congregation, to whom a still higher motive applies? Are there not some, who have had their eyes opened to

discover their own lost and undone state, as sinners and rebels in the sight of God; and have felt and groaned under the burden of their spiritual bondage, under fear of that penalty of everlasting death which they have incurred, and under penitential sorrow for having offended the tenderest of Fathers? Are there not some, whose hearts, thus humbled, broken, and contrite, after looking around in vain for deliverance, have found it at last in the Saviour alone —in his meritorious sacrifice and cleansing blood, his preventing and co-operating grace, his perfect righteousness? Are there not some, who have thus the evidence of their deliverance in the faith, which overcometh the world and all spiritual foes; and are enabled to show forth the fruits of their victory in a godly life and conversation?

And will not such among you adopt, with tenfold zeal, and appropriate to themselves, in a religious sense, the words of David?—"*Thou, O God, liftest me up above those that rise up against me! Thou deliverest me from the man of violence,* the enemy, the tyrant of my soul." Will not they, above all others, embrace with peculiar zeal the holy resolution of David?—*Therefore will I give thanks to thee, O Lord, among the Heathen, and sing praises unto thy name.* Will they think any worldly sacrifice too much, which may contribute to extend the dominion of that Messiah, who has paid such a price for their souls? Resting themselves on the Rock of Ages, will they not be

urged by peculiar motives to lend a helping hand to the souls, who are perishing in that very deep, out of which they have been rescued? And, enlightened themselves by the guiding beam of the Sun of Righteousness, will they not use tenfold exertion to manifest Him to those who are without Him, as they once were, walking *in the valley of the shadow of death?*

These also are the views and feelings, which point out to us the chief qualification of our Missionary, and the chief aim of his ministry. Here we have HIS genuine, his only profitable spirit. We hear him saying—"I myself am a redeemed sinner, a ransomed captive, *a brand plucked from the burning*, a prisoner delivered from the grasp of the tyrant. I feel, I see, I own, but one Deliverer, the Lord Jesus Christ—God in his blessed Son. Shall not I then *live to Him, who died for me?* Must I not, in a peculiar sense, present myself, *my soul and body, a reasonable, holy, and lively sacrifice unto Him*, who gave himself for my salvation? *The Love of Christ must constrain* me, dwell in me, animate, moderate, direct, rule, be the master-spring of all my actions. What he has done, is doing, and will do for me, must be ever before my eyes. A life of believing love, adoring thankfulness, and grateful service, must be all my wish, my delight, and my prayer. A life of endless praise must be all my hope."

In this spirit, making, with *the sweet Psalmist*,

melody in his heart to the Lord, our Missionary goes forth, thoroughly furnished unto his work. In such a spirit he overlooks all worldly and selfish schemes, is impeded willingly by no obstacle, deterred by no fear, drawn aside by no pleasure. He adopts, pursues, and presses along the path, which God appears to point out to his best judgment, exercised in sober and mature consideration, and enlightened by earnest and confiding prayer. If disappointed, he thus satisfies himself, "*God, even my own God, has made and will make all things work together for good.*" If successful, he thus humbles himself, "*Not I, but the grace of God, which was with me.*" He *knows in whom he has believed*, and he rests and leans upon him, with child-like reliance and unreserved confidence. *God is for me, and who can be against me?* Ever crying with David, in the beginning of the Psalm, out of which the text is taken: *I will love thee, O Lord, my strength. The Lord is my rock, and my fortress, and my deliverer: my God, my strength, in whom I will trust, my buckler, and the horn of my salvation, and my refuge.*

In this, then, the only genuine spirit, he will not fail to use the only availing means of effecting his purpose. His spirit is the love of Christ: his ministry will consist in the exaltation of Christ. He will thus also, with David in the text, *give thanks unto God, and sing praises unto his Name.* Christ is the unspeakable, the transcendently ex-

cellent gift of God; and, in exalting his Son, the Missionary will pay the most acceptable tribute of thanks to the Father.

He may open his intercourse with the Heathen Stranger, by exercising, for his benefit and instruction, the useful arts of civilized life: but he will be ever seeking an opportunity to lead him from human agency to the great author of every good; and thence to Him, through whose mediation alone he *giveth us all things richly to enjoy.*

He will overthrow every high imagination by the terrors of the Law; and seek to bring every soul humbled, convicted, and self-condemning, to the anxious enquiry—*What must I do to be saved?* But he will bring down, only to raise up; and break, only to heal; by views, believing views of the Saviour, *whose blood cleanseth from all sin.*

He will lay open every besetting temptation, and point out every path of duty, with scrupulous exactness: but each warning and exhortation will end and rest on the Saviour alone; the support of an utterly helpless nature; the anchor of the soul, sure and stedfast; the giver of the enlightening, converting, strengthening, and sanctifying Spirit.

He will, finally, be ever holding forth the prize of everlasting life; its endless joys, its supreme glory. He will hold it forth as the promise, the privilege,

the end of true and lively faith: but he will ever lift up the eyes of his hearers to Jesus Christ, who alone purchased and procures that prize for his believing people; who is the object of that saving faith; who must be, as ever, so at the last, the *Lord our righteousness: the Lamb is the portion, the temple, the light of those that trust in Him.*

Here, then, we have our Missionary going forth, with David's spirit, to far more than David's work of conversion; and able, with far clearer light than David, to *praise God among the Heathen*, and to preach among them *Christ, the wisdom, and Christ the power of God unto salvation.*

Here, then, we address those for the support of our Missionary, who feel that Christ is to them peculiarly *precious;* that they owe to him all they are, and all they hope, and that he demands this especial tribute at their hands.

Here, then, we address ALL for *his* support, who think that they see something beyond a secondary cause in their late stupendous deliverance; who confess their obligations to God, and long, in some measure, to acknowledge what they can never repay; who can, in some degree, appreciate the acceptable nature of THIS our offering to the Almighty; and can enter into the singularly favourable circumstances in this extraordinary Crisis,

which concur to promote the conversion of the Heathen World.

Behold now—the King comes in to survey his guests, and is nigh even at the heart of every one here, to mark and weigh the grounds of a refusal, the amount of a gift, the spirituality of the motive. He sees whether you will risk the charge of ingratitude, the imputation of insensibility, the condemnation of the *wicked and slothful servant*, who *kept his single talent wrapped up in a napkin;* or whether you will shew forth your gratitude, in the full proportion of your ability, to your Deliverer and your Saviour, by this spiritual aid to your *poor brethren, for whom Christ died.*

May that Saviour, who gave himself for you, be formed in you all; and thus make every grace, and this especially of Christian zeal and liberality, to *dwell richly in your hearts*, and shine forth in your lives!

May he teach us all to add to our contributions humble and fervent prayer, that the all-sufficiency of God may be with this godly work, in all its parts and agents; especially with the ministrations of our Missionaries: and make them effectual to raise the once enslaved African to *the glorious liberty of the sons of God;* to deliver the Indian from the burden and pollution of his perverted law:

May He thus make them all a *willing people in the day of his power*, and bring us all to receive cordially, and practically to acknowledge Jesus Christ as our *wisdom, righteousness, sanctification, and redemption;* Jesus Christ as our *King of Kings and Lord of Lords: God blessed for evermore.*

REPORT

OF THE

COMMITTEE,

DELIVERED TO THE

ANNUAL MEETING,

HELD MAY 3, 1814,

AT THE CROWN AND ANCHOR TAVERN, STRAND.

REPORT,

&c.

THE circumstances under which the Society assembles at this its Fourteenth Anniversary, demand the peculiar notice of a body of Christians, the sole object of whose union together in this Institution, is *peace on earth and glory to God!*

These circumstances are new and extraordinary.

After two and twenty years of bitter animosity, or of treacherous peace more injurious than open war, the good providence of Him, *who doeth after the counsel of his own will,* has brought within our reach that state of Repose for which we often and earnestly prayed, but under mournful forebodings that it was removed to a distance incalculable. A generation has grown up under the din of arms. The youth and early manhood of our children have been familiarized with tales of infamy and of blood.

The whole frame of human society, in this more civilized part of the world, has been disorganized. One of the most powerful and refined of nations was making rapid and systematic strides toward a state of barbarism. All the varied occupations which form the peculiar character of civilized life, were likely soon to be absorbed in those of the cultivator and the soldier—of the man who should till the ground, in order to feed another who might disturb and oppress the world!

But the good providence of God has rescued Europe from this enormous evil: and, by means which so distinctly mark his irresistible hand, that even the thoughtless are compelled to exclaim, *Verily there is a God that judgeth in the earth!*

The justice and magnanimity which have presided in the councils of the victorious nations, give promise of security to the distracted world. Treachery and cruelty in national councils draw down the visible vengeance of Heaven; and its blessing follows the councils of sincerity, wisdom, valour, and beneficence.

Your Committee feel an increased call in the wonderful occurrences of these days to augment their exertions. Events are manifestly hastening on toward a grand consummation: and it should be the anxious wish of every Christian Society to lend to this great object, its utmost aid.

Your Committee think it expedient, on the present occasion, to begin their Report with stating the great and rapid

AUGMENTATION OF THE RESOURCES AND INFLUENCE OF THE SOCIETY.

Its early years were occupied chiefly in acquiring information; in diffusing that information among the members of the Church; in watching the openings of Providence; in embracing all such opportunities for exertion as seemed naturally to present themselves; in awakening the consciences and interesting the feelings of their fellow Christians in the attempt to convert the Heathen; and in placing themselves in a position ready to act as it should please God to call them to action.

Some great events were required to rouse the public mind. The agitation of the question respecting the opening of India to the influence of Christianity was of this nature. The discussions on this subject, during the last two years, and the efforts of this Society and of other Christian Bodies to awaken the public attention to this great act of national duty, have been abundantly repaid, in the interest which is so generally felt on this subject throughout the country.

The steps taken by the Society to attain the great end in view, are recorded in the Twelfth and

Thirteenth Reports. Your Committee congratulate the Meeting on the success of those exertions. Never was the Royal Assent given to a Bill * of more national importance than to that for the renewal of the Charter of the East India Company on the 21st of July, 1813.

Your Committee adore, in humble and reverent gratitude, that gracious Providence which conducted this great measure to a happy issue; and, as the instruments of effecting his merciful will, they acknowledge, with unfeigned respect, the sound policy, the good faith, and the determined conduct of his Majesty's Ministers.

It is with sincere pleasure that your Committee, as Christians and as Churchmen, hail the establishment, in India, of the British Episcopacy. Under its benign protection, they confidently anticipate the steady growth of primitive order and sound piety.

The diffusion of information on the subject of Missions, in which your Committee has engaged very extensively during the past year, has been attended with the happiest effects. Multitudes of persons, who had not previously turned their thoughts to this subject, struck with a deep sense of the

* Those Clauses of the Bill which respect Education and Religion in India will be found in Appendix I.

manifest duty of a Christian Legislature to provide for the spiritual wants of its subjects, readily lent their aid in petitioning Parliament; and mere consistency required of such persons, that they should assist the prudent efforts of Christians to avail themselves of the liberty which the Legislature had granted to their earnest prayers.

The appeal made by your Committee to the public, was an especial claim on Churchmen for support to their exertions as Churchmen. By asking the aid, however, of their fellow-members of the Church, no intention was entertained, either of depreciating the invaluable labours of the two Societies already existing in its communion, or of setting themselves in hostile array against those Institutions which are conducted by persons not within its pale.

But while these two Societies take up the subject of Missions as a part only of their objects, the founders of the Church Missionary Society considered that the urgent necessities of the Heathen required an Institution which should aim solely at the relief of those necessities. Most gladly will your Committee witness such an augmentation of the funds of those two Societies as will enable them to enlarge their care of the Heathen. There is more than room for all exertions. And this Society comes forward—not to censure the partial efforts of past times; but to aid and to augment those efforts;—not to call on institutions to execute

a work for which they are not, in fact, competent; but to combine its exertions with theirs, that together they may become somewhat more competent than they can otherwise be, to meet the great duties of the times.

This Society comes forward, therefore, to excite and embody the zeal of its fellow-members of the Church.

But, as it disavows all idea of depreciating other Institutions in the Church, it enters into no hostile array against other bodies of Christians. Where the Doctrines and the Discipline of the Christian Church come into question, your Committee wish to act with those who entertain similar views on those subjects with themselves: they are conscientious Churchmen, and they would act as consistent Churchmen: but they can gladly see, and they do gladly see, other denominations of Christians humbly exerting themselves according to their views *; and they heartily

* The Committee transfer to this place, from Dr. Buchanan's Address printed in the subsequent pages, a very sensible Note, the statements of which forcibly recommend to all Missionary Societies that line of conduct, whereby they will be most likely to reconcile the greatest degree of energy with mutual harmony, both at home and abroad.—The union of such Christians in distinct bodies, as can act together without any dereliction of principle, or mutual suspicion and jealousy, lays the foundation for the maintenance of candour and good-will among all such bodies, while they are stimulating their respective communions to exertions at home, and striving to be foremost in the race of Christian Charity toward the Heathen World.

bid such God speed! They would adopt and recommend the excellent spirit of the Baptist Missionary Society, in a paper circulated by them: "We wish our Collectors," they say, after enumerating the other Missionary Institutions, "not to attempt urging any persons to subscribe to our Mission, whose connections would naturally lead them to give the preference to either of these Societies: whatever is voluntarily offered, we thankfully receive; but we would not indulge, for one moment, any desire to advance our own interest at the expence of others. If we had richer funds, and fewer calls of money than they, we should be

"It is undoubtedly true," as Dr. Buchanan has well observed, "that not only the unlearned, but the most learned and pious persons in the visible church esteem their own particular communion to be the wisest, purest, best. And though many things must suggest to them that such an opinion cannot be perfectly just, yet the partiality for their own denomination, being fostered from infancy, grows to a constitutional predilection, and cannot be overcome. This state of things, whatever be its inconvenience, hath these advantages:—First, It is of use, To demonstrate to the Christian his infirmity of judgment, and to intimate to him how remote he is from perfection in his present state; and whether he choose to acknowledge his prejudice and weakness, or not, others will impute them to him as long as he lives. Secondly, To excite different bodies to emulation in good works, of which we have had recently some examples. And, Thirdly, To carry on, by various, and perhaps by the most prompt means, the work of the ministry, toward the full extension and final establishment of the kingdom of Christ upon earth. By different classes of workmen the work is expedited; as it were, by a division of labour. Besides, more interest is created when there appears a kind of *propriety* in the work; and more energy is excited when the attention is confined to the operations of a single body of men. At this very time, some societies are so intent on their own work, that they do not well know what the rest are doing."

glad to aid any of these excellent Institutions." This is the true spirit of men who are pursuing conscientiously one common end—the advancement of their Master's kingdom!

But the friends of the Society, in various parts of the country, called for the assistance of some of those Members of your Committee, who, taking an active share in the Society's proceedings, might give them such details as would enable them to enter on the establishment of Associations with a full view of the nature and importance of the undertaking.

At the earnest request of the Committee, therefore, various Clergymen, with great kindness, obeyed this summons. The Rev. Basil Woodd, the Rev. William Goode, the Rev. Edward Burn, the Rev. Melville Horne, the Rev. Daniel Wilson, the Rev. James Haldane Stewart, with other zealous friends, have assisted the Secretary in this labour of love.

By these benevolent exertions much interest has been awakened in behalf of the Missions of the Church, and large COLLECTIONS have been made, in Yorkshire, Cheshire, Derbyshire, Staffordshire, Shropshire, Northamptonshire, Cambridgeshire, Norfolk, Suffolk, Sussex, and Hampshire; and various ASSOCIATIONS have been there and elsewhere established.

Under the presidency of the Lord Bishop of Norwich, two COUNTY ASSOCIATIONS have been thus

formed, one for NORFOLK and NORWICH, and the other for SUFFOLK and IPSWICH.

A third COUNTY ASSOCIATION, for LEICESTER and LEICESTERSHIRE, has been established at Leicester, under the presidency of the Right Hon. the Earl Ferrers.

BRISTOL has renewed its especial claim on the gratitude of the Society. Its contributions for the first year amounted to no less a sum than £2300. At the First Anniversary held the last week in March nearly £.800 more was collected. A great number of the members and friends of the Society were present, some of whom have favoured the Meeting by their attendance on this occasion.

This noble Association gives full promise of exciting and increasing, throughout the West of England, a steady interest among Churchmen, in the designs and success of the Church Missionary Society. The zeal fostered among the able, eloquent, and liberal friends of the Institution in and around Bristol, is communicating itself to other places.

The *Branch Association of Bristol* deserves the particular notice of the Society. The younger members and friends of the Institution have divided Bristol into districts, and collected during their first year £.509. 6*s.* 1*d.*

But it is not merely, or perhaps principally, for this very liberal augmentation of the Society's resources, that it should feel grateful to this Association; the information on Missionary Subjects diffused through the middle and labouring classes of the community, and the young of both sexes, by the assiduous visits of the Committee, and the wide circulation of its well-adapted Report; the interest thus excited in the conversion of the Heathen; the religious benefit derived from such exertions to all the parties concerned—these advantages render the efforts of the Branch Association of incalculable importance. Nor will it be doing to these efforts any thing more than justice, to attribute to them a considerable share of that animated zeal which crowded the Churches and the Guildhall, and led to such ample contributions, at the Anniversary of the Parent Association.

"The success," says the Report, "which has hitherto attended the exertions of this Association evinces, that an interest in the forlorn state of the Heathen World, and a desire to send the knowledge of Christ crucified among them, are felt by the bulk of the people. The reception which your Committee have met with among the poor in general, many of whom, while they freely gave their valuable mite, regretted their inability to subscribe more largely, has frequently alleviated their labours and renewed their vigour in the glorious cause in which they have engaged."

The BOROUGH OF SOUTHWARK, with your revered Treasurer at its head, bids fair to advance itself still higher in the rank which it already holds in the public estimation for its beneficent exertions. Within a few months it has raised, and paid into the Society, the sum of £.400.

In many TOWNS and PARISHES, beside the various Collections and Branch Associations in the counties of Norfolk, Suffolk, and Leicester, Collections have been made, or Associations formed, which have supplied to the funds from about £.10 each to £.300 or £.400: and from these quarters an equal or increased support may be hoped for in future years.

Your Committee will mention the principal places to which the Society is indebted for this liberality.

In *Bedfordshire*—Blunham: in *Berkshire*—Clewer: in *Breconshire*—Crickhowell, and Glasbury: in *Bucks*—Bledlow, Drayton-Beauchamp, Hulcot, Olney, Stoke, Wooburn, and Wycombe with Loudwater: in *Cambridgeshire*—Cambridge, Boxworth, Chatteris, Chesterton, Lolworth, Melbourne and Meldreth: in *Cheshire*—Budworth (Great), Congleton, Knutsford, and Middlewich: in *Carmarthenshire*—Carmarthen: in *Cardiganshire*—Cadoxton, and Nevern: in *Cumberland*—Carlisle: in *Derbyshire*—Derby, Ashburn, Bonsall, and Matlock: in *Devonshire*—Hatherleigh: in *Dorsetshire*—Beaminster, and Netherbury: in *Essex*—Belchamp and Yeldham,

Gosfield, Maldon, Stebbing and Bardfield, and Thaxted: in *Flintshire*—Tremeirchien: in *Gloucestershire*—Frampton, Newland, Randwick, and Stroud: in *Hants*—Basingstoke, Cowes, Fordingbridge, Overton, Portsea, and Ryde: in *Huntingdonshire*—St. Ives, and Pertenhall: in *Lancashire*—Accrington, and Bacup: in *Lincolnshire*—Long Sutton: in *Kent*—Rainham: in *Montgomeryshire*—Berriew, and Welsh Pool: in *Northamptonshire*—Broughton, Burton-Latimer, Kettering, Peterborough, Rothwell, Titchmarsh, and Werrington: in *Nottinghamshire*—Nottingham: in *Rutlandshire*—Liddington and Stoke: in *Shropshire*—Shrewsbury, Market-Drayton, Newport, Pulverbach, Wellington, Wem, and Wrockwardine: in *Somersetshire*—Milborne Port, and Wellington: in *Staffordshire*—Burslem, Cheadle, Darlaston, Harborne, Lane-End, Leek, Newcastle, Stoke, Stone, Tamworth, Tutbury, Walton, and Woolstanton: in *Sussex*—Hastings and Oare: in *Warwickshire*—Church-Lawford, Clifton, and Rugby: in *Westmoreland*—Kendal: in *Wilts*—Trowbridge: in *Worcestershire*—Kempsey: in *Yorkshire*—York, Bradford, Dewsbury, Huddersfield, Hull, Knaresborough, Leeds, Scarborough, Sheffield, Wakefield, Aldborough, Armley, Barnsley, Beeford, Birstall, Bramley, Bridlington, Cawood and Winstow, Cawthorne, Chappel-town, Driffield, Farnley, Hornsea, Horseforth, Knottingley, Malton, Ossett, Ouseborn (Little), Pannal, Pontefract, Pudsey, Rotherham, Seamere, Tadcaster, and Wath.

Many CONGREGATIONS in and near the Metropolis have exerted themselves greatly in support of the Society. Those, in particular, of St. Anne's Church, Blackfriars; of St. Antholin's Church, Watling Street; of Bentinck Chapel; of Christ Church, Newgate Street; of Clapham Church; of Ely Chapel; of Saint Giles's Church, Cripplegate; of St. James's Chapel, Pentonville; of St. John's Chapel, Bedford Row; of St. Lawrence Jewry Church, Guildhall; of the Lock Chapel; of Percy Chapel; of Queen Square Chapel, Westminster; of Ram's Chapel, Homerton; and of Wheler Chapel, Spital Square.

Congregational Associations have been zealously active in various parts also of the country. That of St. Mark's Church in Liverpool is organized with great skill and effect, as its year's produce of £.309. 5*s*. 11*d*. will fully testify.

ASSOCIATIONS AMONG FRIENDS are beginning to improve their social intercourse to the highest ends. One of this description at Kennington has paid to the Society within the year £.56. 16*s*. 0*d*.: others are in action at Bedford, at Birmingham, at Canterbury, at Guernsey, at Lymington, at Oxford, and at Reading.

Very many LADIES merit the especial thanks of the Society, for the strenuous exertion of their powerful influence in behalf of the Heathen. In London, in Southwark, in Bristol, in Cambridge, in

Norwich, in Ipswich, in Shropshire, at Clapham, at Hackney, at Wisbech, and in other places, they are daily augmenting their just claims to this praise.

Children and Servants press forward to take their share in this work of charity. The young members of many families, and the children of many schools, throw into common stocks their little savings; and thus augment, in no inconsiderable degree, the funds of the Society. St. James's Church and Sunday School Association, at Manchester, has paid in £.35, as its first half year's contribution: and the children, as the Treasurer now present has assured your Committee, express no greater pain than when on any account disappointed in contributing.

Indeed the zeal with which young persons of both sexes, and the Labouring Orders of Society, have enlisted themselves in the cause of Missions, has greatly encouraged and animated your Committee. The "Working class attending divine worship at St. Mary's Chapel in Birmingham," have transmitted to your Committee £.35, as their first year's contributions. A poor woman, with modesty and diffidence, put a twenty-shilling note into the hands of your Secretary; but declined, though urged, to give her residence or her name. "I have very little, Sir; but that I can give."

Your Committee cannot but dwell a little on this encouraging topic. For, indispensible as the aug-

mentation of the Society's funds is to the extension of its foreign exertions, yet the interest which is excited is a benefit of another and a higher order. The awful condition of the heathen world is made known: the perishing state of our 60 or 70 millions of fellow-subjects begins to be understood: the obligation under which we lie of imparting to them and to all men the inestimable treasures of the Gospel is felt on all sides: the honour of our Divine Saviour is seen to be involved in the winning of conquests for Him from the empire of sin. These topics animate more than they ever did the public ministrations of our Church: they are carried home with us to our families: they enter into the daily prayers which we offer with them to the Father of Mercies; and we bear them on our hearts in our secret approaches to his throne. The more competent feel constrained to give of their abundance: the superfluous ornament is sacrificed: the convenience, not indispensible, is surrendered: the guinea is given where none was given before; and it is doubled where but one was before bestowed.

And are not the most salutary effects on our children to be looked for from these their exertions? "Their susceptible minds," as an eloquent advocate of the Society has urged, "will be soon awakened; their tendencies to selfishness will be corrected; the value of religion will become palpable: an adequate motive is presented for their laying by a portion of their little income; the best feelings of their simple

minds receive a right impulse; and an opening is made, under the blessing of God, for those principles of piety, which may be their guard and their ornament through their future lives."

And while our Servants are eager to assist in this great cause, who will decline their proffered aid? At Bristol a servant was observed to put into the plate what must have been the tythe of her yearly wages; and a labouring boy at Ipswich begged the person who provided his food not to purchase any meat for a week, as he was determined to give the value of his meat to help the poor African Children!

Prudence and caution should, indeed, always be observed in soliciting or accepting such alms: yet he must be dead to the best feelings and interests of these classes of Society, who will not gladly embrace every proper occasion of associating them with himself, according to their means, in the exercise of the noblest charities of the heart of man. *It is more blessed to give than to receive. Let him*, therefore, who has no support but from his own honest industry, *labour, working with his hands the thing which is good, that he may have to give to him that needeth.*

The poor indeed, properly so called, who are themselves the objects of charitable assistance, ought never to be solicited to contribute; but there is a "numerous and important body of persons," as has been

well observed, " who cannot indeed subscribe their guinea a year, but who are as able as they are willing to take some share, proportioned to their means, in the holy efforts of Christian Love, there is no reason why the humble orders of society should not partake in our labours, and share our triumph. We have no right to monopolize the commerce of benevolence. There may be as much real charity in the breast of the labourer, as of the scholar or merchant, to which justice has hitherto never been done. By inviting them, therefore, to subscribe their smaller sums, you present to them a noble stimulus for their endeavours; you promote a higher tone of general morals; you raise them to a participation in all the good that is now on foot in the nation; you find a suitable object for the activity of their minds; whilst, at the same time, you are so far from injuring them by allowing them to make those voluntary contributions, that you induce a habit of economy, which, so far as they are concerned, is of itself a handmaid to almost every other virtue."

These are the indications of a deep interest in the success of Missions which revive the spirits of your Committee and strengthen their confidence in God. As the time appointed in his infinite wisdom for gladdening the nations with his Divine Word approaches, we may expect to see the corresponding openings of his Providence; and these will be met by the willing hearts and liberal hands of his faithful servants.

The progress of the Society has been unusually rapid: it has been like the sudden start of youth into manhood. Its average income for the preceding thirteen years since its formation, did not reach £.2000 per annum; that of its thirteenth year was little more than £.3000; but the income of its fourteenth year is between £.11,000 and £.12,000.

But your Committee congratulate the Society that they are likely to find suitable opportunities of applying this increase of funds to those great purposes for which they are raised. The opportunities for exertions keep pace with the means of making those exertions

INDIA.

Your Committee, will on this occasion begin with India: for, to India, the Society has ever looked as the most promising and extensive field of labour.

The Corresponding Committee at Calcutta was authorized to draw annually for the sum of £.250, to be appropriated principally to the support of Public Readers of the Scriptures in the different towns of India. A good beginning has been made in this work: but the support of the School Establishments of the venerable Dr. John, Senior of the Royal Danish Mission at Tranquebar, appeared to

the Corresponding Committee so highly important, that they devoted a part of the fund to this object.

The Rev. Mr. Thomason writes:

"We have been induced to apply part of your contribution to *the support of Free Schools on the Coast.* The venerable and pious Dr. John had often mentioned his want of funds for the accomplishment of his plans amongst the Tamul Christians. The enclosed is an extract of a letter from that Minister, written in November last. The earnest application was thought a sufficient call from Providence, to justify an immediate supply. We therefore voted him the sum of one hundred rupees per month for the support of his School. Establishments of this nature are so immediately within the scope of your Society's labours, that we could not but rejoice in being able at once to gratify his heart by a speedy compliance with his wishes, and to promote the grand object of your Association in the most essential manner. I communicated this resolution to that honoured labourer in time for him to receive the glad tidings by Christmas-Day. This is always a joyful time with the Tamul Christians; and would be kept with peculiar joy and thankfulness on receiving the unexpected intelligence of this donation. The Rev. Mr. Thomson, Chaplain at Madras, has the immediate superintendance of this charity: he is near Dr. John, and will watch over the expenditure of the money. From him, as well as from Dr. John, I expect to receive accounts of their progress from time to time; which accounts shall be forwarded to you, as they arrive, by the very first opportunity. It appears to me that the true line of labour is precisely that which Dr. John has pointed out to us. In the sphere of Native Christians we have great scope for our exertion. And we can no where labour with such a good prospect of success."

The Letter of Dr. John, to which Mr. Thomason

refers, dated Tranquebar, Nov. 6th, 1812, is as follows:

"I do not know whether the late Mr. Brown communicated to you my Pamphlet on 'Indian Civilization,' in which I recommended Free-Reading Schools, so often wished for by English authors. But all remained only *Pia desideria*. I made, therefore, near three years ago, a trial amongst the Tamul on my own risk; but, observing, on the distribution of the Holy Scriptures, that but a small part of those who desired the Bibles could read in a tolerable manner, I took them back, and gave first only smaller books, with the promise, that, if they could read them with less stammering, they should get larger portions.

"I soon began to feel anxiety how I should continue this charitable institution, seeing that the little fund appointed was exhausted, and I received only thirty pagodas from private benefactors, which was little more than the support for a month. I was obliged, in consequence, to send away one of the European Seminarists to his relations, whom I had intended to educate for the Mission, and in particular for the Free-School-Institution. Some more reductions I have delayed till next January, in order not to grow too soon weary in well-doing, but wait if God Almighty will not open another spring to nourish my already-begun Moral Nursery.

"I entered on this design encouraged by the 25th Psalm: and have the satisfaction to see, that my trust in God has not been quite put to shame; but observe joyfully, that, by means of these Free-Schools, a great number of Psalms in Tamul and English, and of Solomon's Proverbs and Ecclesiasticus, and of the Four Gospels in Tamul, and New Testament in English, and a still greater number of Extracts of the Bible in Tamul, have been introduced among the Protestant, Roman Catholic, and

Heathen children. *Even the Heathen children learn Select Psalms, and lessons of Sirach, and parts of the New Testament, with such pleasure, that their Parents and Relations often express their great approbation, and acknowledge that their children grow in these schools wiser than they themselves; and are surprised at their changed conduct, so different from their former, especially regarding the duties of childreu to their parents, superiors, and magistrates, which they hear are from God, and not only human ordinances.* In short, a good number have already gone out of the Schools, who have learned so much reading in Tamul and in English, and useful knowledge, as they no where would have obtained, if they had not been instructed in these Free-Schools; and have lessened among the Heathens the prejudices against the Holy Scriptures and Christian Religion.

" My dear Sir, may not these Reading Schools have an essential connection with the grand object of making the reading of the Bible in the Oriental Languages in India more universal, if a separate Free-School Society was established, which I have proposed in my pamphlet? May there not, even in Calcutta, be made a beginning to such a Society; and will it not be approved, supported, and extended in the blessed country of Bengal, and by degrees in England? Then, surely, Calcutta would become a second Halle, as the late Mr. Brown prophesied; not only regarding the extensive distribution of the Sacred Scriptures, but also regarding the education of poor children and orphans, which are so much hitherto neglected in India. The Orphan-house at Halle had a very little beginning, but to what an extent, and to the blessing of millions of souls, has it not grown, by *Divine Providence* and *by faith* of the faithful servants and friends of his blessed religion!

" May I dare, my dear Sir, to entreat you, that either yourself, or any other warm friend of God and of the

Indian youth, would be instrumental in this view, by recommending, in the next New-Year's Sermon, such a separate Society of Free-Reading-Schools; as we know what a happy success the late Mr. Brown, and the last Sermon of the zealous Rev. Mr. Martyn, have produced?

"I think Free-Schools are almost indispensable, if we wish that the Holy Scriptures, in the native languages, may be soon universally read. If so many religious friends in England shew so much mercy upon Indian Youth, should we not hope that those who live in India, and are eye-witnesses of the deplorable state of the native children, would be the first who endeavour to remove their misery by a charitable institution, or by a Free-School Society? If the latter should find too many difficulties, may I not hope that I may get, by a charitable collection, a small support of about thirty pagodas per month to carry on my Free-Schools, that necessity may not force me to give them up entirely? May God grant that I may find at Bengal that relief and comfort which I have not yet been able to obtain on the Coast."

Your Committee rejoice that their Corresponding Committee at Calcutta had it in their power effectually to relieve the anxiety and to further the plans of this venerable man: and, in order to enable them to render more extensive aid, they doubled the Annual Grant before made, and authorized the Corresponding Committee to draw to the amount of £.500.

But the Society will learn, with regret, that he has been called from his labours. Your Committee were apprised of this afflicting event by a letter addressed to the Secretary, by the Rev. T. T. Thom-

ason, dated Calcutta, October 9, 1813, of which the following is an extract :—

"The venerable Dr. John is removed to his rest! He died of a paralytic affection, after an illness of a few hours. Feeble as he was, his very presence among us, in his arm chair, was of inestimable value. His prayers for the prosperity of Zion were unceasing; his influence, though old and blind, very great; he was a centre of union to the Missionaries on the Coast; their patron, their example, and their friend. Alas for the Tamul Schools! I scarcely know how they will be conducted. Yet I hope to have some cheering accounts to send you by the next fleet."

The death of this aged labourer will lead the members of the Church Missionary Society to congratulate themselves that its funds were judiciously and seasonably applied to the relief of his increasing anxieties, by assuring to him a steady support for his schools. The joyful Christmas which Mr. Thomason expected the venerable man to keep, surrounded by his Tamul Christians, in consequence of the unexpected grant from the Society's funds of one hundred rupees per month, for the support of his schools, was his last celebration of that sacred festival. He died in the following year, but passed the closing months of his life in applying to the best purpose the charity of the Society, by the extension of his Schools.

Your Committee designated two Missionaries, the Rev. John Christian Schnarré, and the Rev. Charles Theophilus Ewald Rhenius, to enter into the

extensive fields of labour presented in the Peninsula of India. Their attention was directed to the studies suitable to that destination; in the confidence that the Court of Directors of the East India Company would grant them their licence to proceed to India, for the furtherance of plans so wisely conceived, and put in practice with so much benefit to the natives. This confidence was not disappointed. The Court granted, with the utmost readiness, the request of the Committee, and your Committee beg hereby to express their public and grateful acknowledgments for this act of confidence and kindness. A passage was, in consequence, engaged for them on board the Marquis of Huntley, Captain Donald M'Leod.

Should it please God to give them a safe passage, they will arrive most seasonably to the support and furtherance of those designs which have now lost their principal friend. They will enter into Dr. John's labours; and extend his plans to other parts, as the Society may be enabled, by the state of its funds, to encourage them.

The Rev. Thomas Norton and the Rev. Wm. Greenwood, having been educated in the Society's Seminary, and admitted to Holy Orders, are now serving Curacies. When their engagements are fulfilled, they will embark for the Island of Ceylon, to act as Missionaries of the Society.

Messrs. Schnarré and Rhenius left town for Portsmouth, on Friday, the 4th of February; where they spent some time, the fleet having been delayed. They were there received, and "brought forward on their journey," with the utmost kindness, by the Hon. Commissioner Grey, the Rev. Mr. Dusautoy, and other friends of the Society. On the 21st they embarked on board the Marquis of Huntley, and are now on their passage.

A Special General Meeting was held, for addressing these four Missionaries, on Friday, the 7th of January, at Freemasons' Hall.

The Secretary delivered the Instructions of the Committee to the Missionaries; and the Rev. William Dealtry, Rector of Clapham, in the unavoidable absence, through indisposition, of the Rev. Dr. Claudius Buchanan, delivered an Address to them, drawn up by Dr. Buchanan, at the request of the Committee. The Rev. Thomas Norton, and the Rev. C. E. T. Rhenius, in their own names, and in those of their respective companions, made suitable replies*.

The spirit which pervaded this meeting was most truly accordant with the grand and sacred objects of the Institution; and it is conferring the highest honour on the friends who came forward on this occasion to say, that many fervent and persevering prayers will, it may be hoped, in consequence of the

* See Appendix II. for these Documents.

proceedings of this day, accompany and follow these worthy men.

The Address of Dr. Buchanan has been printed separately for sale,—a distinction to which it was entitled by its singular excellence. The simplicity, sagacity, local information, experience, and piety which breathe through this Charge, render it a document of especial value to all who are interested in the conversion of the Eastern World.

Success is beginning to attend the efforts of the Society in India, by other means, and in another very important quarter.

In the Eleventh Report, a proposal was stated at large for the establishment of Readers of the Christian Scriptures in the most populous places of India. The subject was resumed in the Twelfth Report: and your Committee, after fully concurring in the plan, and urging its establishment, have waited, in anxious hope, that they might have to announce to the Society its auspicious commencement. Nor have they been disappointed. One Native has been for some time employed, and with very unexpected success.

Your Committee will give a brief account * of this their first labourer in India.

* For further particulars, see the Missionary Register, vol. i. pp. 261—266.

Shekh Salih was born at Delhi, and was zealous in support of the Mahometan Faith. On a visit to his father at Cawnpore, he heard the late Rev. Henry Martyn, the Company's Chaplain at that station, preach to the poor Natives, who assembled on Sundays on the lawn before his house. He was struck with Mr. Martyn's explanation of the Ten Commandments: having been perplexed by the contradictions maintained by the different Mahometan Sects, this Christian instruction appeared to him better than any he had as yet received. He sought for some employment at Cawnpore, that he might hear more from such a teacher: and, having engaged himself to copy Persian writings for Sabat who was then living with Mr. Martyn, he obtained a lodging on the premises without making known his wishes; and thus enjoyed many opportunities of obtaining the information which he desired, particularly by enquiring of the Native Children the subjects of the lessons which they had learned in school; and, by this mode, he was enabled to gain some insight into Divine Truth. When Mr. Martyn had finished his translation of the New Testament into Hindoostanee, the book was given to him to bind. He did not let slip this opportunity. On reading the Word of God, he discovered his state, and found therein a true description of his own heart. He soon decided in favour of Christianity; but concealed his convictions, till, Mr. Martyn being about to leave Cawnpore on account of his health, he could

no longer refrain, and earnestly desired to be baptized. He accompanied Mr. Martyn to Calcutta; who, during his short stay there, not being entirely convinced of the real change of this man's heart, after a solemn warning of the danger of a false profession, recommended him to the notice of the late Rev. David Brown, and departed—never to return! —without gratifying Shekh Salih's wish for baptism. After five months' observation of his character, Mr. Brown baptized him in the Old Church at Calcutta, on Whit Sunday, 1811, when he received the Christian appellation of ABDOOL MESSEE, "*Servant of Christ*," a particular circumstance leading to the selection of that name. It was a solemn and heart-affecting occasion, and made a very serious impression in Calcutta. From his baptism till July 1812, he resided at Calcutta; and, in the midst of much opposition, was an instrument of great good. To avoid the vexations to which he was exposed from the Mahometans, he removed, in July, to Chinsurah; and, toward the close of the year, accompanied the Rev. Daniel Corrie up the country to Agra; where he is now settled as a Public Reader and Catechist under the protection of the Society.

The Rev. Mr. Thomason writes as follows to the Secretary, from Calcutta, under date of Oct. 9th, 1813:—

If you have safely received a packet which I forwarded for you last June, containing a Diary of Abdool's Journey

from Calcutta to Agra, you will be prepared to hear more of that useful labourer. I have now the pleasure to send you a continuation of the Journal giving an account of his labours in Agra up to the latter end of August. His progress in every Missionary gift is equal to our fondest expectations: his success in Missionary labour greatly exceeds our hope. For we could not have ventured ever to hope for such rapid and extraordinary effects as have attended his ministrations at Agra in this short period. A bright day seems to be rising upon those parts. What may we not expect from beginnings so prosperously breaking out among us? If it should please God to continue Corrie and Abdool together, we may hope for extensive fruits. The Address to us from Mr. Corrie, a copy of which is enclosed, has given rise to an Association among the friends of Christianity in this place, for the support of Corrie's Institution. Though we feel ourselves acting under and for your Society, we have not yet published our proceedings, or designated our Society as Auxiliary to yours. The title, assumed by the Subscription Paper in circulation, is, "A Fund for the establishment and support of Native Schools, under the superintendance of the Rev. Daniel Corrie, at Agra; or elsewhere." The subscriptions amount to nearly £.400 per annum, which will go far in supporting the Establishment. I have some hope that it may even exceed that sum.

But all the particulars of this Institution, with the proceedings arising out of it, shall be regularly transmitted to you for the information of your Society.

The Society will be much gratified in hearing the Letter above-referred to, of the Rev. Daniel Corrie to Messrs. Thomason and Udny. It contains the substance of the Journals of Abdool Messee's proceedings, kept by Mr. Corrie, which will appear at

large in the Missionary Register, to which publication your Committee refer the Members.

To George Udny, Esq. and the Rev. T. T. Thomason.

Very dear Sirs— Agra, July 1, 1813.

I BEG to submit a few particulars for your consideration, as Agents in Calcutta for the Society for Missions to Africa and the East, respecting the Mission at this place, carried on by their Catechist Abdool Messee.

1. Since our arrival here in March, beside Divine Service in Hindoostanee in our own House, Abdool has every Sunday Evening preached in the Street of the City, professedly to the poor; but, latterly, the crowd became so great, and in consequence the press to get within hearing so great also, that, to prevent tumult, it became necessary to get a house if possible, which might also serve for a School. Premises were accordingly engaged, the purchase above 600 rupees; and here, on Sunday Afternoon, Abdool preaches, and hitherto the house has been filled: beside which he daily attends there, and numbers come daily to obtain information respecting the Gospel. A School has been instituted there, and sixteen Boys are learning to read, and getting by heart the catechism. In Divine Worship, Abdool uses the Morning Prayer and Liturgy translated into Hindoostanee; and, so far as circumstances will admit, follows exactly the order of the Church of England. When we shall get a correct copy of the whole Scriptures in Hindoostanee, there will be no deviation from the order of our National Church.

2. In consequence of these labours, a considerable enquiry has been excited in the City; and, through the divine blessing, ten adults with three children belonging to them, have become Candidates for Baptism, and many

more profess their conviction of the truth of Christianity, and their intention of embracing it. Among those who have become Candidates for Baptism, are a Hindoo, who had been a Faqueer of the Jogi Tribe, and his wife and child; and a Brahmin boy about 15 years of age, whose first impressions seem to have been produced much after the manner of the first converts in the days of the apostles. The Faqueer, after being much affected during the reading of John xviith. of his own accord laid down the trappings of his order, and begged to have some employment given him. The Boy, during the reading of Acts ivth. and especially when Abdool explained verse 12. *Neither is there salvation in any other, for there is none other name given among men whereby we can be saved*, broke off his Brahmin's cord, and quietly cast it behind him, and now daily is diligently learning to read the Scriptures. There is also a young Rajah of very high family at present with us, who seems entirely convinced of the excellency of the Gospel, but is much exercised with the natural struggle between duty and love of family name.

3. These favourable appearances, however, bring with them an unavoidable expence; and one object of this Address is, to ascertain how far assistance can be expected from your Society. The children who are instructed in the City are chiefly the children of poor starving people, who lived by begging; to prevent this necessity on the part of the children, one Rupee a month is allowed to each for food. Two Schoolmasters are necessary for their instruction, as they have the lessons to write out as well as to teach. The converts also must have food till employment can be procured for them. Three of the women, one of them the converted Jogi's wife, spin thread, which our friends here buy of them: and this they do of their own accord; which is, I trust, a proof of their sincerity. The education of children forms a part of the plans of the Society, and its beneficial tendency is too well known to

admit of hesitation as to whether we shall procure it here: but as I have had, almost ever since my coming to India, a School in my own house, without pecuniary aid we cannot carry on education to any great extent. One of my own School-lads is now become fit for a Reader; and, through the divine blessing, is disposed to that work. Another person too, son of an European father, and thoroughly acquainted with the Native Language and Customs, is anxious to devote himself to the work of a Catechist, if he had the means of subsistence: and other helpers in the work will, doubtless, be raised up.

4. I would humbly propose the formation of an Auxiliary Missionary Society in Calcutta, and stated monthly subscriptions, as the friends of Religion among us can afford. This might be done without any public notice, and a few formed into a Committee in Calcutta, to advise with, respecting the employment, &c. of the Converts, and the best means of bringing up children in respect of Trades.

5. To advise with the Society for Missions to Africa and the East, as to the ordination of Native Ministers, without which the Sacraments cannot be regularly administered, nor any permanency looked for in this work.

I remain,

Yours respectfully, &c.

(Signed) DANIEL CORRIE.

N. B. The premises, on which we have entered in the City, will admit of a Place of Worship being erected there, should it be hereafter found necessary. It should also be considered, that there are members of our communion carrying on Native Schools at Chunar, Barielly, Meerut, Rewaree, and Benares. Through these, many opportunities of furthering the Gospel would be opened to an Auxiliary Missionary Society, and very slight assistance would often enable them to do extensive good; and there

are many individuals who would gladly contribute to the Funds of a Society, though they would think it indelicate to offer aid to any of these persons to whom I refer.

The Hindoostanee New Testament, by the lamented Martyn, assisted by the learned Mirza Fitrut, is printing. The Gospel of St. Matthew as soon as it was struck off was distributed liberally by Abdool Messee; who would, doubtless, feel especial pleasure in enlightening his countrymen by the blessed labours of that man to whom, under the grace of the Holy Spirit, he himself owes his knowledge of the Gospel.

The Society will observe that Mr. Corrie speaks of the necessity of procuring Ordination for Native Ministers. He was not aware that the British Episcopacy was happily so soon to be established in India; and that the Church was thereby likely to be placed on a more equal footing with other bodies, in the maintenance and propagation of the Christian Faith. Abdool Messee, and other intelligent Native Converts, may, as Catechists and Public Readers, explain and enforce the truths of Scripture, according to the uniform practice in India of the Catechists employed under the Society for promoting Christian Knowledge: yet it was become highly expedient that some provision should be made for the ready Ordination of such persons, that the Native Christians might enjoy the full benefit of the sacred institutions.

Your Committee will now touch, in reference to

Asia in particular, on an important means of diffusing Christian Knowledge, by

THE TRANSLATION OF THE LITURGY AND RELIGIOUS TRACTS INTO THE LANGUAGES OF MAHOMETAN AND HEATHEN COUNTRIES.

The languages of Asia being written languages they propose to employ the press very extensively, in making known in the native tongues the Doctrines and the Worship of Christians.

The Society has, from its first institution, felt, in common with other Missionary Bodies, the importance of Tracts, as a means of conveying Christian Truth, where living teachers could not be procured or would not be received; and of furthering the efforts of Missionaries, wherever they might have obtained a footing.

Various Tracts in Susoo and English were, with this view, printed several years since by the Society: and the plan is in further progress in Western Africa. An Arabic Tract is now stereotyping, which it is intended to circulate, as opportunities may offer, in those countries where that widely-extended language is known.

It is one of the important objects which the Society has in view, in the establishment of Literary Representatives at Malta and other places, to assist

in the preparation and distribution of Religious Tracts in the languages of the surrounding countries; and it is the purpose of your Committee to entrust to some able and intelligent friends, the preparation of a series of Scriptural and Religious Tracts, adapted to meet, in the most intelligible and impressive manner, the state of society, opinions, and information in various Heathen and Mahometan Countries; and for the use of such Native Schools as may be established therein: and to procure, by every means with which Divine Providence may furnish them, the translation of such Tracts into the respective tongues: when printed, your Committee will avail itself of the numerous facilities furnished for their distribution, by that empire of the seas, and that boundless intercourse with the nations, with which our country has been favoured.

The translation and printing of these Tracts may be executed partly at home and partly in foreign stations, as opportunities may occur: but the matter of these Tracts will undergo, before they are adopted, the deliberate examination of your Committee.

In this respect the Society has the unexpected prospect of a very singular degree of assistance: and it has the best reason to hope, that Tracts in the languages spoken in the most populous countries of Asia and Africa will be written, translated, and printed in this country; together with the whole or portions of the primitive and devout Liturgy of our

Church; in order for circulation by the various means afforded by the intercourse of this country with the different parts of the world.

With respect to the Liturgy a good beginning has been already made. Abdool Messee uses it in Hindoostanee: a new edition of Pocock's Arabic Version of it has been undertaken at Oxford, by the kindness of an eminent Arabic Professor, for the use of the Society: and a distinguished Persian Scholar has engaged to prepare a translation of it into that tongue. At no very distant period, therefore, while the Bible Society and its friends are supplying to the East the Word of God, it may be hoped that the most populous languages of Asia will be enriched by the exertions of the Church Missionary Society, with the Primitive Liturgy of the Church, and with Scriptural Tracts adapted to the various states of society and of information.

NEW ZEALAND.

The design which the Society has long formed of establishing a Settlement on one of the populous and interesting New Zealand Islands, was not effected at the date of the last advices; and the Society has met with some disappointments in that quarter: yet so animating are the indications of a Divine Blessing on Christian Efforts in those seas, that the Committee have assigned £.500 per annum to the Rev. Samuel Marsden and his friends for the promo-

tion of the Society's views: and have suggested to them the expediency of forming an Auxiliary Society in New South Wales, with a view of assisting this Institution in carrying on its designs in those quarters; and of promoting its funds, so far as may be found practicable in the Colony.

The following extracts of letters from the Rev. Samuel Marsden to the Secretary, convey much encouraging information:—

Rev. and Dear Sir— Parramatta, June 18, 1813.

I HAVE the happiness to inform you, that my New Zealand friend Duaterra, has, at length, after undergoing unknown hardships, arrived at his native Island. He has been received with great marks of esteem, and appointed King at the Bay of Islands. He has begun his operations in agriculture, and I have no doubt but he will prepare the way for his Countrymen to receive the blessings of the Gospel of Christ. I was greatly rejoiced when I first received the above information about two months ago. I have since sent him a quantity of seed-wheat, and some tools of agriculture, with other necessaries.

Duaterra is a very uncommon character. His moral deportment is blameless. His mind is wholly bent on establishing a Sabbath Day at New Zealand, and on introducing the knowledge of the Supreme Being. While he lived with me, he acquired all the knowledge he possibly could, with a view of imparting it to his people; and understands many of the operations of agriculture.

The want of food has been the cause of many of their wars: the introduction of agriculture will soon supply all their wants. This will greatly tend to civilize them. In-

dustry will correct their wild and vagrant habits, and prepare them for the Everlasting Gospel. I have no doubt, but the time is approaching when they will hear and obey the Joyful Sound.

When I hear from Duaterra again, I shall be better able to judge of the propriety of beginning the Mission at New Zealand.

I am sorry the business of the Boyd has prevented so long that open intercourse with the Natives of New Zealand which we formerly had, and has retarded the establishment of the Mission.

The Natives of New Zealand are numerous, and a very fine race of people; and will make great improvement in a short time if they have but the means, which I hope and pray to God they may have in his own time.

I am happy to inform you, that this Colony is much improved, in a moral and religious view. The orders given to the Governor, and the regulations which he has adopted and followed, have been attended with the best effects.

I trust God will raise up Missionaries among ourselves, for the instruction of the Natives of the Islands. We have now a much better prospect of this, than at any former period. My visit to England has been attended with much real good to this Settlement. My colleagues are men of piety; and we have five pious School-masters, and here and there a pious prisoner scattered through the Settlement. I married, a few days ago, a young woman to one of the Missionaries from Otaheite, whither she is going with her husband. She was born in the country: her father came out a convict, and her mother too. Her mother died, and left a good testimony behind her of her real piety. Her father is now living, and a most exemplary and pious man, and has walked in the fear of God for

some years past. These are hopeful beginnings—GOD IS RAISING UP CHILDREN TO ABRAHAM FROM THESE EXILES. THIS SETTLEMENT WILL PROVE A BLESSING TO THE SURROUNDING NATIONS.

I often feel regret, that I am so situated, have so much to do, and so many barriers in my way, that I cannot visit the Islands myself, having so many claims upon my time: perhaps a way will be opened in time for me to do this.

Duaterra has sent me a fishing-net, and a spear or club, which I have committed to the care of Captain Reid for the Society. These were only to let me know that he had got home. He put them on board a whaler, which met a vessel at sea, coming to Port Jackson, and the Captain forwarded them to me.

I beg you will present my kindest regards to the Society, and that every success may attend their endeavours, is the sincere prayer of,

Dear Sir,

Your most obedient humble Servant,

(Signed) SAMUEL MARSDEN.

Dear Sir— **Parramatta, June 23, 1813.**

SINCE I closed my Letter, Captain Parker has come in from the Coast of New Zealand, with a full ship of sperm-oil, belonging to the house of Mr. Bennet, of London. He gives me the most flattering account of Duaterra's kindness and attention to him. He would have loaded his ship with fine potatoes, if he could have taken them. Duaterra supplied him abundantly with fire-wood, spars, and potatoes:—all he wanted was brought to his ship. A great Chief, named Terra, and uncle to Duaterra, wants the Europeans very much to go and live with him. A young man, a native of America, with whom I conversed yesterday, has been living for a year or more, with the

Natives of New Zealand: he left the Island with Captain Parker: he tells me that there is no danger from the Natives, that they shewed the greatest attention to him, and that he himself would be very glad to go and live at New Zealand, if any Europeans would go with him. I am fully resolved to open a communication, some way or other, with these Natives. I have had much conversation with the Governor about it; and his Excellency, I am fully confident, will promote this desirable object. The connection which I have formed with the Natives, from several living in my house, at different times, will open a way for a further intercourse with them in time: and I hope to see the arts of civilization and the Gospel of Jesus introduced into this great island; and the Natives advancing to peace and comfort. These numerous poor Heathens must not be forgotten in these wonderful days, when God hath stirred up the hearts of thousands to prepare his way among the different nations of the earth, where his Name has not been known.

I have the honour to be,

Reverend Sir,

Your most obedient humble servant,

(Signed) SAMUEL MARSDEN.

Your Committee have again had before them the subject of establishing a vessel in the South Seas. They recognize the views given on this point in the Eleventh Report; and have, at present, nothing further to state on this business, than that they feel its great importance, and will let slip no opportunity of embracing any means of accomplishing the object which may promise success.

WESTERN AFRICA.

The Society has enlarged its exertions in this quarter. A considerable delay in the execution of its designs on that coast has been occasioned by the shipwreck of the Rev. Mr. Butscher and his companions in the early part of last year, off Goree, on their voyage to the Rio Pongas; and by the death of several persons attached to the Mission. Its prospects of usefulness are, however, greatly increasing. A new Settlement has been formed among the Bulloms, and multitudes of African Children of the various tribes on the coast, have been liberated from captured slave smugglers, and are waiting for christian care and instruction.

Your Committee, anxious to adopt, from time to time, such Regulations for the government of the Mission, as may seem best adapted, according to circumstances, to accomplish the objects of the Society, have referred the Missionaries to the Instructions sent out by Mr. Butscher, and printed in Appendix I. to the Thirteenth Report; and have, in addition thereto, forwarded fresh Instructions, wherein they have entered somewhat more into particulars than is done in those already sent: and they have addressed these Instructions to the Missionaries in the Rio Pongas, in particular, because in the Settlements of Bashia and Canoffee they may be immediately acted on, though all the Society's Mis-

sionaries are to consider them as Instructions to be followed in every new Settlement, according to circumstances.

These Instructions are as follow :—

1. Public Worship and Preaching of the Gospel are to be maintained every Sunday in each Settlement, in a building appropriated to that object; and the Natives, who understand the language sufficiently, are to be invited and urged to attend.

The Committee expect that this is already in progress, in compliance with their former instructions.

2. During every Dry Season, one of the Missionaries must make excursions among the Natives, with a view of conversing with them and preaching to them the Gospel.

The Committee consider that very much may be gradually effected, through the Divine blessing, by conversation. The females should be active in this respect; and all should speak and live with this principle ever in view: "*Let your speech be alway with grace, seasoned with salt.*"

(1.) Till the native language is competently learnt, preaching and conference must be carried on through the medium of the elder children.

(2.) When the language is competently learnt, then by yourselves.

3. Every Missionary is daily to make some acquisition in Susoo.

Mr. Renner, perhaps, under his particular circumstances, may be exempted from the strict operation of this rule:

but the Committee wish and expect every other Missionary to adhere to this regulation to the utmost that his circumstances will allow.

4. With all possible dispatch the Missionaries are to prepare in Susoo,

(1.) A Grammar.
(2.) A Vocabulary.
(3.) Elementary Spelling and Reading Books.
(4.) The New Testament.

5. The printing press must be set up. Any thing printed at that press will be very interesting to us at home.

6. As many of the Children must be taught to read Susoo, as the Missionaries shall find it practicable to teach.

7. Some of the more promising elder boys—particularly, perhaps, of those who have been redeemed, are to be selected and trained as *Teachers of Susoo*—and when furnished with elementary books, &c. to be fixed as Schoolmasters and Catechists in suitable stations.

8. These boys are to be considered as *Probationers for the Christian Ministry*; and to be instructed so to consider themselves.

9. Regular accounts are to be sent to the Committee of the Baptisms, Communicants, Burials, &c. with the religious state of each Settlement, and a journal of every excursion.

Let the Missionaries assemble to take these Instructions into consideration. They are to deliberate whether more help will be requisite than what they now have, in order to

carry into full effect these Instructions, and yet at the same time to conduct the Settlements on their present plan. If so, more help will be sent to the present Settlements rather than new ones be established: for it must be well remembered, that each Settlement is then answering the purpose of its establishment, only when it effects these three objects:—

(1.) Exhibiting to all around the happy influence of Christianity on its governing members, and in the order maintained therein.

(2.) Affording Christian Instruction, either in English or Susoo, or both, to all Children within its sphere; and training up future Native Schoolmasters and Ministers.

(3.) Proclaiming the glad tidings of Salvation to all around.

The Committee again urge strict adherence to this plan. It must be immediately acted on, and with vigour and perseverance.

Nothing must prevent the acquisition of the Susoo language—the preparation of Books therein—the patient education of children—and the preaching of the Gospel throughout the Susoo Territory.

The shipwreck of Mr. Butscher and his companions, on his return to Africa, was stated in a Note to the last Report. The losses incurred by that event have been recovered from the Underwriters. An investment of goods was forwarded by the Neptune, Captain Gibson, for the use of the Society's Settlements, which, with stores bought by Mr. Butscher at Goree and Sierra Leone, will have ena-

bled the Missionaries to adopt that extension of the Society's Settlements which was suspended by the shipwreck of Mr. Butscher and his companions.

They arrived in the Rio Pongas about the middle of March, last year. Mrs. Meyer, wife of one of the laymen, died, as was noticed in the last Report, of a fever, and was buried at Goree. About an hour before they anchored in the Rio Pongas, John Quast, the layman who had been instructed in the smith's trade, was also taken off by a fever, after an illness of a few days. In September, Herman Meyer, who was sent out as twine-spinner and rope-maker, also died. These are further calls on the Society and its friends for submission to the will of God; as the services of these men seemed peculiarly necessary to the furtherance of the Society's plans.

Every assistance was kindly afforded to the Missionaries under their trials, by his Excellency Lieutenant-Colonel M'Carthy, Governor of Senegal; by Major Chisholm, Commandant of Goree; and by his Excellency Governor Maxwell. The Committee have returned their grateful thanks to those gentlemen: and have the satisfaction to report that Governor Maxwell, in reply to the Letter forwarded to him by the President, assures his Lordship of "his zealous support to forward the Society's views to the utmost of his power."

Mr. Butscher having reported a want of elementary books at Goree, for the use of the black soldiers,

whom Major Chisholm was with great kindness instructing, your Committee were happy to satisfy their respect to him by supplying this want.

Your Committee, while they regret the inconveniencies and dangers to which Mr. Butscher and his friends were subjected by the shipwreck of the Charles, and the subsequent death of several of his companions, have been, at the same time, much gratified by observing the fortitude, integrity, and piety displayed by Mr. and Mrs. Butscher under the trying circumstances in which they were placed.

Your Committee, regretting the want of a Chaplain to the Colony of Sierra Leone, and feeling the great and increasing importance of that station to its endeavours on the coast, have authorized Mr. Butscher to accept that office, if he should deem it expedient to do so, provided he act as the Society's Missionary to the Heathen in the Colony, its medium of communication with the various Stations on the Coast, and the Superintendent of such Schools as the Society may support in the Colony.

MALTA AND THE LEVANT.

The Committee are happy to announce that the Rev. Wm. Jowett, Fellow of St. John's College, Cambridge, has engaged himself under the Society, to act as its Literary Representative in Malta and the Levant. Aided by the zeal and intelligence of the Society's friend, Dr. Naudi, just set

sail, after much and frequent conference with your Committee, on his return to his native isle,—and seconded by further plans which the Committee have in view in that quarter, the most beneficial results may be expected in reviving decayed Christianity, and in extending the bounds of her beneficent dominion.

Other young gentlemen, it may be hoped, will follow this example. In Palestine, in Asia Minor, and in other places, the Society would gladly make attempts of a similar nature. And what scenes of labour can be more interesting!

The following statement of the objects which the Literary Representatives of the Society are to keep in view, will open a prospect of very important occupation to young Clergymen.

1. To acquire every practicable degree of information respecting the state of Religion, by correspondence or otherwise, in the surrounding islands and countries.

2. To ascertain the most promising places for the establishment of Christian Missions, and the most effectual means of rendering them successful.

3. To enquire where and by what methods the Scriptures, and such Religious Tracts as may be approved by the Committee, may be most advantageously circulated; and to superintend the circulation of them.

4. To suggest new Translations of the Scriptures and of Tracts, and the proper measures for executing such Translations.

5. To ascertain the existence of any valuable MSS. of the Scriptures which may be at present unknown, or not sufficiently examined.

6. To interest himself in whatever may be serviceable to Religion, and to the further propagation of Christianity.

7. To communicate regularly with the Society on all these subjects.

8. To avail himself of every proper opportunity of gratuitously exercising his Ministerial Office.

ANTIGUA.

Mr. William Dawes, a Member of the Committee, being about to settle in Antigua, where he would have the superintendence of a considerable number of Negroes, wished to be accredited as a Catechist and Correspondent of the Society; and gratuitously to render all the assistance in his power to promote, in the West Indies, the objects of the Society. This kind offer your Committee thankfully accepted.

SEPARATE SCHOOD FUND.

The Committee have opened a SEPARATE FUND FOR THE ESTABLISHMENT AND SUPPORT OF SCHOOLS AMONG THE HEATHEN AND IN THE FOREIGN POSSESSIONS OF THE BRITISH CROWN.

They have been induced to adopt this measure on various grounds.

So far as the measure itself is concerned, it is one of peculiar promise. Children every where present themselves for instruction; in some places, in great multitudes. The instruction of the children facilitates access to the parents, secures their friendship, and conveys information to them through unsuspected channels. The minds of the children are more susceptible, and less under the influence of habit and prejudice, than those of the parents. And the success of the measure, whenever prudently and patiently pursued, fully justifies all reasonable expectations. It is the pursuit of our ends in the natural order of those means which God hath appointed. So strongly is this subject felt, that all the most useful Missionaries throughout the heathen world are beginning to unite the education of children with the more immediate discharge of their public ministry.

The surprising improvements, too, in the manner of conducting education, with which it has pleased God, in his providence, to bless mankind, within a few years, are means of usefulness put into our hands which it is our duty to apply to the benefit, so far as in us lies, of the whole race of man.

Moreover, this is an engine of immense power, which may be worked by men whose abilities and attainments may not fit them for the more difficult labours of a Missionary.

Contributions to this fund may, likewise, be ex-

pected from persons, who may not so readily enter into the support of Missions. Whatever, therefore, shall be so contributed, will be faithfully appropriated to the objects avowed. All children under the Society's care will be trained up in the knowledge of those Divine Truths, by which, under the blessing of God, they will be rendered useful members of society, and heirs of a glorious immortality.

REDEMPTION OF AFRICAN CHILDREN.

Your Committee have been induced to discontinue the practice of redeeming children from slavery.

It appeared to various intelligent friends, that, however benevolent the design of rescuing such children from slavery, in order to give them Christian Education, and however beneficial to the individuals themselves: yet that the practice gave some sanction to the principle of the Slave Trade; and tended, so far as it went, to perpetuate the trade itself, by inducing the parties selling the children to replace them by others.

The Committee, anxious to avoid *even the appearance of evil*, have yielded to these representations.

They are happy, however, to state, that the benevolence which has induced various friends to send money for the express purpose of redeeming and

educating African Children, may still have full scope, and in a way altogether unexceptionable.

The vigilance of his Majesty's Government at Sierra Leone has led to the capture of a great number of smuggling slave ships, from which many hundred poor African Children, of the various tribes on the coast, have been liberated. As many of these children as the funds will allow may be taken under the Society's care, to be maintained and educated in its settlements. And surely Christian Charity cannot find more worthy objects of its regard, than wretched children, torn from their homes and friends, and cast for protection and instruction on the justice and humanity of their liberators!

Any benevolent persons, therefore, who shall contribute the sum of *Five Pounds* annually to this object, will enable the Society to support and educate an African Boy or Girl, in one of its Settlements; and may assign what name they please to such child.

The Committee mention with especial pleasure the liberality of an unknown friend who has engaged, under the name of "Llewellyn of Wales," to remit *forty pounds* annually for the maintenance and education of four liberated African Boys, to be named David, Morgan, Owen, and Evan Llewellyn; and four Girls, to take the names of Anne, Martha, Lucy, and Sarah Llewellyn.

PATRONAGE OF THE SOCIETY.

At a Special General Meeting held at the Society's House, on the 13th of December, in order to consider of such arrangements in the patronage of the Society as should better adapt it to the general interest beginning to be felt in support of its objects and proceedings, it was resolved, that the Institution shall consist of Patrons, Vice-Patrons, a President, Vice-Presidents, and a Treasurer, with Life and Annual Governors and Members, and the necessary Officers for conducting its affairs. And it was further resolved, that the office of PATRON shall be reserved for such members of the Royal Family as may honour the Society with their protection: that VICE-PATRONS shall be appointed, exclusively, from among the Peers, spiritual and temporal: and that the PRESIDENT shall be such Peer or Commoner, and the VICE-PRESIDENTS such Commoners, as shall be appointed thereto.

Your Committee have, during the last year, added the Right Hon. and very Rev. Lord Viscount Lifford, Dean of Armagh, to the List of Vice-Patrons; and Major-General Charles Neville, to that of Vice-Presidents.

HOUSE OF THE SOCIETY.

For the convenient dispatch of the accumulating business of the Society, your Committee have en-

tered on the House, No. 14, Salisbury Square, Fleet Street, London. At this house daily attendance will be given from nine o'clock in the morning till seven in the evening. It is requested that Contributions and Subscriptions to the Funds of the Society be paid there, and all applications made on account of its concerns. The health of the Rev. Thomas Scott, the venerable teacher of the Society's Missionary Students, being seriously impaired, the Seminary will be established, as soon as practicable, in the House of the Society.

MEETINGS OF THE COMMITTEE.

It having been found that Weekly Meetings interfered with the convenience of many Members of the Committee, the Second and Fourth Mondays of every month are now fixed as the regular times of meeting. The chair will be taken at Twelve o'Clock.

SEMINARY.

The Committee are now looking out for a Clergyman, as Head of the Family, and Tutor to the Society's Students. He will be required to instruct in the English Language such foreign Clergymen as may be engaged by the Society; and to assist young men in their preparation, who are going abroad as Schoolmasters. Such English Clergymen as may engage themselves to the Society as Missionaries,

will be instructed in the Seminary, so far as practicable, in the languages of the countries to which they may be destined; the Society possessing the means of thoroughly initiating them in the chief Oriental Tongues.

The English Students are proceeding in their studies under the care of Mr. Scott.

Three Lutheran Clergymen, Messrs. Sperhacken, Schultz, and Schroeter, are preparing for their future service under the Society: and three more Students have been received into the Seminary at Berlin.

Many proposals have been made to your Committee in the course of the year, by clergymen and other young men, to engage in the service of Christ among the Heathen, under the Society. Several of these will lead, as your Committee trust, to the obtaining of faithful labourers in this field.

Your Committee refer the Members to the little work compiled and published monthly by some friends of the Society, the Missionary Register, for various documents, which they have communicated and shall continue to do so through that channel; which not only gives the advantage of an early communication, but renders it unnecessary to print those documents in the Reports of the Society.

Your Committee have presented the sum of £.200 to the United Brethren, in testimony of the sympathy of the Society with them under the difficulties into which their Missions have been brought by the ravages committed on their continental settlements, and from an earnest wish to assist them in promoting the knowledge of Christ among the Heathen.

To the Rev. Mr. Jænicke, of Berlin, the Committee have granted the sum of £.50 for the use of the Seminary, the state of public affairs having subjected it to peculiar difficulties.

They have likewise contributed the sum of £.200 toward defraying the expences incurred by the Committee for conducting the appeal to Parliament in favour of the introduction of Christianity into India: and have borne a share of the charge for procuring an account of the important discussions on that subject in the House of Commons; which, when fairly transcribed in a volume, will be placed in the Society's Library for the use of the Members.

Your Committee cannot conclude without heartily congratulating the Society on its extension and prosperity. Long has the Church taught her members to pray that God would "have mercy on all Jews, Turks, Infidels, and Heretics, take from them all hardness of heart, and so fetch them home to his flock, that they may be saved among the remnant of the true Israelites, and become one fold under one shepherd." The members of the Church have

held out an example for many years to other Christian Bodies, which they are now following with a zeal whereby the Church itself will be put to shame if she does not, in her turn, catch new fire from them.

But, blessed be God, she is awake to her duty. Her members see a new sphere of exertions opening before the Christian World; and, in their various ranks and orders, they are coming forward to take their full share in these exertions.

For it cannot but be manifest to every reflecting observer, that the leadings of Divine Providence call Christians of these days, to more strenuous, diversified, and extended efforts for the benefit of their fellow-men, than those of any former age; and the just and legitimate defence of ancient Institutions against the accusation of not effecting more than they have done, is their incompetency, and their want of opportunity to do more; but such opportunities are now multiplying on every side: and it is on this ground, that, after Thirteen Years of patient labour, the Society can with confidence claim the support of the Christian World, and particularly that of the Members of its own communion. When it was first formed, the Archbishop of Canterbury, Dr. Moore, and the Bishop of London, Dr. Porteus, encouraged the members to proceed; and promised to regard their efforts with kindness, and to afford them countenance and protection as their plans might attain maturity and commend themselves to

their approbation. But these revered Prelates were removed to a better world while the Society was in silence laying its foundations. It can now, however, make that appeal, and it does make it with confidence, which may satisfy every faithful member of the Church, that it offers to the whole body a fair and promising opportunity of taking its just and proper share in attempting the conversion of the Heathen World.

What Briton can survey the history of the last twenty years without adoring the goodness of God, which has led this country to lay the foundations in those "troublous times" of more Institutions which aim at the moral good of mankind than existed before in this country. The Peace so unexpectedly brought within our reach will vastly augment the means of extending the benefits of these institutions, and our best way of securing the continuance of this peace will be the assiduous employment of these augmented means in advancing the glory of God and the good of man.

To be employed in the cause of their Heavenly Master is the highest honour that can be conferred on Christians. To this honour we aspire. It is the very principle of our union together. And, with all simplicity of heart, we will devote what we receive of the Lord to the advancement of his kingdom among men. The Society will support your Committee in this renewed dedication of themselves to

the service of Him who hath purchased them with His own blood, that they should no longer live unto themselves, but unto Him who died for them, and rose again, and is now Lord of the dead and of the living—on whose shoulders the government is laid—and who is conducting all things, in infinite wisdom and by irresistible councils, to that issue which shall advance to the highest—the glory of the Lord.

P. S. The publication of the Report has been unavoidably delayed by the Secretary having been called from town to assist at Meetings held in Hull and in Dublin.

An Association has been formed at Hull, the Right Worshipful the Mayor in the Chair, for that town and the East Riding of Yorkshire, which has already contributed upward of *five hundred pounds.*

A Society has been established in Ireland on a large scale. The centre of its operations is to be in Dublin; but its influence is to be extended, as opportunities may offer, by the formation of Associations throughout Ireland; a very promising one having been already formed at Armagh. The Right Honourable the Lord Mayor of Dublin was in the Chair, and the Society has received the countenance of many distinguished Noblemen, Clergymen, and Gentlemen. About *twelve hundred pounds* may be expected.

The Secretary and the friends who accompanied him were received with the utmost cordiality; and found every where the most zealous support to the Society's views.

CHURCH MISSIONARY HOUSE,
July 16, 1814.

APPENDIX I.

(See Page 270.)

Extracts from "An Act for continuing in the East India Company, for a further Term, the Possession of the British Territories in India, together with certain exclusive Privileges; for establishing further Regulations for the Government of the said Territories, and the better Administration of Justice within the same; and for regulating the Trade to and from the Places within the Limits of the said Company's Charter.

AND whereas it is the duty of this country to promote the interest and happiness of the Native Inhabitants of the British Dominions in India; and such measures ought to be adopted as may tend to the introduction among them of useful knowledge, and of religious and moral improvement; and in furtherance of the above objects, sufficient facilities ought to be afforded by law to persons desirous of going to and remaining in India, for the purpose of accomplishing those benevolent designs, so as the authority of the local governments respecting the intercourse of Europeans with the interior of the country be preserved, and the principles of the British Government, on which the Natives of India have hitherto relied for the free exercise of their religion, be inviolably maintained: and whereas it is expedient to make provision for granting permission to persons desirous of going to and remaining in India for the above purposes, and also to persons desirous of going to and remaining there for other lawful purposes; be it therefore enacted, that when and as often as any application shall be made to the said Court of Directors, for or on behalf of any person or persons desirous of proceeding to the East Indies for permission so to do, the said Court shall, unless they shall think fit to comply therewith, transmit every such application within one month from the receipt thereof to the said Board of Commissioners for the affairs of India; and in case the said Commissioners shall not see any sufficient objection thereto, it shall and may be lawful for the said Commissioners to direct that such person or persons

shall, at his or their own special charge, be permitted to proceed to any of the said principal settlements of the said Company, and that such person or persons shall be furnished by the said Court of Directors with a certificate or certificates, according to such form as the said Commissioners shall prescribe, signifying that such person or persons hath or have so proceeded with the cognizance and under the sanction of the said Court of Directors; and that all such certificates shall entitle the persons obtaining the same, so long as they shall properly conduct themselves, to the countenance and protection of the several Governments of the said Company in the East Indies and parts aforesaid, in their respective pursuits, subject to all such provisions and restrictions as are now in force, or may hereafter be judged necessary, with regard to persons residing in India.

Provided always, that nothing herein contained shall extend or be construed to extend to restrict or prohibit the said Court of Directors from offering such representations to the said Board of Commissioners, respecting persons so applying for permission to proceed to the East Indies, as the said Court of Directors may at any time think fit.

Provided also, and be it further enacted, that all persons who shall proceed to the East Indies shall, upon their arrival at any place within the limits of the said United Company's Government, be subject to all such rules and regulations as now are or hereafter may be in force within those limits.

Provided also, and be it further enacted, that if any person having obtained a certificate or licence from the said Court of Directors, authorizing such person to proceed to the East Indies, shall at any time so conduct himself as in the judgment of the Governor General, or Governor of the Presidency within which such person shall be found, to have forfeited his claim to the countenance and protection of the Government of such Presidency, it shall and may be lawful for such Governor General, or Governor, by order, to declare that the certificate or licence so obtained by such person shall be void from a day to be named in such order; and from and after such day so to be named in such order, such person shall be deemed and taken to be a person residing and being in the East Indies without licence or authority for that purpose, and may be sent forthwith to

the United Kingdom; any matter or thing whatsoever to the contrary notwithstanding: provided nevertheless, that no person whose certificate or licence shall have been so vacated by order of any of the Governments of the said Company as aforesaid, shall be subject or liable to any prosecution for residing or being found in the East Indies without licence or authority for that purpose, until two months after notice of such order shall have been given to such person, by delivery to such person of a copy thereof, or by leaving the same at the last place of abode of such person, or by publication of such order in the Gazette of the Presidency where such order shall be made.

And be it further enacted, that it shall not be lawful for any of the Governments of the said Company at their several Presidencies to license or otherwise authorize the residence at any place or places within the limits of the said Company's Governments, of any subject of his Majesty, who shall go thereto after the tenth day of April one thousand eight hundred and fourteen, unless such person shall have been previously furnished with a licence or certificate from the Court of Directors of the said Company, or have otherwise been authorized by law to reside within the said limits: provided nevertheless, that any Governor General or Governor of any of the said Presidencies, for extraordinary reasons to be entered upon the minutes of Council, may authorize by special licence the residence of any subject of his Majesty in any place or places under the Government of such Presidency, until the pleasure of the said Court of Directors shall be known in that behalf; and that such special licence shall be deemed and taken to be of the same force and effect as a licence of and from the said Court of Directors, until notice of the pleasure of the said Court to the contrary shall have been given to such person, by delivery thereof to such person, or by leaving the same at his last place of abode, or by publication thereof in the Gazette of the Presidency by which such special licence shall have been granted: provided that a copy of such licence, and of the reasons for granting the same, accompanied with an application for a licence from the said Court of Directors, shall be transmitted to the said Court of Directors forthwith after the granting thereof.

And be it further enacted, that it shall and may be lawful for the said Board of Commissioners for the affairs of India, by licence in writing for that purpose, upon such

terms and conditions as they may think fit, to authorize any person or persons to proceed to and reside at any place or places situate more to the northward than eleven degrees of south latitude, and between the sixty-fourth and one hundred and fiftieth degrees of east longitude from London, and not being upon the continent of Asia, between the river Indus and the town of Malacca inclusive; nor in any Island under the Government of the said Company lying to the northward of the equator; nor at the said Company's factory at Bencoolen, nor its dependencies; nor within the dominions of the Emperor of China; any act, matter or thing whatsoever to the contrary notwithstanding.

And be it further enacted, that the said Board of Commissioners for the affairs of India, by force and virtue of this Act, shall have and be invested with full power and authority to superintend, direct, and controul all orders and instructions whatsoever, which in any wise relate to or concern any rules, regulations, or establishments whatsoever of the several colleges established by the said Company at Calcutta or Fort Saint George, or of any seminaries which may be established under the authority of any of the Governments of the said Company, in the same manner, to all intents and purposes, and under and subject to all such and the like regulations and provisions, as if such orders and instructions immediately related to and concerned the Government and revenues of the said territorial acquisitions in the East Indies.

And be it further enacted, that it shall be lawful for the Governor General in Council to direct, that out of any surplus which may remain of the rents, revenues and profits, arising from the said territorial acquisitions, after defraying the expences of the military, civil, and commercial establishments, and paying the interest of the debt, in manner hereinafter provided, a sum of not less than one lack of rupees in each year shall be set apart and applied to the revival and improvement of literature and the encouragement of the learned natives of India, and for the introduction and promotion of a knowledge of the sciences among the Inhabitants of the British territories in India; and that any Schools, Public Lectures or other Institutions, for the purposes aforesaid, which shall be founded at the Presidencies of Fort William, Fort St. George, or Bombay, or in any other parts of the British territories in India, in

virtue of this Act, shall be governed by such regulations as may from time to time be made by the said Governor General in Council; subject nevertheless to such powers as are herein vested in the said Board of Commissioners for the affairs of India, respecting Colleges and Seminaries: provided always, that all appointments to offices in such Schools, Lectureships, and other Institutions, shall be made by or under the authority of the Governments within which the same shall be situated.

And whereas no sufficient provision hath hitherto been made for the maintenance and support of a Church Establishment in the British territories in the East Indies and other parts within the limits of the said Company's Charter, be it therefore enacted, that in case it shall please his Majesty, by his Royal Letters Patent under the Great Seal of the said United Kingdom, to erect, found, and constitute, one Bishoprick for the whole of the said British Territories in the East Indies, and parts aforesaid; one Archdeaconry for the Presidency of Fort William in Bengal; one Archdeaconry for the Presidency of Fort Saint George, on the coast of Coromandel; and one Archdeaconry for the Presidency and Island of Bombay, on the Coast of Malabar; and from time to time to nominate and appoint a Bishop and Archdeacons to such Bishoprick and Archdeaconries respectively; the Court of Directors of the said Company, during such time as the said territorial acquisitions shall remain in the possession of the said Company, shall, and they are hereby required to direct and cause to be paid, certain established salaries to such Bishop and Archdeacons respectively; (that is to say) from and out of the revenues of the said Presidency of Fort William in Bengal to the said Bishop, five thousand pounds by the year, at an exchange of two shillings for the Bengal current rupee; and to the said Archdeacon of the said Presidency of Fort William, two thousand pounds by the year, at the like exchange; and from and out of the revenues of the Presidency of Fort Saint George, on the Coast of Coromandel, to the Archdeacon of the said Presidency of Fort Saint George, two thousand pounds by the year, at an exchange of eight shillings for the pagoda at Madras; and from and out of the revenues of the Presidency and Island of Bombay, on the Coast of Malabar, to the Archdeacon of the said Presidency and Island of Bombay, two thousand pounds by the year, at an exchange of two shillings and three-pence for the Bombay rupee.

And be it further enacted, that the said salaries shall take place and commence from and after the time at which such persons as shall be appointed to the said offices respectively, shall take upon them the execution of their respective offices; and that all such salaries shall be in lieu of all fees of office, perquisites, emoluments, and advantages whatsoever; and that no fees of office, perquisites, emoluments, or advantages whatsoever, shall be accepted, received, or taken, in any manner or on any account or pretence whatsoever, other than the salaries aforesaid; and that such Bishop and Archdeacons respectively shall be entitled to such salaries so long as they shall respectively exercise the functions of their several offices in the East Indies, or parts aforesaid, and no longer.

Provided always, and be it further enacted, that such Bishop shall not have or use any jurisdiction, or exercise any episcopal functions whatsoever, either in the East Indies or elsewhere, but only such jurisdiction and functions as shall or may from time to time be limited to him by his Majesty by Letters Patent under the Great Seal of the United Kingdom.

And be it further enacted, that it shall and may be lawful for his Majesty, from time to time, if he shall think fit, by his Letters Patent under the Great Seal of the said United Kingdom, to grant to such Bishop so to be nominated and appointed as aforesaid, such ecclesiastical jurisdiction, and the exercise of such episcopal functions, within the East Indies and parts aforesaid, as his Majesty shall think necessary for the administering holy ceremonies, and for the superintendence and good government of the Ministers of the Church Establishment within the East Indies and parts aforesaid; any law, charter, or other matter or thing to the contrary notwithstanding.

And be it further enacted, that when and as often as it shall please his Majesty to issue any Letters Patent respecting any such Bishoprick or Archdeaconry as aforesaid, or for the nomination or appointment of any person thereto, the warrant for the bill in every such case shall be countersigned by the President of the Board of Commissioners for the affairs of India.

APPENDIX II.

(See Page 291).

Instructions from the Committee to the Rev. THOMAS NORTON *and the Rev.* WILLIAM GREENWOOD, *destined as Missionaries to Ceylon; and to the Rev.* JOHN CHRISTIAN SCHNARRE *and the Rev.* CHARLES THEOPHILUS EWALD RHENIUS, *Missionaries to Tranquebar: Delivered by the Secretary, at a Special General Meeting, held at the Freemasons' Tavern, January 7th,* 1814.

THE RIGHT HONOURABLE LORD GAMBIER, VICE-PATRON AND PRESIDENT, IN THE CHAIR.

Dearly Beloved in the Lord—

THE Committee have called the Society together on occasion of your designation to your future labours, because they wished a salutary and lasting impression to be made on your own minds by the solemnities of this day, and they are persuaded that many now present will be the more deeply convinced thereby of the necessity and duty of befriending you by their fervent and unwearied prayers.

It is a serious act to which you are now called—to renew, in the presence of this great Assembly, those assurances of fidelity and zeal in the cause of our Heavenly Master, which you have already given in private; and to receive at our hands those Instructions, by which we wish you to regulate your future lives.

And we ourselves cannot but feel peculiar interest in the present occasion. You are the first Missionaries whom the Society has yet been enabled to send to India. To that vast assemblage of fellow-men, and to the many millions of our fellow-subjects among them, who are all living under a degrading and cruel superstition, we have long turned a pitying and anxious eye. Their immense multitudes—the community which a large portion of them enjoy with ourselves in civil and political rights—the darkness of that *shadow of death* which surrounds them—and the eagerness

with which they turn their melancholy eyes toward the light which begins to shine among them, and the anxiety with which they stretch out their arms toward our proffered consolation—all these considerations vehemently urge us to come to their aid.

Nor is the success of past endeavours trifling. We do not hesitate to say that it has been fully commensurate to the effort. Every man of God, who has laboured faithfully in that prolific field, has received testimonies of Divine Favour and Blessing to his labours, which have ranked him high among the Apostles of the Christian Church in these her latter days. The names of Ziegenbalg, Grundler, Swartz, Jœnické, Gerické, Brown, and Martyn—men, with others like-minded, now gone to their reward; and the names of John, Kolholf, Carey, Marshman, Morrison, Thomason, Corrie, and many others—now treading in their steps; will be had in everlasting remembrance.

We send you, MR. SCHNARRE and MR. RHENIUS, to that spot which witnessed the earliest efforts of Protestants to plant a Mission in India. Dr. John, the worthy successor of the eminent Ziegenbalg, and the long-tried friend of the Apostolic Swartz, has called for assistance from Europe. By the favour of the Honourable the Court of Directors of the East India Company, you are permitted to sail to India; and to fulfil the wishes of the Society, in entering into the labours of that venerable man.

As you will probably leave these shores in a few weeks, this whole Assembly will join us, we trust, in commending you to the providence and grace of our God. On board the vessel which is to convey you and many others to India, you will doubtless conduct yourselves with that meekness, wisdom, and love, which shall commend your principles to those with whom you sail: you will embrace any proper opportunity which may occur, with the approbation of the officer in command, of conducting the worship of God during your passage.

On your arrival at Madras, you will present the Letters of Introduction with which you will be furnished; and then proceed, by the first opportunity, to Tranquebar. Our Letters to Dr. John, Senior of the Royal Danish Mission established there, will explain to him what we shall here briefly state to you for your own direction.

You are to render such assistance to Dr. John, both in his Ministry and in the conduct of his numerous Schools, as may be found practicable. Having well learnt the Madras System of Education yourselves, you will readily enter into the management of his Schools; and will render to him immediate and efficient aid. But we wish you distinctly to understand, that you are not to be withheld from entering on any field of labour which may appear more promising to you—always, however, endeavouring to act in concurrence with that excellent man, and taking counsel from our friends at Calcutta.

You have turned your attention already to the languages likely to be useful to you in your labours, and have made some proficiency in the study of Natural History and Philosophy.

With respect to your manner of conducting your labours, we say, generally, Follow the example of those wise and holy men who have preceded you, or with whom you may be now called to act in conjunction.

If any persons have entertained unreasonable fears of the effect of Christian efforts in India, let your conduct convince them that they *are* unreasonable.

For your support the Committee assign the same stipends as to the Society's Missionaries in Africa: which are to take date from Christmas last. Till further arrangements shall be made, you will draw for your Salaries on the Secretary, at the Society's House. We shall request the Rev. Marmaduke Thompson, of Madras, to endorse your drafts, if requisite.

You, Mr. Norton and Mr. Greenwood, are destined to labour at no great distance from your friends; though in a different scene, and under other circumstances—in the large and populous Island of Ceylon. In the Appendix to the Third Report of the Society, delivered in 1803, is printed an interesting communication from a Clergyman in Ceylon, on the rapid decay of the very profession of Christianity in that Island. We have not ceased, from that period to the present, to feel great interest in the restoration and increase of true religion there: and in this desire our personal intercourse with Sir Alexander Johnson, Chief Justice of Ceylon, has greatly confirmed the Committee. The war into which the ambitious violence

of these days had unwillingly forced Great Britain and Holland—now so happily, and we trust for a long series of years, if not for ever, closed!—this protracted war disabled the Dutch from maintaining in Ceylon that succession of Clergymen which was necessary for the support of religion. And very recent accounts received by the Committee confirm all the reports of its deplorable state which had been before received.

We send you, therefore, Brethren, to lend your aid, in the name of the Lord, to the religious concerns of this important portion of the British Colonial Possessions. In the persons in authority there, you will find willing protectors. You have entered into engagements as Clergymen at home, which you must fulfil: when this is done, we shall provide you an immediate passage to Ceylon.

We cannot but hope that Ceylon will become an important station; and that the interests of Christ's kingdom, under the wise and beneficent protection of men in authority, will receive from that Island great support throughout those regions.

Our Instructions deal only in a few general principles. We shall take every care in our power for the regular supply of your necessities. Much must be left to your own fidelity and prudence, under the blessing of your Heavenly Master.

But we have thought it right to take advantage of every means in our power to prepare you all for your future labours: and we are most happy to avail ourselves, on this occasion, of the local information and personal experience of our distinguished friend, the Rev. Dr. Claudius Buchanan —whose name we cannot mention, but with sympathy with him under the infirmities which his labours in our common cause have brought prematurely upon him; and with admiration of that unsubdued zeal, with which he has answered every call of this Society and of the Christian Church, under all these infirmities, to advance the interests of his Master's Kingdom.

It would have given great pleasure to himself and to the Society if his health would have allowed him to deliver to you personally to day, an Address, which, at our request, he has drawn up for your benefit. In his regretted absence, our friend, the Rev. William Dealtry, will deliver

to you the counsels of Dr. Buchanan, which we trust will be engraven indelibly on your hearts. You will consider him as speaking to you in the name of the Society; and his words cannot fail of having even additional weight with you, when you feel, as we doubt not but you will feel, that the heart of this whole Assembly goes with them.

We commend you, then, Dear Brethren, *to God, and to the word of his grace, which is able to keep you from falling, and to present you before the presence of his glory with exceeding joy!*

By Order of the Committee,
(Signed) JOSIAH PRATT,
Secretary.

Address by the Rev. CLAUDIUS BUCHANAN, D.D. *to the Rev. Messrs.* NORTON *and* GREENWOOD, *of the Established Church of England and Ireland, proceeding as Missionaries to the Island of Ceylon; and to the Rev. Messrs.* SCHNARRE *and* RHENIUS, *of the German Lutheran Church, proceeding as Missionaries to the Coast of Coromandel.*

Reverend and Beloved Brethren—

THE Society, by whose appointment you go forth as Missionaries to India, has been pleased to assign to me the office of delivering an Address to you before your departure; induced, probably, by the circumstance of my having resided for some years in that country, and of my having been no indifferent spectator of the scenes upon which you are about to enter. I am not, however, on that account, qualified to fulfil this duty. A knowledge of local scenes may, indeed, enable me to enter more into particulars; but there are many reverend persons in this Society, who have never seen India, who are yet better able than I am to inculcate the duties of your future ministry; for a due discharge of this office depends chiefly, not on a man's having traversed foreign climes, but on his being *an able minister of the New Testament.*

It is now nearly a hundred years since the first Charge was delivered to the Missionaries who planted a Christian Church in the heathen country to which you are going.

That Mission was patronised in its infancy by illustrious persons in different states of Europe; and in this kingdom it was cherished and protected by Royalty itself. His Majesty King George the First addressed letters to the Missionaries in Coromandel; in one of which he prayed "that the perpetuity of the work might not fail in generations to come." The circumstance of my now addressing you is evidence that its perpetuity hath not failed hitherto. The Archbishop of Canterbury also *, as President of the Society for promoting Christian Knowledge, transmitted a letter to the Missionaries, in the way of Charge, in which he professes his belief that God would in time "subdue unto himself the whole Continent of Oriental India." The whole letter is a noble specimen of pastoral address, and I would recommend it to your frequent perusal.

But the delivering of a Charge to Ministers going forth to preach the Gospel is sanctioned by instances in a remoter period than that of the last century. It is derived from the first ages of Christianity, and has its origin in the example of our blessed Saviour himself. The first Mission on record is to be found in the pages of the Gospel; and it was accompanied by a solemn Charge delivered by the Great Head of the Church. That Charge, therefore, ought to be our model; for though the dispensation was in certain circumstances peculiar, yet the general admonitions then given were suited to the infirmities of men at all times, and to the condition of the Church in every age. The Mission we allude to, is that of the Seventy Disciples, recorded in the xth chapter of the Evangelist St. Luke.

After these things the Lord appointed other seventy also, and sent them two and two before his face, into every city and place, whither he himself would come. And he said unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest that he would send forth labourers into his harvest. Go your ways. Behold I send you forth as lambs among wolves:—and say unto them, The kingdom of God is come nigh unto you.—In the parallel Charge which our Lord gave to his Apostles on a similar occasion (Matt. x.), his words are these: *Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. But, Beware of men; for they will deliver you up to the councils, and scourge you in their synagogues; and ye shall be*

* Archbishop Wake.

brought before governors and kings for my sake, for a testimony against them and the Gentiles. He then proceeds to suggest two powerful topics of encouragement for their support in the time of trial; the first of which is, the indignity inflicted by the world on their Lord and Master. *The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord.* The second theme of encouragement is the comfortable doctrine of a PARTICULAR Providence. *A sparrow falleth not on the ground without your Father: but the very hairs of your head are all numbered.* And he concludes his address with declaring the awful responsibility of the ministry which he had committed to them. *Whosoever shall deny me before men, him also will I deny before my Father which is in heaven. He that loveth father or mother more than me, is not worthy of me. He that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life, shall lose it; and he that loseth his life for my sake, shall find it.*

Such, my brethren, is the Charge delivered by our Lord to his disciples, when going forth by his command to preach the Gospel of the Kingdom: and it might have sufficed to have read this Charge in your ears, and to have prayed that his Spirit would inculcate its sanctions on your hearts. It is, then, with unfeigned diffidence, and with some fear lest I should err, that I proceed now to illustrate it by an application to the local scenes and peculiar circumstances of your future ministry.

I. Our Lord prefaces his Charge with noticing the extent of the harvest: *The harvest truly is great* *. He probably had reference to the field of Judea only at that time. But how much greater is the field now presented to *our* view; a field whose extent is commensurate with one half the habitable globe! The prospect of such an harvest might

* While our Lord stood by the well of Samaria, he explained to his disciples the meaning of the word "harvest," in its spiritual application. Beholding the multitudes coming out of Samaria and covering the fields, hastening to approach him, in consequence of the report of the woman, who said, *Come, see a man which told me all things that ever I did*, he bid his disciples lift up their eyes and behold *the harvest*. But lest they should mistake his meaning, and suppose he meant the *natural* harvest of the earth, he observed, that the natural harvest was not then on the ground, it not being the time of harvest; nor was it expected for four months to come. *Say ye not, There are yet four months, and then cometh the harvest? Behold, I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest.* John iv. 35.

well be expected to weaken the force of religious prejudice among different denominations in the Christian World! And, unquestionably, it hath already produced that effect. I am at this moment addressing the members of two different churches, who are going forth as brethren under the patronage of the same Society. You, my brethren, are commanded to pray that the Lord of the Harvest would *send forth labourers into his harvest.* To you in particular who are yourselves labourers, is this duty assigned. But these other labourers for whom you pray need not be all of the same name, or possess the same strength or skill for the cultivation of the field, or gathering in of the fruits. The husbandman uses different modes of cutting down the corn in different lands; and there are different departments in getting in the harvest of the earth. As the harvest of souls is so great, and appears to be whitening over so many and various climes, you are not to confine your prayer to the increase of faithful labourers who shall proceed from your own denomination only; but who shall proceed from all denominations of the visible church who *hold the Head*, and who desire that *the kingdoms of the world may become the kingdoms of our Lord and of his Christ.*

Our Lord adds, *But the labourers are few.*—This observation is yet more applicable to British Asia than it could have been to Judea. Our Christian Nation has not yet sent forth seventy labourers, in the character of Missionaries, to populous India, where the harvest is so great. I now address myself to the first two Missionaries, proceeding to that country, who have been regularly ordained Ministers of the Church of England *.

Let us now advert to the manner in which our Lord sent forth the disciples on their mission. They were sent forth *two and two.* This disposition may not perhaps, at first view, appear to some important; but it is replete with wisdom. The minister of the Gospel ought not to be left alone among a heathen people. The society of a friend and brother is needful, not only for comfort and encouragement in times of trial, but for admonition and rebuke when zeal abates and the work of the Lord begins

* I ought to except an instance of a clergyman, who was sent out by the Society for promoting Christian Knowledge, as a Missionary to Bengal, about twenty-five years ago; but of whose labours I believe there is no record. On the subject of supplying India with Missions from the Church of England, see p. 353. note.

to slacken in his hand. The comfort of such an association in certain circumstances cannot be described; for how great must be the solace of social prayer in the hour of persecution! But in your case, my brethren, I apprehend that it will be in circumstances of temptation and the world's seduction, chiefly, that the admonition of a friend will be useful. In the various scenes of novelty and enticement to which you will be exposed during a long sojourn in the enervating clime of India, you will find it essential to your usefulness, and, I may say, necessary to mutual safety, to have your eyes constantly fixed on your brother, and to request that his eyes may be fixed on you. It is difficult for men at home to conceive the respect which is paid to the European Character in India, or, more properly speaking, to the character which is formed by Christian Civilization; for, assuredly, the Hindoo has no respect for the colour of our skin. A European, though a bad man, is generally respected by the natives, and sometimes even dreaded for his various knowledge and intellectual power. But if to these be added a reputation for sanctity, how must their respect be increased!—I need not remark on the danger which results to the Christian Teacher from this personal exaltation: lest he should yield, at last, to the solicitations of ambition, avarice, indolence, or sensual gratification.

II. We are now to notice the difficulties which await you in the work you have undertaken, and the united wisdom and innocence with which it is necessary to meet them. These difficulties our Lord places in full view at the beginning of his Charge. *Behold, I send you forth as lambs among wolves: be ye therefore wise as serpents, and harmless as doves. But beware of men; for they will deliver you up to the councils, and scourge you in their synagogues: and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.*—These words have received a striking illustration in recent times. Your chief enemy in India is not, what some apprehend, the scorpion or snake. No. It is not the serpent of the field, nor yet the tiger of the jungle. But your chief enemy is Man. *Beware of men;* not of heathen men only, but of men professing your own religion. Your chief foes in India may prove to be *they of your own household.* —*Beware of men;* for there may be those who will oppose your ministry, and impeach your purposes, and represent you as disturbers of the peace of India, and subverters of its empire. *Beware of men;* for they may describe the

religion of Moloch as being not less excellent than the religion of Christ; drawing a veil over its impurity* and inhuman rites, and exalting the morality of paganism to a state nearly approximating to purity and perfection. *Beware of men;* for they may condemn you for inveighing against the superstition of idolaters, and for assailing it with vehement words and powerful arguments; while they themselves, when mammon is concerned, will assail it with violent hands, seize the car of their great Idol for tribute due, or break it in pieces before the Brahmins and assembled multitude †.

* Some discussion has lately taken place concerning the *Cubbee*, or sacred verses of the Hindoos, used at the festivals of Juggernaut, Doorgah, &c. of which mention was made in a letter to the Court of Directors, laid on the table of the Honourable the House of Commons. The question was, whether these verses were really indecent, or whether they were not rather innocent and holy, resembling our own sacred poetry. It may be satisfactory to some to have the character of these verses from another authority. In a sermon preached by the late Rev. David Brown, Senior Chaplain of the East India Company at Calcutta, on Sunday the 7th October, 1810—admonishing the English not to countenance idolatry by accepting invitations from the Hindoos to honour with their company the festival called the Doorgah Poojah (the printed cards issued by the Hindoos, referred to in the sermon, were in the English Language, and requested the Company of the English on Friday, Saturday, and *Sunday*); at which Poojah (or worship) the idol goddess Doorgah, whom the preacher compares to Astarte and the Bona Dea, is exhibited in gorgeous state, and worshipped with songs and dances; he thus describes the stanzas above alluded to:—"They have, lastly, at this festival, what is called *Kobee* (verse). This is properly the carnival of the Hindoos—the carcase on which they feed. But I cannot describe it from this place. The hoary Brahmin, while he glories in his shame, blushes on these occasions in the presence of an European."—*The carcase on which they feed!* What a meaning does this expression convey! And this testimony was delivered to the English Settlement at Calcutta, in the middle of the Hindoos themselves! It was first given, on the Sunday above mentioned, in 1810, and afterwards repeated, with new circumstances, at the Presidency Church, on Sunday, September 15, 1811, a few months before the faithful preacher died.

† "Has not my Honourable Friend" (Mr. W. Smith) "stated to you an incident which is decisive to this point, that they (the civil servants of the East India Company) were not afraid of seizing the car, and the idol of Juggernaut himself, for the payment of a deficient tribute? Are we, after this transaction, to hear with patience men who, when the raising of some paltry tax was the object in question, could treat thus contemptuously the most sacred religious usages of the natives; can we with patience hear the same class of men speaking of the *tender sensibility* of the natives in all that concerns their religious opinions and practices,—when the object in view is no less than that of rescuing sixty millions of our fellow-subjects from the lowest depths of moral degradation? There is a grossness of inconsistency here, which would be beyond all precedent ridiculous, if the serious effects to be apprehended from it were not such as to excite in us the graver emotions of indignation and astonishment."—See *Mr. Wilberforce's Speeches in Parliament on the Question of Christianity in India*, p. 78.

We do not know whether Mr. Smith, in his relation of the seizure of the car and idol of Juggernaut, alluded to the following transaction. Probably he did not, as this was not a case of revenue.

Be ye therefore wise as serpents, and harmless as doves; —that is, Be prudent; be innocent.

Be PRUDENT.—In your endeavours to convert the heathen, let your address be ever characterised by the *meekness of wisdom.* James iii. 13. Address them not in too impassioned a manner while they yet continue in an unconverted state. They will not understand you. They will not themselves be, in the least, affected by your vehemence, and they will consider the use of it as a kind of intemperance or folly on your part. They cannot always perceive the truth of your arguments, but they will understand your courtesy of manners and can admire the beauty of Christian Conduct. And when you address them in conciliating words, they will sometimes reply to you with a frankness and simplicity which will surprise you. For example, they will perhaps acknowledge the reason why they cannot become Christians after their judgment is convinced. In an account lately published, the Hindoo replies to the Missionary in these words: "I

About the close of the year 1801, a civil servant of the Honourable Company, holding the station of Collector in one of the southern provinces under the presidency of Madras, sent his peons (armed servants) to the great Pagoda of the province, with orders to break the car of Juggernaut in pieces, and to sell the wood; on the plea, that it had been the property of a rebel chief, lately executed. The Brahmins remonstrated against this sacrilege, claiming the car as the property of the god, and they repulsed the peons. The Collector, however, apprised them that he would renew the attempt. On learning this, the Brahmins sent him an intimation, and caused the same to be circulated in the province, "that if he offered such a profanation to the car of the god, holy Brahmins would cast themselves headlong from the lofty tower of the Pagoda." Upon this, the Collector sent a formal message to the Brahmins, informing them, that he heard of their vow to kill themselves, and that he and his family would attend at the Pagoda to witness the *tumasha* (or spectacle). Accordingly, on the day appointed, a great multitude assembled at the place, and the Collector and his family, and all his peons and retinue, also attended. The tower over the gateway of the Pagoda was the place from which the Brahmins threatened to precipitate themselves. Within full and convenient view of this tower, chairs were placed for the Collector of the province and his family. The awful moment had now arrived: the Brahmins appeared on the top of the tower, and the Collector had given the order for the demolition. The Brahmins, with loud imprecations and menacing gesticulations, endeavoured to intimidate him. They made several demonstrations, rushing repeatedly to the verge of the tower (the top of which is flat), and as oft retiring again. But the Honourable Company's officer was more firm to his purpose. He broke the car of the idol in pieces before them, and ordered the wood to be sold. Upon which the Brahmins silently withdrew from the tower, and the crowd quietly dispersed.

The above account is given on the authority of the Honourable Company's officer who held the command in the adjoining district, and who is now in England.

cannot be a Christian, because I indulge passion and anger, and covet other men's goods."

Neither is it necessary to invent phrases of abuse against the idols of the heathen. It will be more efficient to enter into a calm expostulation with the Brahmins on the inanity of idols, and to pronounce occasionally in the ears of the people a solemn sentence from Scripture on their utter vanity: such as the following. The Prophet Jeremiah, when instructing his countrymen, how to address themselves to the idolaters at Babylon, puts a sentence into their mouth in the Chaldaic or Babylonish Language. All the rest of the Prophecy of Jeremiah is in Hebrew; but this one sentence is in the Chaldaic: just as if, while you are receiving instructions in your own tongue, one sentence should be given you in the Tamul or Cingalese Language, which you should deliver to the Hindoos.

The Chaldaic Sentence is the 11th verse of the 10th chapter:—

THUS SHALL *ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.*

Or you may propose to them the following interrogatory from the same prophet:—

Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? xiv. 22.—*They are altogether brutish and foolish: the* STOCK *is a doctrine of vanities,* x. 8.

Or you may select that passage from Isaiah, in which the prophet declares the process of making an idol, and the various uses of the wood:—

The carpenter stretcheth out his rule.—He heweth him down cedars, and taketh the cypress and the oak.—He burneth part thereof in the fire; with part he eateth flesh and roasteth roast, and is satisfied. Yea, he warmeth himself, and saith, Aha, I am warm; I have seen the fire: and the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me, for thou art my god. And none con-

sidereth in his heart; neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree? Isaiah xliv.

Such sentences as these committed to writing, as an extract from the *Great Shaster*, and circulated among the people, will do more for reason and truth than volumes of intemperate address.

I would here observe, that the Prophecy of Isaiah is peculiarly suited to the heathen people. It contains such bold challenges, and such eloquent appeals, to the worshippers of idols, expressed too in that style of language to which the Easterns are accustomed, that they cannot refuse their audience. There are other passages in the same prophecy, in which the affections are powerfully excited, and the mild spirit of the Gospel which it foretels is anticipated and displayed. And, above all, there are passages in which the glory of the latter day is set forth, in language so simple and sublime, and clothed with such intelligent images from nature, that they convey a meaning to every one that hears them. To these latter passages the heathens are peculiarly attentive. And I have often thought it no inconsiderable argument for the truth of Christian Prophecy, that there is something in the minds of the human race in general, which responds with delight to the anticipation of a universal state of harmony and peace *.

Be PRUDENT.—Commend the zeal of the Hindoos for adoration and worship, as the rational service of sinful and accountable creatures; but condemn the object. Endeavour by every means to direct them to the right object. This is the simple end of your ministry. Exert all your powers, both in preaching and in writing, to display the glory of the great Creator, the Lord God Almighty. And this you will best do by setting forth the God-man, Christ Jesus; describing his incarnation in the simple language of Scripture, and giving alternate praise to the circumstances of his Humanity and to the eternal attributes of his Divinity. Exhibit him as dying for the sins of the whole

* It was for some such reasons as these, that Sir William Jones recommended that extracts from the Prophet Isaiah should be left for quiet circulation among the heathen people.

world. The Hindoos themselves will furnish interesting notices of the Atonement; and will sometimes suggest striking ideas concerning the necessity of a Divine Expiation, and its infinite power *. As soon as you can transfuse the following sentence into the true idiom of the native language, fail not to make it the frequent text or subject of your discourse: *God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life.*

Be PRUDENT.—Speak well of the zeal of the Hindoos in worshipping an unknown God; but say unto them, *Whom ye ignorantly worship, Him declare I unto you;* and try to exalt HIS praise and glory in such strains of scriptural eloquence, as may tend to captivate their minds, and induce them to inquire, and to hear you again.

And here I cannot help observing, that the view of the religious enthusiasm of the Hindoos, will sometimes lead you to make a painful reflection on the state of public worship in your own country. When you behold hundreds of thousands worshipping before the great idol, rejoicing to see his temple after a long and painful pilgrimage, and sending forth shouts of exultation which rend the skies; while, at the same time, their princes and great men abase themselves before the image, renounce all distinction of caste in his presence, and mix with the multitude in their adoration;—when, I say, you behold these scenes, you will reflect with some emotion on the apathy which reigns in your own christian country, in resorting to the temples of the Most High; and you will stand astonished at that awful unconcern which marks the general conduct of a people who have been blessed with a knowledge of him, who is the eternal, true, and only wise God; who created heaven and earth, and all things; and *in whom we live, and move, and have our being.*

III. In the charge of our Lord, he adds, *Be harmless as doves.*

* The late excellent Mr. Des Granges, Missionary at Vizagapatam, conversing one day with a Brahmin on the subject of the Atonement, asked him "how sin was to be pardoned." The Brahmin answered in these remarkable words: "There must be a way by which the most mountainous sins, for weight and number, could be pardoned as easily as *one spark of fire* will consume millions of bales of cotton heaped upon each other."—See *Missionary Transactions*, No. xxiii. p. 346.

Be INNOCENT in your conduct towards the Government, and your countrymen abroad; and in your correspondence with your countrymen at home.

Honour and uphold the Government abroad as much as in you lies, and maintain a respect for its character and authority; inculcating on your converts the same conduct on scriptural grounds, and explaining to them that the civil *power is the ordinance of God.* Thus will you and they maintain a blameless character as subjects of the empire, and do honour to the Christian Name.

In your intercourse with your own countrymen, most of whom occupy high stations, endeavour, by a conciliating demeanour unremittingly exercised, to soften prejudice, and remove false impressions. Furnish them with the means of knowing your real character, and that of your correspondents at home; and occasionally offer a candid statement of what you are doing in the country; referring them to such proofs of your success as you are able to offer, and frankly acknowledging your disappointments. But if you keep at a distance from them, they will probably suspect you to be a sullen and insidious man, possessing little of the spirit or urbanity of a true Christian, and will regard your person and objects with contempt or disgust. Manifest therefore, my brethren, innocency of character, and courtesy of manners; and you may then have an opportunity of frequently visiting persons of rank, supplying them with useful books, and doing them spiritual good, as it becomes the character which you bear. Many Missionaries in India have been, and are now, of far greater service to their own countrymen, than to the natives.

Be INNOCENT, in your correspondence with your countrymen at home. Study to give a true picture of every scene which you would delineate; and see that your representations of men and things are calculated to make a just impression on the minds of strangers. From the ignorance that prevails generally in England concerning India, a single word ill chosen may often exhibit a fallacious view of the whole scene. Beware, especially, of giving a too favourable account of your own ability to preach in the native languages, and of the effects of your preaching on the hearers. For instance, after you have made some progress in a particular language, and have committed to memory a few theological phrases, you will, perhaps, try to converse with the natives on religious subjects. But,

in your account of such a conversation in this stage of your study, do not call it *preaching Christ to the people.* For it may be, that the people scarcely understood a single doctrine of your address; and that, when they asked you a question, you could not understand or answer them. To *preach Christ* implies the preaching of him fully, and to the understanding of the people; and that people are placed under a heavy responsibility, who reject the message. In your written accounts, therefore, be just to yourselves, be just to the people, and be just to Christ's doctrine.

But the chief danger is, in your giving such a description of those natives who have embraced Christianity, as may convey an erroneous idea of their character and attainments. People at home can have no adequate conception of the untutored state of the mass of the natives in India. The knowledge of a Hindoo Rajah, or even of the common race of Brahmins, in civil matters, and in the history of nations, is scarcely equal to that of one of the common people in England. As to the state of the *Sooders*, and of similar low castes, we have little in Europe with which to compare them. When, therefore, one of these latter becomes a Christian, it will require some study on your part to describe your convert in such terms as shall convey a faithful impression of his character. If you should call him an "intelligent Christian," you would greatly mislead the reader. By an intelligent Christian we understand, in England, one who is acquainted with the revealed will of God in its general extent. But it will probably require several years before a *Sooder* can acquire a knowledge of the revealed will of God in its general extent. It is true, his judgment may be convinced, and the grace of God may visit his heart, and he is then rightly denominated a convert and a Christian; but though a sense of religion be impressed on the mind of a youth of twelve years of age in England, and though he may have read the Bible through and through, (and who will compare such a youth with a Sooder?), we yet do not usually describe such a one as an intelligent Christian.

It will also be difficult for you to ascertain the *genuineness* of the Christian Graces in your converts; even in those who may have long made a profession of Christianity. You are aware that some years must elapse, before you can have attained a competent knowledge of the language, or an intimate acquaintance with the disposition and genius of the people. But till this knowledge be attained, you

will not be able to ascertain with any precision the genuine fruits of a true and lively faith in a Hindoo Convert. And even where the genuineness of conversion is manifest, and you have been evidently successful in pulling down the strong-holds of Satan, and triumphing over the powers of darkness, let humility and diffidence appear in the manner of expressing your exultation; always remembering our Lord's admonition to the seventy Disciples on the occasion of their success; *And the seventy returned again with joy, saying, Lord, even the devils are subject unto us, through thy name. And he said unto them, In this rejoice not, that the spirits are subject unto you; but rather rejoice because your names are written in heaven.* Luke x. 17, 20.

Be INNOCENT.—Let every page which you write be consecrated by sacred truth. Beware of that powerful self-deception, whose operation is sometimes commensurate with a man's zeal for his object, which leads him to practise pious fraud, to deceive for God's sake, and to do partial evil under the hope and plea that great good may come. If you would keep at a remote distance from such a temptation, avoid amplification and embellishment in what makes for the credit and honour of your personal labours, or of those of your fellow-missionaries. Like great generals who recount their victories in few words, let a modesty of description characterise your spiritual trophies. Though there be no one sentence in your page which is literally untrue, yet if the complexion and tenor of the whole give an impression which is false, an error is committed. A good general rule for regulating your communications to England will be, to shew your descriptive accounts to some English Gentlemen on the spot; or to some Missionary of a denomination different from your own; or to some aged and experienced member of your own Church or Society. If you cannot do this, you ought at least to take care that no statement is made upon your authority, which you would be ashamed to hear cited in India, if your correspondents at home should publish the manuscript.

IV. *And say unto them, The kingdom of God is come nigh unto you.*

This is the message which you are to deliver to the heathen world. You will be ready to say, "This is indeed the substance and general import of our message to the people; but, in what terms shall we deliver it; in what

manner and phrase of language?" There is a certain book in Holy Scripture, which contains the very terms, and manner, and phrase of language in which you are to address them; and which, moreover, presents to your view some of those scenes which you will probably witness in India. Perhaps the book I mean does not readily occur to you. If so, it is the more necessary I should point out its importance. As the book of the prophet Isaiah, in the Old Testament, is the most suitable to the heathen people; so the Book of the Acts of the Apostles, in the New Testament, will be most useful to you. That book contains a historical relation of the planting the first Christian Church in heathen lands. It is a kind of compendium of the first missionary transactions, and ought to be the constant manual of all missionaries. It is an invaluable directory to them in difficult circumstances. The addresses to Jews and Heathens—the speeches, prayers, discourses and disputations—all contribute to instruct and direct them in the discharge of their important trust. The principal character in it is the Apostle Paul, whose conduct, words, and spirit, you are ever to keep in view. He traversed a land of idols, and his work was to break down these strong-holds of Satan; and the same is the work of every Christian Missionary in heathen lands. The message which you are to deliver is, *The kingdom of God is come nigh unto you.* But as the kingdom of God comes nigh, the kingdom of Satan retires and is destroyed*. How expressly does our Saviour confirm this truth, in his address to the seventy disciples after they had returned! He told them what he had seen transacting in the invisible world, during their ministry:—*I beheld Satan as lightning fall from heaven;*—a common expression to denote the fall of dominion. And when, after his ascension, he appeared to St. Paul, he told him that he should send him as his *minister*

* It is not pleasing to those persons who doubt whether Satan have a kingdom at all in this world, to be told that the chief seat of his kingdom is in India. His dominion in the world does nevertheless exist; and the means by which he reigns is, to persuade his votaries that he does not exist. Nor are we left to vague and unsatisfactory reasoning on this subject. He who is the *true and faithful witness* expressly speaks of *the kingdom of Satan;* that is, of the serpent; (that *old serpent called the Devil and Satan,* Rev. xii. 9;) and if the kingdom of the Serpent exists in the whole world, where is its chief seat most likely to be, but in the place where the serpent itself is worshipped? The serpent is not only worshipped in India in the form of an image, but actually in his own proper person and *living state.* In accounts received from one of the Chaplains of the East India Company at Agra, there is a relation of an *enormous serpent,* which is preserved in a temple of its own, and religiously fed and accounted sacred by the people in the northern part of Hindostan.

and witness to the heathens, *to turn them from the power of Satan unto God.*

It is, my brethren, of vast importance that you should have just and clear conceptions of the nature of idolatry, or, emphatically, of Satan's kingdom. Study attentively the character and effects of idol worship, as they are delineated in the Scriptures. The declaration of the Apostle Paul concerning the idolatry of Corinth, which remarkably corresponded with that of India, will lay the right foundation for your conclusions. *The things which the Gentiles sacrifice, they sacrifice to devils, and not to God.* 1 Cor. x. 20: that is, *The worship of idols is the worship of devils.* The Christian resident in India may well contemplate with some emotion this unqualified proposition of the inspired Apostle. Do you therefore, my brethren, set yourselves to read much, and reflect much, on this subject. I cannot think that it has been enough considered in the abstract. Of all the kinds of sin to which man is prone by nature, idolatry seems to be the most provoking to the Divine Majesty. One reason is, because it transfers his incommunicable glory to the works of men's hands, and thereby dethrones God. Another seems to be, because idolatry contains in itself almost all the sins that can be named. It is of little account, comparatively, what degree of human refinement and civilization prevail in a country. If idolatry remains, its evils remain with it. The enlightened republics of antiquity were polluted by its enormities, in common with the most barbarous nations. It is important, therefore, that you keep in mind, that the vices of the Hindoos are rather to be ascribed to their idolatry, than to themselves, as a peculiar people. Keep your minds remote from any irritation or disgust at the people personally. Their vices are those of idolatry. And what is the catalogue of these? The Holy Scriptures, the apocryphal books, the writings of the heathen philosophers, the records of the middle ages, recent history, and the present actual state of the heathen world—all agree with one consent on this subject. Idolatry is declared to be the perennial source of *blood, manslaughter, theft, and dissimulation; corruption, unfaithfulness, tumults, perjury, disquieting of good men, forgetfulness of good turns, defiling of souls, changing of kind, disorder in marriages, adultery, and shameless uncleanness; for the worshipping of idols not to be named (Gr. nameless) is the beginning, the cause, and the end of all evil*.*

* Wisdom of Solomon, ch. xiv.

And what is the remedy for these evils? It is the Light of the Gospel. That *great light*, which first diffused its healing beams in *the land of Zebulon and the land of Naphthali, by the way of the sea, beyond Jordan, in Galilee of the Gentiles*, must now enlighten the dark and benighted nations. And you, who go forth with the tidings, that *the kingdom of God is come nigh unto them*, are the bearers of this light. It is true, you have not the power of working miracles. But you have the promise of Christ: *Lo, I am with you alway, even unto the end of the world.* There is also the command of Christ: *Go, teach all nations.* Now we know that all nations have not yet been taught. And we know that in the command of Christ is the power of Christ: therefore let no man's heart fail in this warfare. God giveth according to his will, and endoweth his messengers, whom he will send, with powers suited for his own time and his own work. He doth not endow you with the gift of tongues; but is he not bestowing on his church a gift as valuable,—the gift of the Scriptures by numerous translations? And what are a thousand volumes in different languages but a thousand tongues?

V. Our Lord, having exhorted his disciples to manifest the combined virtues of wisdom and innocency, that they might overcome the difficulties of their mission, furnishes them with two topics of consolation and encouragement. The first is, his own experience:—*The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord.*—It is e nough for the disciple that he be *as his master*, in respect to the indignities which he shall suffer from men, and in respect to his small participation in the comforts and honours of the world.—The other topic of encouragement is, the doctrine of a particular Providence. If you, my brethren, are persuaded that it is the will of God that you should go forth to a strange country (and that persuasion must be determined by the course of events, and by your motives of action and purposes of heart), we would propose for your imitation the faith and fortitude of Abraham; who, obeying the call of God, and trusting to his particular providence, *went out, not knowing whither he went.* In no circumstances is the general experience of the Father of the Faithful more variously exemplified, than in the life of the faithful Missionary. He hears the words of God to the Patriarch, as if addressed to himself: *Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.* And while he

reads the subsequent testimony in the New Testament to the conduct of the faithful pilgrim, he cherishes the humble hope, that he shall be able to imitate the great example, *By faith, Abraham sojourned in the Land of Promise as in a strange country, dwelling in tabernacles* (not in durable mansions, but in humble tents of slight construction for temporary use) *with Isaac and Jacob, the heirs with him of the same promise. For he looked for a city which hath foundations, whose builder and maker is God.*

To those who, like you, my brethren, are about to encounter, during a long voyage, the dangers of a tempestuous sea; or, after they arrive in a foreign country, are to prosecute journeys among a barbarous people, these words of our Lord must afford a never-failing source of comfort; *A sparrow falleth not to the ground without your Father. But the very hairs of your head are all numbered.* If you go forth to the work, to which you are appointed, with the spirit of a faithful disciple, you will, of course, meet with the trials of a disciple; and you will be glad often to refer to the consolations here given, derived from the example of Christ and the care of his providence. But if you have not the spirit of a true disciple, you will never think of them. You will probably have no need of them, and they will never come into your mind.

Blessed indeed are they, who, whether they go to foreign lands, or fulfil their ministry at home, are animated by the spirit of Christ; who devote themselves with a single eye to his glory; who seek not the world, and yet demean themselves towards the world with charity and courtesy; who court an humble situation in life, as knowing it hath fewest dangers to the soul, but can be humble in a high situation: who, in short, study to maintain a pure conscience, and possess, generally, a peace of mind which passeth the understanding of worldly men. Blessed, I say, are they who are animated by such a spirit: and I trust that you, my brethren, are of the number.

But it is proper that you should examine yourselves, and inquire what is the situation of a Missionary in India in a temporal point of view; in order that you may know what sacrifice you make, or whether you make any sacrifice at all, in going forth in that character. This inquiry is the more necessary, as I perceive there is a very general misapprehension on the subject in England.

We are wont to contemplate the character of the Missionary, proceeding to foreign lands to preach the Gospel, as that of a man who devotes himself to a life of peril and privation; doomed to associate with a savage people, to speak a barbarous language, and to renounce all the comforts of life for Christ's sake. And this is, undoubtedly, to a certain extent, a true and faithful description of the state and circumstances of many who have gone to India, and to other parts of the world, in recent times; and has been true, I conceive, of some in every age since Christ first delivered his Charge to his disciples. But the examples in India of a contrary description, where the Missionary is surrounded with comfort and abundance, are so numerous, that the cases of peril and privation may be considered as exceptions. With the situations in particular, to which you, my brethren, are destined in Ceylon and Coromandel, I am well acquainted; and can assure you, that you are not likely to encounter any serious difficulty in learning the language, or instructing the natives. And as to external circumstances, I apprehend that you go to India rather to experience new modes of comfort, than to be subject to extraordinary privations. But to come to particulars.

And, first, what is to be your literary labour? Not to try to communicate ideas in a barbarous tongue, or to learn a language which affords no facilities of acquirement, like your predecessors, Zieganbalg and his fellows; who went to school, and sat on the ground with the Hindoo Children under a tree; but to study languages copious and grammatical, into which the Scriptures, for the most part, have been translated for nearly a hundred years past.

Two of you are to learn the Tamul, and two the Cingalese Language; in both of which you will find moral and theological printed tracts already in circulation. In Ceylon you will be surrounded with native Christians. In Coromandel, aged and experienced Missionaries are on the spot, to aid you with their counsel and advice as to your personal conduct and treatment of the natives. Libraries and printing-presses are at hand; and you have only to bestow your willing labour on the composition of useful treatises, that they may be published to millions of people. For want of money, and of Christian Labourers, in late times, many manuscripts, composed by former learned men, are still lying in the library of Tranquebar

unpublished. From similar causes, the Scriptures themselves are in an unfinished state in Ceylon. These circumstances might well inflame the minds of zealous men, and urge them even to encounter peril and privation to visit the scene. But what is the fact? Is there then peril and privation? Do you go forth to conflict with penury, and with inclement seasons, as in Greenland or Labrador? No. In India, all the necessaries of life, and *too many* of the luxuries of life, are most abundant; and you will be in the receipt of a salary which is not less than that of the general curacies of the Church of England*. Being ordained Ministers of the Church, you will obtain admission into the best society; and if your conduct be exemplary, you will be highly respected. What, then, is the peril and privation of a Missionary going to India? As to peril, there is none that I know of, but that of a hot climate; and as to privations, the chief loss is leaving your friends and native country, a deprivation which is common to every English Soldier in the service of the King. You go forth also, I trust, as "*good soldiers*;" and you will be permitted to return home when the infirmities of health or age shall require it †.

* There exists in England some misapprehension in regard to the value of money in India. It is supposed that more money is required for the purchase of the necessaries of life in India than in England. But this notion has no foundation in fact. It is only for the purchase of the *luxuries* of life that the value of money is reduced in India. It appeared in evidence before the House of Commons, that one rupee (or half a crown) will suffice a native for rice (the bread of the country) for a month. So much for bread: and as for flesh, the Hindoos do not eat it. In many places, a sheep is sold for two rupees, and an ox for ten. Of vegetables and fruits there is variety, and abundance. In regard to apparel, which is generally of cotton cloth, India itself produces the cotton. There remain servants; of whom two, at six or seven rupees per month each, will suffice for a single Missionary. Wherein, then, consists the expense of living in India? In the purchase of English claret at 35 rupees a dozen, and decorating your chambers with English furniture of American wood; and living in houses like palaces, together with the necessary servants for such establishments. But the Christian Minister, who lives frugally among the natives, has little to do with such things.

The above common error, regarding the depreciation of money in India, in relation to the necessaries of life, seems to have originated with the English fortunes and expenditure of a former period.

† The mode of supplying India with Missionaries from the Church of England, now employs the attention of some respectable persons. It has been proposed to ordain candidates of inferior learning: but there are strong objections to such a measure. The present is an age when learning is general; and ignorance in a Clergyman, whether in England or in India, is treated with contempt. The academical institutions among the Dissenters are increasing, and not decreasing. It seems to be by no means necessary to compromise the credit of the sacerdotal character in the Church. It may not, indeed, be always requisite that the candidate should finish his studies at the University; but it is desirable that he should possess as much

By this time you will see, that it was not without reason that I intimated my apprehension of greater danger from the temptations and the seductions of affluence and ease, than from the persecution of Brahmins, or the opposition of your countrymen. As to this latter subject of alarm, your being opposed in your Christian and benevolent work by your own countrymen, we trust that battle will be fought on British ground.

In regard, then, my brethren, to your outward estate and your temporal circumstances, you will not be able to apply to yourselves the words of our Lord, with any propriety; *It is enough that the disciple be* AS *his master, and the servant* AS *his lord.* For it is manifest, that, in your destined situations, *the disciple will be above his master, and the servant above his lord* *. There is, however, a sense in

learning as is generally required for candidates ordained for the Northern Counties of England, or the Principality of Wales.

The objection to ordaining persons supported by the Societies of the Church, has probably been derived from the idea, that the circumstances of a Missionary in India are in general indigent, and that his character is low or contemptible. But this is not the case. The annual expense of a Missionary, even among the Dissenters, both in the East and West Indies, is, in many instances, not less than 250*l.* and in some cases considerably more. It is only necessary to exalt the character of the Church Missionary a little in the public mind, to remove much of the objection to ordaining him. And this will be done by knowing the state of the fact; and the fact is this, that to ordain to a mission appointment in India is to ordain to a situation which is in general more lucrative than a curacy in England, and equally creditable and permanent; and, further, that such ordination is of vastly greater importance, in reference to the sphere of utility and the ultimate good.—The condition of mission ordination might require, as has been elsewhere proposed, that the candidate should exercise his ministerial functions abroad only, unless permitted afterwards, by special license of his superiors, to exercise them at home.

* The salary paid by the Society at home is, in some cases, a very small portion of the Missionary's income in India. Mr. Swartz died worth a considerable property; by means of which he exercised an extensive liberality to the church and poor during his life-time, and left the whole for the support of the Missions at his death. Mr. Gerickè also left a large sum. Mr. Pœzold, at present the chief Missionary at Madras, belonging to the Society for promoting Christian Knowledge, while he was Teacher of the Tamul Language at the College of Fort William, was in the receipt of 500 sicca rupees per month, or 750*l.* a year. Dr. Carey, Missionary of the Baptist Society, was in the receipt of a similar sum at the same time, as Teacher of the Shanscrit and Bengalee Languages, to which situation he was appointed about 1802. When afterwards he was made Professor of these languages, about 1806, his salary was raised to 1000 rupees a month, or 1500*l.* a year. —The sources of the extra emoluments of the Missionaries in India are various. Sometimes they arise from presents given by princes, or rich natives, for casual services done; sometimes from the superintendence of factories, or other secular employments, which the Missionaries may think to be compatible with their professional objects; but most generally they are derived from the instruction of youth. In a heathen country, Christian

which the words may be perfectly applicable to you, and which our Lord primarily intends. If you be his faithful disciples, you will suffer some degree of reproach, and also of persecution, in the course of your ministry; and if you be counted worthy of persecution by man, you will find the persecution of your spiritual enemy, or rather of your own heart by him, to be still greater. He will exert his power, chiefly, in endeavouring to seduce your souls by the fascinations of your new state of life, or by sordid avarice, or by the enticements of appetite, or by the pride of learning, or by the ambition of the honours of the world. It is therefore with infinite wisdom that our Lord concludes his Charge with inculcating on his disciples the awful responsibility of the ministry which he had committed to them.

VI. *Whosoever shall deny me before men, him also will I deny before my Father which is in heaven. He that loveth father or mother more than me, is not worthy of me. He that taketh not up his cross and followeth after me, is not worthy of me. He that findeth his life, shall lose it; and he that loseth his life for my sake, shall find it.*—I before observed, that it might have sufficed to have read to you these words of our Lord, as constituting a Charge in themselves. I have now rehearsed them again in your ears, and I entreat you never to forget them while you retain the name of Missionary. Some who have gone before you have forgotten them. Let me therefore imprint on your minds the solemn denunciation, *Whoso shall deny me.*—— But let us inquire for a moment, what it is to deny Christ; for whether you hold a Living in the Church at home, or a Mission Living abroad, you may equally deny him.

A Minister of Christ denies Christ, when, instead of labouring in his service, and endeavouring to win souls, he hides his talent in a napkin, and lives in a state of decorous indolence; only appearing occasionally in his sacred character, and then only to serve his own reputation.

A Minister of Christ denies Christ, when, while he preaches to the people, though it be with splendid elo-

Learning, combined with industry and probity, must frequently become a source of pecuniary advantage; and when once a small sum is acquired, its accumulation is very rapid. This arises from two causes; from the frugality of the Missionary; and from the high interest of money among the natives (formerly ten or twelve per cent.) whereby the principal sometimes doubles itself in eight or ten years.

quence and apparent zeal, he *so* preaches that the offence of the Cross ceases; and the world (which is at enmity with God) is not at all disposed to be at enmity with him, or to reproach him for the doctrine which he maintains.

A Minister of Christ denies Christ, when he courts the society, and is flattered by the applause, of men, who have no respect for the name or religion of Christ; when he prefers science and talents, to purity of heart, God's law, and eternal truth; and, instead of being *transformed in the spirit of his mind*, carries about with him these words, written in legible characters, *I am conformed to the world.*

Many Ministers, who have thus denied, and have been thus ashamed of, Christ for many years, have at length denied themselves, and been ashamed of themselves; and have repented, with tears, and made a *good confession*, and magnified their Saviour before the world.

My brethren, you may preach to the Hindoos, and say, *Repent, and be converted;* while, at the same time, indolence, or avarice, or sensual passion, seizes your own souls, and you are quite indifferent about their repentance or conversion, except as it adds to your own interest, or the fame of your mission.

Some, who have preceded you, and have been solemnly designated to the sacred work, have fallen away. They declined from sound doctrine, or they were seduced from pureness of living; and, instead of doing the work of an Evangelist, they have lived an useless burden on the Society which supported them.

I mention these things to warn you. But I have more pleasure in directing your view to other servants of Christ, whose bright example has illumined the East,—who have been patterns of faith, diligence, prudence, and fortitude. From the Ministers of the two churches to which you respectively belong, I shall select two illustrious characters, who have left a great example for them that follow. I mean the venerable Swartz, of the Lutheran Church; and the late Rev. David Brown, of the Church of England*.

* Though Mr. Brown was not a Missionary by name, he was a faithful disciple and pastor of Christ in a foreign land; who, besides taking care of his own numerous flock, was concerned for the sheep of other folds, and counselled and defended, directed and protected, Missionaries of all denominations in different parts of India. Often has he exerted his influence

These men did not deny Christ. They did not love father or mother more than Christ. They took up their cross and followed Christ. If you knew, as well as I do, the conflicts which they were called upon to sustain in the East, you would see how fitly the words of our Lord might be applied to them:—*Behold, I send you forth as lambs among wolves. But, beware of men.* If you knew, again, the conjoined wisdom and innocence which they manifested in these conflicts, you would acknowledge that they studied to obey our Lord's admonition;—*Be ye wise as serpents, and harmless as doves.* The character of both was marked by an extraordinary liberality of sentiment in regard to the differences in religious profession;—a liberality which others, in a confined sphere, could not well understand. In a word, *they endured unto the end*, and both of them were enabled to glorify God in their deaths, by the manifestation of a joyful hope in the view of their dissolution. And after death God was pleased to honour their faithfulness. The East India Company erected a monument, as a testimony of their reverence for the apostolic Swartz, and engraved on it a record of his labours; and to their late Senior Chaplain, Mr. Brown, they have rendered a tribute of respect yet more munificent, by providing for his numerous family *.

I have thought that this short record of these good men would find a proper place in an Address to young Ministers, who are in your circumstances. *Be ye also followers of them, who, through faith and patience, have inherited the promises.*

with the Government in their behalf; and, had he been alive, a late painful occurrence, in relation to a Missionary of acknowledged good character and blameless conduct, would not probably have taken place. Mr. Swartz, again, though not a Chaplain by name, performed the duties of a Chaplain to English and Portuguese congregations (for he generally preached every Sunday in *three* languages) during his life.

* The patronage of individuals in the Court of Directors to Mr. Brown's family, has not been less conspicuous than that of the public body. Mr. Grant has given a writership, in the service of the Honourable Company, to James Brown, the eldest son; and Mr. Parry has bestowed a similar appointment on Charles Brown, the second son; and both youths have, in consequence, been nominated as Students at Hertford College. Their father's premature death has frustrated the design of their entering the Church. But they may have it in their power to be of yet more extensive service to the cause of religion in India, in the respectable situations to which they will now be appointed, than if they had been merely individual labourers in the Ministry. It will be grateful, I doubt not, to their own pious and ingenuous minds, ever to remember, that their revered father instructed them in the Oriental Languages for a high and sacred purpose; and that he himself, though not a Missionary, defended and exalted the Missionary Name and Character in India.

My beloved brethren, I now commend you to the grace of God. I pray that his blessing may accompany this Address, weak and imperfect as it is; and that he will graciously pardon any error in my admonitions. I pray that your course in the Ministry may be honourable to yourselves, and not discouraging to the Society which sends you forth, in this their first attempt to increase the light which dawns on the Eastern world.

And now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Queen's College, Cambridge,
4th January, 1814.

REPLY

Of the Rev. THOMAS NORTON.

My Lord, and Gentlemen—

I AM requested by my friend and brother Mr. Greenwood, to express our mutual feelings on this interesting occasion.

We are deeply sensible, we trust, of the importance of that work in which we have engaged, and of our entire dependance on the grace of our Heavenly Master to render us successful therein.

Our beloved brethren, Mr. Schnarrè and Mr. Rhenius, have these feelings in common with ourselves. After their example, we desire cheerfully to relinquish our relatives and friends. We leave our native land, and are ready to encounter the perils of the deep and of foreign climes; persuaded of our own utter inability for an undertaking so arduous. But we pray, that, knowing the value of our own souls, having *the love of God shed abroad in our hearts by the Holy Ghost*, and feeling our obligations to that Saviour who hath done so much for us, we may give ourselves up to him, saying, *Lord! here am I; send me.*

In humble dependance on him, who, we hope, has

called us to the work, we desire to go forth regardless of all dangers; and earnestly praying that we may sincerely say with St. Paul, *None of these things move me, neither count I my life dear unto myself, so that I might finish my cause with joy, and the ministry which I have received of the Lord Jesus to testify the Gospel of the grace of God.*

We long, we trust, to become instrumental in plucking the heathen *as brands from the burning;* to see them, instead of resorting to their Idol Temples, and there debasing and torturing themselves, to come up to the House of the Lord, to the worship of the true God. We long to hear his praises proceed, with holy love and zeal, from their lips; while they shall exclaim, *Unto him that hath loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, to him be glory and dominion for ever and ever.*

These are the objects, which, we trust, we have in view: these are the motives, by which, we hope, we are influenced. And, that we may persevere in an even course, turning neither to the right hand, nor to the left; that we may be enabled by the God of all grace to avoid the manifold dangers and temptations which have been pointed out to us, keep the glory of God in view, and indefatigably labour for the exaltation of the Redeemer's Name, and the extension of his kingdom in the salvation of the heathen, we humbly beg your earnest and frequent prayers. For we feel our insufficiency for so important a work: nature shrinks from the dangers which we may have to encounter: we feel that our hearts are deceitful, that the world is alluring, that our great enemy is vigilant, and that temptations and difficulties await us; and we are persuaded that nothing short of the grace of our Lord can preserve us stedfast unto the end.

To the Instructions and Counsel now addressed to us, we shall pay the most strict regard; and cherish, in our memory and in our hearts, the exhortations which we have heard to-day. We feel that we are pledging ourselves in the most solemn manner to the Society, before God and this numerous Assembly: and therefore we, again, most earnestly beg the unwearied prayers of the Society.

We acknowledge, with heart-felt gratitude, the long course of favour and kindness which we have received from the Honourable Committee. Such a sympathizing

and christian patronage encourages us to go forth with the fullest confidence, that, when we are endeavouring to execute their most benevolent purposes among the Heathen, thousands of miles from our beloved friends and country, they will be mindful of us, and will continue that same kindness which we have hitherto experienced.

We cannot conclude, my Lord and Gentlemen, without paying the feeble tribute of our gratitude, in the presence of the Society, to that dear and venerable man, the Rev. Thomas Scott, our Tutor, who has ever been as a Father to us. He has carefully watched over us, and assiduously prepared us, under great bodily infirmities, for our future labours. We lament that his infirmities deprive him of the pleasure which he would have felt this day: for how would it have gladdened his heart to unite, with animation and love, in exhorting us to persevere and *abound in the work of the Lord!* May *the God and Father of our Lord Jesus Christ* bless, strengthen, and support him, and us, and all engaged in promoting his kingdom, until each of us shall hear him say, *Well done, good and faithful servant, enter thou into the joy of thy Lord.*

(Signed) THOMAS NORTON.
WILLIAM GREENWOOD.

REPLY

Of the Rev. C. T. E. RHENIUS.

WONDERFUL are the works of Almighty God in our days: so as to cheer and animate every enlightened heart with the glorious prospect, which opens before us, of that time, when *there shall be one fold and one Shepherd.* In such an Assembly as this, met with designs corresponding to the will and desire of our God, we may well congratulate one another with those words of our Saviour: *Blessed are the eyes which see the things that ye see; for many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.*

But what shall *we* say, who, in an especial manner, are the objects of *this* Meeting; and who are now brought near to that hour, which will separate us from you, in order

to fulfil the great command of our Heavenly Master: *Go ye into all the world, and preach the Gospel to every creature!* we cannot express the feelings of our hearts: but we desire in your presence, humbly to thank our Lord, that he has graciously brought us unto this hour.

We take the liberty of adding a few particulars respecting ourselves. Having studied in the Missionary Seminary at Berlin, under the direction of that venerable servant of God, the Rev. John Jænickè—whom we cannot mention but with respect and the desire of God's blessing upon him—and having been admitted to Holy Orders by the Counsellor of the Consistory, the Rev. Jacobus Hecker, in Berlin, we came over to this country at the call of this Honourable Society, in order to enter on such station of labour, as might be assigned to us. About fifteen months we have been in England, of which we spent nearly six in the Seminary of the Honourable Society under the Rev. Thomas Scott, in order to prosecute our studies: the rest we have passed here in London, preparing for the Indian Peninsula, to which you have destined us. With pleasure and reverence we mention here also this director of your Seminary: we have often had occasion to wonder at his indefatigable exertions in the cause of God, especially in his old age—and to take an example from his ardent christian love toward all mankind. He is now fast declining, and his death perhaps not far distant; but we are sure, that angels, serving in glory, will carry this faithful servant of the Lord before his throne, in order to enjoy the fruits of his faith in Christ.—We say then: *Hitherto the Lord hath helped us!*

With respect to that part of the world, in which our Heavenly Master has appointed us by your Society to labour, we gladly confess, that we proceed thither with all readiness of heart; knowing that our great Lord will continue to lift up the sword of his Spirit, and will throw down the strong-holds of Satan. We proceed thither with full conviction, that the harvest in this field is very great and white unto the gathering; and have a good hope, that we, by his grace, shall reap abundantly; so many eminent labourers having sown the good seed before us, and no doubt with many tears. It is no little encouragement to us, to reflect, that our great countrymen Ziegenbalg, Swartz, Jænickè, Gerickè, and others, have laboured in the field which we are sent to cultivate; and that the vener-

able Dr. John, the zealous Mr. Kolhoff, and others, are now labouring therein, and we are sent to enter into their labours.

When we behold all the wonderful events passing on the earth, and especially consider the fervent zeal kindled among true Christians of all nations for making known the Gospel throughout the world:—when we reflect on the greater facilities, now afforded to the prudent efforts of Christians in India; and the many circumstances, which indicate the prepared state of the native mind to abandon its cruel superstitions for the merciful truths of the Gospel—with the eagerness, with which children crowd for instruction:—shall we not humbly conclude, that our Lord Jesus Christ, stirring up his people and making straight the ways, is about to fulfil his promises concerning the coming of his kingdom?—Seeing these things come to pass, surely, we must say: *The kingdom of God is nigh at hand!*

We humbly thank the Honourable Committee for their kind instruction and encouraging counsels; and shall endeavour, with the help of the Lord, to keep them always in view.

To the revered Dr. Buchanan, whose serious and affecting Charge has been delivered to us, permit us to profess publicly our respect. His "Christian Researches" have delighted our hearts. To all the prospects, which they open before the eye of faith, and to the instruction now delivered to us in his name, we cannot but say: "Yea, and Amen!" We pray, that our great Lord and Master may give us grace, to conform to your and his counsel at all times; and, notwithstanding our own inability and sinfulness, to perform, in Him, what his good will has purposed for us. About to sail, therefore, and as the first who enter India from this Honourable Society, we humbly request you to remember us with ardent prayers; that, whether on the tempestuous sea or labouring in India, under joys or tribulations, we may be always so minded, as with gladness of heart to say, *Not our will but thine be done!*

In conclusion, we heartily thank God for having brought us into connexion with this Honourable Society, and for giving you such a fervent zeal to promote the salvation of mankind, which will often become a topic of our conversation with the Hindoos and others, nor less so with the

children whom we shall meet in the Native Schools. May the Lord graciously be pleased to diffuse his Spirit evermore among you, and the members of all similar societies!

We would not forget to express also our hearty thanks to You, for taking us under your kind protection; and for displaying your love toward us, in providing for all our necessities, in furthering us to our important station, and in being disposed to care for us in the future, for all which kindness we ascribe to Him, who inclined you to it, all honour and glory. May our God grant you this reward, that, for many future years, you may behold in us his true and faithful servants, on whom you did bestow your assistance not in vain.

May, then, *the grace of our Lord Jesus Christ, and the love of the Father, and the communion of the Holy Spirit, be upon all of us for evermore. Amen!*—

JOHN CHRISTIAN SCHNARRE.
CHARLES THEOPHILUS EWALD RHENIUS.

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JOHN CHRISTIAN SCHNARRE.
CHARLES THEOPHILUS EWALD RENIUS.

CONTRIBUTIONS

TO THE

FUNDS.

I. *CONTRIBUTIONS IN AND NEAR LONDON.*

1. Associations and Collections.
2. Annual Subscriptions and Benefactions.

II. *CONTRIBUTIONS OUT OF LONDON AND ITS VICINITY.*

Including Associations,
Collections,
Annual Subscriptions, and
Benefactions.

Arranged by Counties and Parishes.

III. *CONTRIBUTIONS TO A SEPARATE SCHOOL FUND.*

IV. *LEGACIES.*

In the following Lists,

Collections denote Collections made after Sermons.

Contributions, as distinguished from *Benefactions*, which are generally the gifts of individuals, denote the amount of smaller sums collected by the friends of the Society from various Contributors.

Aly. signifies Annually.
Qly. —— Quarterly.
Mly. —— Monthly.
Wly. —— Weekly.

ASSOCIATIONS AND COLLECTIONS

IN AND NEAR LONDON.

AMICABLE SOCIETY.

	£.	s.	d.	£.	s.	d.
First Annual Contribution, by Mr. Cox . . .	5	5	0			
Second Ditto Ditto	5	5	0			
				10	10	0

COLLECTIONS AT ST. ANDREW BY THE WARDROBE AND ST. ANNE BLACKFRIARS, AFTER SERMONS BEFORE THE SOCIETY, ON ITS ANNIVERSARIES, VIZ.

Anniv. IV.	Rev. T. T. Biddulph, M. A. . . .	226	6	0	
V.	Late Rev. John Venn, M. A. . . .	205	0	0½	
VI.	Rev. Edward Burn, M. A.	236	0	1	
VII.	Rev. Basil Woodd, M. A.	256	9	4	
VIII.	Late Rev. T. Robinson, M. A. . .	324	1	3½	
IX.	Rev. Legh Richmond, M. A. . . .	331	1	0¼	
X.	Rev. Claudius Buchanan, D. D. . .	282	19	2¼	
XI.	Rev. Melville Horne	276	3	7½	
XII.	Rev. William Goode, M. A. . . .	245	9	0	
XIII.	Rev. William Dealtry, M. A. F. R. S. .	216	8	9	
XIV.	Hon. and very Rev. Dean of Wells .	301	15	3	
				2901	13	7

ST. ANTHOLIN'S ASSOCIATION.

Rev. Richard Johnson, B. A. Rector.

Contributions, collected in 5 Quarters up to Lady Day, by

Miss Amey	5	10	8	
Miss Edelman	7	16	1	
Mrs. Johnson	21	17	11	
Miss Marshall	4	2	0	
			39	6	8

BENTINCK CHAPEL ASSOCIATION.

President,
Rev. Basil Woodd, M. A.
Vice-President,
Rev. Joshua Mann.
Treasurer,
Richard Barry, Esq,
Secretary,
John Bacon, Esq.

Bentinck Chapel Association, continued £. s. d.

Nine Annual Collections, made at Bentinck Chapel, before the formation of the Association, together with Benefactions and Annual Subscriptions, amounted to 1881 9 1

Life Governors, by former Donations.

Samuel Jaumard, Esq.
Dr. Kilvington.

Life Members, by former Donations,

William Davidson, Esq.
Mr. Salmon,
Rev. Basil Woodd, M. A.

Tenth Annual Collection, April 17, 1814 . . .	79	12	0
Contributions and Benefactions	113	3	5
Annual Subscriptions	124	18	0
Separate School Fund	60	0	0
	377	13	5
Disbursements	10	14	6
	366	18	11

Contributions and Benefactions.

Aldersey, Miss	0	10	6	North, Miss, and Miss Dickeson	0	11	6
Aldersey, Miss E.	0	10	6	Peschall, Lady, and Friends	3	5	0
Aldersey, Miss M.	0	10	6	Philological School	4	4	6
Ansley, Mr.	0	12	0	Physick, Mr.	0	10	6
Bentinck School	4	10	6	Places, Mr. and Miss	2	10	0
Blades, Mr. C.	0	10	0	Porter, Mrs.	0	12	0
Bottomley, Mr.	0	10	6	Rodney, Mrs.	1	1	0
Boyd, Mr.	1	1	0	Rose, Miss	0	10	6
Buddock, Mr.	3	3	0	Rowe, Master and Miss	0	12	0
Bullock, Mrs.	0	15	0	Short, Mr. and Friends	4	4	0
Carter, Mrs.	0	12	0	Small Sums, collected by			
Christian, Mr. Joseph	6	13	6	Mr. Amies,			
Cliffords, Miss	0	12	0	Mr. J. Bacon,			
Daniel's, Mr. Servants	0	15	0	Miss Barnes,			
Farrer, Miss	0	12	0	Mrs. Benn,			
Friend, by Mrs. Jones	0	12	0	Mr. Coates,			
Hopkins, Mrs.	0	10	0	Mr. Jones,			
Illingsworth, Miss	0	16	0	Mr. T. Lomax,			
Jarvis, Miss E.	0	10	0	Mr. Ross,			
Jaumard, Samuel, Esq.	8	0	0	Mr. Short	22	13	11
Jones, Mrs. and Friends	3	12	0	Smith, Mr.	0	16	0
Kilby, Mr. from Wilsdon Association	4	15	0	Spinning School	1	5	0
Kilvington, Dr.	20	0	0	Taylor, Mrs.	0	12	0
Lady, from Harpenden	1	0	0	Taylor, Mr. and Family	0	10	0
Large, Miss	0	12	0	Thomas, Mr. and Miss	0	18	0
Lomax, Miss	0	10	6	T. N. by Mr. Amies	0	10	6
Lomax, Mr. J.	0	10	6	Tuckey, Mr.	0	12	0
Mortlock, Mrs.	0	12	0	Waters, Mr. and Family	3	0	0
North, Mrs. and Ladies	0	10	0		113	3	5

Bentinck Chapel Association, continued.

	£.	s.	d.
Annual Subscriptions. (Due at Lady Day.)			
Abington, Wm. Esq.	1	1	0
Aldersey, Hayden, Esq.	1	1	0
Amies, Mr. C.	0	10	6
Bacon, Joshua, Esq.	1	1	0
Bainbridge, Miss	1	1	0
Banks, Mr.	2	2	0
Barry, Richard, Esq.	1	1	0
Barry, Mrs. Richard	1	1	0
Beedle, T. Esq.	2	2	0
Bishop, Mr.	1	1	0
Bond, Mrs.	0	10	6
Brewer, Mr.	0	10	6
Burling, Mr.	1	1	0
Burrow, Mr.	1	1	0
Clarkson, Mrs.	0	10	6
Corbould, Miss	0	10	6
Crake, Mr. (two Years)	2	2	0
Cranwell, Mr. Robert	1	1	0
Creasy, Mrs.	3	3	0
Daniels, Mr.	1	1	0
Davidson, Mrs.	2	2	0
Davidson, Mr. Wm. Jun.	1	1	0
Davidson, Mr. Thomas	1	1	0
Davidson, Miss	1	1	0
Davidson, Miss Margaret	1	1	0
Dorville, John, Esq.	1	1	0
Dorville, Miss	0	10	6
Dorville, Miss E.	0	10	6
Drummond, Mr. (2 Years)	2	2	0
Evans, Mrs.	1	1	0
Falconer, Mr.	1	1	0
Farrer, Mrs.	1	1	0
Frere, J. H. Esq.	1	1	0
Frere, Mrs.	1	1	0
Friend, Mr.	1	1	0
Graham, Sir James, Bart.	2	2	0
Graham, Lady Catharine	2	2	0
Graham, Miss	0	10	6
Graham, Miss M.	0	10	6
Graham, Miss C.	0	4	6
Hamilton, Capt. J. M.	1	1	0
Hamilton, Mrs.	1	1	0
Hamilton, Mr.	1	1	0
Harris, Mr.	1	1	0
Hemans, Mr.	1	1	0
Heryay, Mr.	1	1	0
Hoyle, Mr.	1	1	0
Howes, Mr. G. P.	1	1	0
Hunter, Mrs.	1	1	0
Hutchins, Mr.	1	1	0
Idle, Mrs. George	0	10	6
Illingworth, Mrs.	0	10	6
Jenney, Wm. Esq.	2	2	0
Jones, Mrs.	1	1	0
Kilvington, Dr.	5	5	0
King, Rev. J.	1	1	0
Lewin, Mr.	1	1	0
Leycester, Mrs. R.	1	1	0
Lillingstone, A. S. Esq.	5	5	0
Little, Thomas, Esq.	1	1	0
Lomax, Mr.	0	10	6
Lomax, Mrs.	0	10	6
Makins, Mrs.	1	1	0
Mann, Rev. Joshua	1	1	0
Manning, Mrs.	1	1	0
Medlicott, Mrs.	1	1	0
M. H.	1	1	0
Mortlock, John, Esq.	1	1	0
Mortlock, Mrs. John	1	1	0
Mortlock, Wm. Esq.	1	1	0
Mortlock, Mrs. Wm.	1	1	0
Mowel, Mr.	1	1	0
Newton, Mrs. by Miss Dodson	1	1	0
Owen, J. Esq.	1	1	0
Pepperell, Sir Wm. Bart. Vice-President	1	1	0
Perkins, Mrs.	0	10	6
Porter, Mrs.	1	1	0
Powley, Mr.	1	1	0
Prior, Mr.	0	10	6
Prior, Mrs.	0	10	6
Prior, Miss E.	0	10	6
Prior, Mr. Robert	0	10	6
Pritchard, Mrs.	0	10	6
Read, Mrs.	1	1	0
Rose, Miss	0	10	6
Rowe, Mr.	1	1	0
Rowe, Mrs.	1	1	0
Rowlands, Mr.	1	1	0
Salmon, Mr.	1	1	0
Salmon, Mr. Jun.	1	1	0
Saunders, Mr.	1	1	0

Bentinck Chapel Association, continued.

	£.	s.	d.
Sellon, Mrs. M. A.	1	1	0
Smith, Mrs. Bridge-street	5	5	0
Smith, Mr. C.	0	10	6
Smith, Mrs.	0	10	6
Smith, Mr. Baker-street	1	1	0
Storer, Mr.	0	10	6
Styan, Mr.	1	1	0
Vidger, Miss	0	10	6
Walker, Joseph, Esq.	1	1	0
Watson, J. Esq.	1	1	0
Whitehead, Serjeant-Maj.	1	1	0
Williamson, Mr.	0	10	6
Williamson, Miss S.	0	10	6
Williamson, Mr. J.	0	10	6
Williamson, Mr.	0	5	0
Wood, Mrs. Duke-street	0	10	6
Woodd, Mrs. Basil	1	1	0
Woodd, Miss	0	10	6
Woodd, Mr. C. S.	0	10	6
Woodd, Master W.	0	10	6
Woodd, Charles, Esq.	1	1	0
Woodd, Basil G. Esq.	1	1	0
Woodd, Mrs. E.	1	1	0
	124	18	0

Separate School Fund.

A Lady, by Rev. Basil Woodd, M. A. for the maintenance and education of Five African Children, to be named *Josiah Pratt, Elizabeth Pratt, Joshua Mann, Elizabeth Mann,* and *William Goode*	50	0	0
Mrs. Benn, (annual) for one Child	5	0	0
Mr. Rowe and Friends, (annual) for *Basil Owen Woodd*	5	0	0
	60	0	0

BLACKFRIARS ASSOCIATION.

Rev. W. Goode, M. A. President.

Paid in 1813	30	19	6
Paid in 1814	106	5	0
	137	4	6

Contributions.

Backler, Mr. J.	8	4	6
Goode, Mr. H.	6	10	6
M'Lauchlan, Mr.	4	18	10
Poor man and his friends	1	5	0
Samler, Mr. W. Jun.	2	8	0
Ward, Mr.	8	10	6

By Ladies.

Elston, Mrs.	12	3	0
Goode, Miss	9	9	6
Gould, Miss	2	10	0
Samler, Mrs. W.	3	0	0
Sampson, Miss	6	16	2
S. Miss, —— Road	17	12	0

Annual Subscriptions.
(Due at Lady Day.)

Anthony, Mr.	1	0	0
Armstrong, Mrs.	1	1	0
Backler, Mr.	1	1	0
Basset, Mr.	1	1	0
Bobbit, Mr.	1	1	0
Boldero, Mr. John	1	1	0
Bowdler, Charles, Esq.	1	1	0
Cawston, Mrs.	1	1	0
Estridge, Miss	1	1	0
Harrison, Mr. Henry	1	1	0
Holbrook, Mr.	1	0	0
Ladbroke, Mrs.	1	1	0
Mott, Mrs.	0	10	6
Nalder, Mrs.	1	1	0
Plumley, Mr. W. D.	1	1	0
Poynter, Mrs.	1	1	0
Spurden, Mr.	1	1	0
Turpin, Mr.	1	0	0
Benefactions	8	16	6

BRIDEWELL ASSOCIATION.

Treasurer,

Rev. Henry Budd, M. A.

Secretary,

Mr. Thomas Seaward.

	£.	s.	d.	£.	s.	d.
First Contribution	8	16	0			
Second Do.	9	6	1			
Third Ditto	13	4	6½			
				31	6	7½

BRIXTON ASSOCIATION.

By the Rev. S. Arnott, M. A.

First Half Year	4	17	0			
Second do.	3	7	0			
				8	4	0

CHRIST CHURCH, NEWGATE-STREET.

Rev. Samuel Crowther, M. A. Vicar.

Collection, by him	43	10	6			
Contributions, by him	25	6	4½			
				68	16	10½

ST. CLEMENT DANES SUNDAY SCHOOL ASSOCIATION.

(Established June 1813.)

Mr. H. C. Christian, Superintendent.

Collectors of 5*s.* and upward per month.

Beverley, Mr.	Miller, Miss B. C.
Christian, Mr. H. C.	Sayer, Miss.
Heaven, Mrs.	

First Contribution	9	13	0			
Second Do.	6	11	6			
				16	4	6

ELY CHAPEL ASSOCIATION.

President,

Rev. John Wilcox, M. A.

Treasurer,

Mr. Broughton.

Secretary,

Rev. J. B. Wright.

Committee,

Messrs. Borsley, Innes, Mayo, Melville, Moon, and Vipond.

Contributions.

Collected by				Brennard, Mrs.	0	10	10 qly.
Beazley, Mrs.	6	2	10 qly.	Bridgeman, Mr.	2	2	0 aly.
				Broughton, Miss	1	14	3 qly.

Ely Chapel Association, continued.

	£.	s.	d.	
Fish, Miss	0	8	0	mly.
Gibbs, Mrs.	1	4	0	qly.
Jackson, Mr.	1	7	0	qly.
Jackson, Miss	1	4	0	qly.
Marshall, Mr.	0	8	0	mly.
Notley, Mr.	0	15	8	qly.
Pike, Mr.	0	15	4	qly.
Powel, Mr.	0	13	0	qly.
Rickford, Mr.	1	6	6	qly.
Scott, Miss	1	0	0	qly.
Smart, Miss	1	4	0	qly.
Stevens, Mr.	0	12	0	qly.
Williams, Miss	0	18	0	qly.

Annual Subscriptions.

	£.	s.	d.
A. by Mr. B.	0	10	6
A. B.	1	1	0
A. B.	0	12	0
A. B. (various sums)	1	9	8
Aldus, Mr.	1	1	0
Allen, Mr.	0	10	6
Aynscomb, Miss	1	1	0
Ayton, Mr.	0	12	0
Barbara, by Mr. Mayo	1	0	0
Bass, Mr.	0	16	0
Beazley, Mrs.	0	10	6
Bell, Mr.	1	1	0
Bennett, Mr.	1	1	0
Bennett, Mr.	0	10	0
Borwin, Mr.	0	12	0
Borsley and Turton, Messrs.	4	0	0
Brennard, Mr.	0	12	0
Bridgman, Mr.	1	1	0
Brindley, Mr.	0	10	6
Broughton, Mr.	1	1	0
Burridge, Miss	0	12	0
Bury, Mr.	0	10	6
Byron, Mr.	1	1	0
Carter, Mr.	0	10	6
Claydon, Mr. G.	0	10	6
Cole, Miss	1	1	0
Collier, Mr.	0	10	0
Collins, Mr.	0	10	0
Constable, Mr.	0	10	6
Cooper, Mr.	1	1	0
Cooper, Mr. J.	1	1	0
Crosley, Mr.	1	1	0
Cuny, Mr.	0	12	0
Davis, Mr.	1	0	0
Day, Mr. G.	0	10	6
Dell, Mrs.	0	16	0
Dewack, Mr.	1	1	0
Dewack, Mrs.	0	10	6
Drury, Mr.	1	1	0
Drury, Mrs.	1	1	0
Edwards, Mr.	1	1	0
Evans, Mr.	1	1	0
Evans, Mrs.	0	10	6
Ewer, Mrs.	1	0	0
Fennell, Mr.	1	0	0
Fenner, Mr.	1	4	0
George, Mr.	0	10	6
Gibbs, Mrs.	1	12	0
Giffard, Mr. and Family	5	5	0
Gimber, Mr.	0	10	6
Good, Mr. J. H.	0	18	0
Griffith, Mr.	1	1	0
Harris, Mr.	1	0	0
Harris, Mr. Holborn	1	1	0
Haydon, Mrs.	0	16	0
Hildyard, Mr.	1	1	0
Hockley, Mrs.	0	12	0
Hooper, Mr.	1	0	0
Hoskins, Mrs.	1	0	0
Innes, Mr.	1	1	0
Ireland, Mr.	0	10	6
Jackson, Mr. R.	0	12	0
James, Ann	0	10	0
Kennett, Mr.	0	10	6
Kensley, Mrs.	0	10	6
King, Mr.	1	4	0
Kipper, Mr.	0	12	0
Knill, Mr.	1	1	0
Lairds, Miss	0	16	0
Lewis, Mr.	0	10	0
Lloyd, Mr.	1	1	0
Loveland, Mrs.	0	10	6
Lyon, Mr.	1	1	0
Mark, Mr.	1	1	0
Marshall, Mr.	0	10	6
Matthews, Mrs.	1	1	0
Maulden, Mr.	1	1	0
Mayo, Mr.	1	1	0
Melville, Mr.	1	1	0
Melville, Mrs.	1	1	0
Melville, Miss	0	10	6

Ely Chapel Association, continued.

	£.	s.	d.
Mumford, Mrs.	0	10	6
Neale, Mr. James	0	10	6
Notkey, Mr.	1	1	0
Payne, Miss	0	10	6
Payne, Miss S.	0	10	6
Phillips, Mr.	1	1	0
Philpot, Miss	1	1	0
Pickford, Mr.	0	7	6
Pike, Mr.	0	12	0
Pitman, Mr.	0	10	6
Powell, Mr.	1	0	0
Pritchard, Mr.	0	12	0
Quilter, Mr.	1	1	0
Reynolds, Mr.	1	1	0
Richardson, Mr.	1	1	0
Richardson, Mrs.	1	1	0
Rickford, Mr.	1	1	0
Robarts, Mr.	1	1	0
Rowe, Mr.	1	1	0
Rowlet, Mr.	1	1	0
Royston, Mr.	0	10	6
Saunders, Miss	0	10	0
Scott, Miss	0	10	6
Smart, Miss	0	10	6
Snell, Mrs.	1	1	0
Stevens, Mr.	1	1	0
S. W.	0	6	0
Sweatman, Mr.	0	10	6
Taylor, Mr.	1	1	0
Todd, Mr.	1	0	0
Tomlins, Mr.	1	1	0
Truford, Mr. C. F.	1	1	0
Turner, Miss	0	16	0
Viney, Miss	0	6	0
Vipond, Mr.	1	1	0
Wilcox, Rev. John	1	1	0
Wright, Rev. J. B.	1	1	0
Wade, Mrs.	1	0	0
Ward, Mr.	0	10	6
Warwick, Mr.	1	1	0
White, Mr.	1	1	0
White, Mrs.	1	1	0
White, Miss	0	10	6
Wigmore, Mr.	1	0	0
Wiley, Mr. C.	1	1	0
Wilkins, Mr.	0	10	6
Williams, Miss	1	6	0
Woodward, Miss	0	12	0

ST. GILES'S CHURCH, CRIPPLEGATE.

Collections, by Rev. S. F. Bates, M. A. Lecturer 38 4 2

HOMERTON.

Rev. W. B. Williams, M. A.

Collection, by Rev. Josiah Pratt, B. D.	23	15	1
Ditto, by Rev. William Goode, M. A.	14	13	0
	38	8	1

Contributions.

By Miss Chambers: Three Quarters	9	17	9

Annual Subscriptions.

Austin, J. B. Esq. (Mid.)	1	1	0
Boyd, Mrs. (Mid.)	1	1	0
Greaves, G. Esq. (Mid.)	1	1	0
Greaves, G. Esq. Jun. (Xms.)	1	1	0
Sergrove, Rev. J. S. LL. B. (Mid.)	1	1	0
Williams, Rev. W. B. M. A. (Mid.)	1	1	0
Williams, Rev. John, M. A. Chiswick (Ldy.)	1	1	0
Williams, Joseph, Esq. Jun. (Mid.)	1	1	0

Benefactions.

O, Mrs. Second Donation	2	0	0
Williams, E. Esq. Chiswick	10	10	0

ST. JAMES'S CHURCH, CLERKENWELL.

Collection, by Rev. W. E. Faulkner, B. A. 16 10 9½

ST. JOHN'S CHAPEL, BEDFORD ROW.

Rev. Daniel Wilson, M. A. Minister.

	£.	s.	d.
Collections, by him, in 1811, 1812, and 1813	304	7	11
Ditto, on the Thanksgiving Day, 1814	117	11	0
Miss Terry, by him	10	10	0
	432	8	11

ST. JOHN'S, HORSLEYDOWN.

Abdy, Rev. Wm. Jarvis, M. A. Rector	(Mid.)	1	1	0
Contributions, collected by Miss Abdy, Miss Charlotte Abdy, and Miss Francis Knight		17	9	2

KENNINGTON ASSOCIATION.

President,

Mr. Nicholls.

Treasurer,

Mr. Crabtree.

Secretary,

Mr. Robert Garland.

Contributions.

Collected by Miss Brooks.

	Per Annum.		
Bristow, Mr.	1	1	0
Conway, Mrs.	1	1	0
Horton, Miss	1	1	0
Holbrook, Mr.	1	1	0
Mean, Mr.	1	1	0
Abercromby, Mrs.	0	12	0
Class, Mr.	0	12	0
Cockshut, Mr.	0	12	0
Cooper, Mr.	0	12	0
Feltoe, Mrs.	0	12	0
Law, Miss A. M.	0	12	0
Pratt, Mr.	0	12	0
Swan, Mrs.	0	12	0
Towle, Mrs.	0	10	6
Donation by a Lady	0	10	6
Contributions under 10*s.*	7	17	3
	18	19	3

Per Annum.

By Miss Clark.

Contributions under 10*s.*	0	15	2

Contributions.

By Miss Cranley.

Cranley, Mrs.	0	12	0
Cranley, Miss	0	12	0
Contributions under 10*s.*	0	12	6
	1	16	6

By Miss Day.

Contributions under 10*s.*	0	15	6

By Miss Sophia Garland.

Argall, Mr.	0	10	0
Dixon, Mr.	0	10	6
Contributions under 10*s.*	2	13	8
	3	14	2

Kennington Association, continued.

By Mr. James Garland.

	Per Annum. £. s. d.	
Dewen, Mr.	1 1 0	
Kempthorne, Mr.	1 1 0	
Wright, Mr.	1 1 0	
Millett, Mr.	1 1 0	
Garland, Mr. C.	1 1 0	
Garland, Mr. R.	1 1 0	
Garland, Mr. J.	0 10 6	
Contributions under 10s.	0 14 2	
		7 10 8

By Mrs. Maitland.

Edwards, Mrs.	1 1 0	
Maitland, Mr.	1 1 0	
Sacket, Mr.	1 1 0	
Sunbeck, Mrs.	1 1 0	
Read, Mrs.	0 12 6	
Edwards, Mr.	0 10 6	
Crabtree, Mr.	0 10 0	
Crabtree, Mrs.	0 10 0	
Donation by a Lady	1 0 0	
Contributions under 10s.	0 15 0	
		8 1 6

By Mrs. Nichols.

	Per Annum. £. s. d.	
Ingleby, Mr.	1 1 0	
Nichols, Mr.	1 1 0	
Irvine, Mr.	1 1 0	
Carless, Miss	0 10 0	
Coppin, Mrs.	0 10 0	
Creasy, Mr.	0 10 0	
Hulk, Mr.	0 10 0	
Contributions under 10s.	1 16 0	
		6 19 0

By Miss Scarlett, and Miss Wyan.

Ashmead, Mr.	1 1 0	
Scarlett, Mr.	0 12 6	
Hughes, Miss	0 12 0	
Scarlett, Miss	0 12 0	
Contributions under 10s.	7 10 8	
		10 7 8
		58 19 5
Disbursements		2 3 5
		56 16 0

LADIES' ASSOCIATION, IN AID OF THE CHURCH MISSIONARY SOCIETY.

Treasurer,

Mrs. Gason, Lincoln's Inn Fields.

First Half-yearly Contributions	54 5 6	
Second ditto (as below)	105 5 1½	
Third ditto (as below)	82 5 6	
	187 10 7½	
		241 16 1½

Second Half-yearly Contributions.

Right Hon. Lady Southampton	2	12	0	Boddington, Miss	2 12 0
Adams, Miss	2	18	6	Brownlow, Miss	2 12 0
Arnold, Miss Jemima	2	16	4	Burrows, Miss	1 10 0
Bainbridge, Miss	9	0	0	Butlin, Mrs. Henry	1 6 0
Bicknell, Mrs. Henry	2	16	4	Cottrell, Miss Harriet	2 2 0
				Curling, Mrs.	1 7 0
				Curteis, Miss	4 5 6

Ladies' Association, continued.

	£.	s.	d.
Delafasse, Mrs. J.	2	18	0
Ducroz, Miss	3	1	3½
Forster, Mrs.	2	18	0
Gason, Miss	2	16	4
Gason, Miss Lucy	1	4	10
Gason, Miss Emily	7	0	0
Gason, Miss Laura	5	0	0
Hill, Miss	0	5	0
Hill, Miss Fanny	0	5	0
Joseph, Miss	1	10	0
Minshull, Mrs.	2	12	0
Palmer, Mrs. Archdale	1	17	0
Pickford, Mrs. William	3	12	6
Powysse, Miss Mary	2	12	6
Quilter, Miss	5	0	0
Ryder, Miss	3	4	0
Sellon, Miss	3	0	0
Stephen, Mrs.	2	12	0
Stevens, Mrs.	3	0	0
Stevens, Miss	2	12	0
Stevens, Miss H.	2	12	0
Wheeler, Miss	2	1	6
Wilding, Miss	3	0	0
Young, Mrs.	1	6	0
Sale of Mission. Registers	3	7	6
	105	5	1½

Third Half-Yearly Contributions.

	£.	s.	d.
Right Hon. Lady Southampton	2	12	0
Arnold, Miss Jemina	3	0	0
Benamor, Miss	2	0	0
Boddington, Miss	2	12	0
Burrows, Miss	1	10	0
Burrows, Miss A.	1	10	0
Butler, Mrs.	1	13	6
Butler, Miss	1	6	0
Butlin, Mrs. Henry	1	7	0
Capper, Mrs.	3	0	0
Cottrell, Miss Harriet	1	5	0
Ducroz, Miss	2	2	0
Gason, Miss	1	0	0
Gason, Miss Lucy	4	10	0
Gason, Miss Emily	5	2	0
Gason, Miss Laura	4	1	0
Hill, Miss	3	0	0
Hill, Miss Fanny	4	15	0
Joseph, Miss	1	12	6
Key, Mrs.	1	0	0
Palmer, Mrs. Archdale	5	0	0
Pickford, Mrs.	3	2	6
Pyne, Mrs. T.	2	15	0
Quilter, Miss	3	0	0
Rivington, Miss	1	6	0
Ryder, Miss	3	3	0
Sellon, Miss	1	11	0
Stevens, Mrs.	3	0	0
Stevens, Miss	2	16	0
Warren, Mrs.	1	0	0
Wheeler, Miss	3	0	0
White, Miss Henrietta	1	8	0
Young, Mr.	1	6	0
Rev. J. H. Stewart	1	0	0
	82	5	6

COLLECTIONS AT ST. LAWRENCE JEWRY, GUILDHALL, AFTER SERMONS BEFORE THE MEMBERS OF THE ASSOCIATIONS IN LONDON, ON THE EVENING AFTER THE SOCIETY'S ANNIVERSARIES: VIZ.

	£.	s.	d.
Anniv. XIII. Rev. Basil Woodd, M. A.	50	6	9¼
XIV. Ditto (with Subscriptions)	54	18	11
	105	5	8¼

LOCK ASSOCIATION.

(Instituted May 3, 1813.)

Rev. James Gibson, M. A. President.

Contributions, collected by the Committee to Lady Day, 1814.

	£.	s.	d.		£.	s.	d.
Lady Olivia Bernard Sparrow	5	4	0	Langley, Edward, Esq.	0	13	0
Baber, Mrs.	2	12	0	Massie, Miss	8	14	3
Babington, Mrs.	6	4	0	Norton, Miss	4	10	3
Brodrick, Hon. Miss	6	6	0	Pearson, Mrs.	4	17	6
Carey, Major-General	10	10	0	Peyton, Misses M. J. and P. H.	53	18	9
Dod, Miss	7	2	0	Quilter, Miss	12	12	0
Francis, Mrs.	3	10	0	Ramsden, Robt. Esq.	9	0	4
Francis, Miss	6	1	0	Smith, Mrs. L.	7	7	1
Frere, Mrs.	2	12	0	Trash, Mrs.	2	5	0
Friend, by Mrs. L. Smith	30	1	0	Weyland, Mrs. J.	5	4	0
Friend, by Mrs. Young	12	0	0	Wilberforce, Mrs.	5	4	0
Gardner, Hon. Mrs.	7	5	0	Wilberforce, Miss	5	4	0
Hamilton, Miss	6	2	0	Wilberforce, Miss E.	3	12	0
Hannay, Mrs.	3	13	6	Wilson, Mrs.	2	12	6
Hatchard, Mr. T.	3	16	0	Young, Mrs.	4	3	0
Inglis, Mrs.	2	12	0				
Johnson, Mrs.	5	12	0		251	0	11

Annual Subscriptions, obtained by Members of the Committee, and included above in their respective Contributions:

	£.	s.	d.
Her Grace the Duchess of Buccleugh, by Major-General Carey	1	1	0
Right Hon. the Countess of Chatham, by the same	1	1	0
Right Hon. Lady George Cavendish, by the same	1	1	0
Right Hon. Lady Caroline Damer, by Hon. Miss Brodrick	1	1	0
Mrs. Mary Townshend, by the same	1	1	0
—— Cunningham, Esq. by Hon. Mrs. Gardner	1	1	0
Hon. Mrs. Windsor, by Miss P. H. Peyton	1	6	0
Miss Peyton, Brighton, by the same	1	1	0
Mrs. Beaumont, by Miss Dod	1	1	0
Mrs. Osmond, by Miss Hamilton	1	1	0

PENTONVILLE CHAPEL ASSOCIATION.

Rev. Thomas Sheppard, M. A.

	£.	s.	d.
Collections at Pentonville Chapel, by Rev. Thomas Sheppard, M. A.	87	9	0
Weekly and Monthly Contributions, collected from Lady Day, 1813, to Lady Day, 1814, by Mrs. Bateman, Mrs. Broughton, Miss Harwood, Miss Philipson, and Mrs. Winter	50	1	0
	137	10	0

PERCY CHAPEL ASSOCIATION.

President,
Rev. James Haldane Stewart, M. A.

	£.	s.	d.
Collections after Sermons by Rev. J. H. Stewart, M. A. and Rev. Basil Woodd, M. A.	77	14	9
Gentlemens' Committee	71	12	7½
Ladies' Committee	80	14	1
	230	1	5½
Disbursements	2	5	0
	227	16	5½

GENTLEMENS' COMMITTEE.

Treasurer,
Charles Bevan, Esq.

Secretary,
William Martin Forster, Esq.

	£.	s.	d.
Contributions.			
Bevan, Henry, Esq.	2	12	0
Bevan, Charles, Esq.	3	12	0
Birchell, Joseph, Esq.	2	12	0
Burmester, J. J. Esq.	2	12	0
Dodd, Mr. John	4	0	0
Forster, W. M. Esq.	5	6	10½
Gill, Coleman, Esq.	2	12	0
Holbrooke, Frederick, Esq.	2	12	0
Leach, W. Esq. (1st quar.)	0	13	0
Lockett, J. G. Esq.	2	12	0
Neville, Major-General C.	2	12	0
Thrupp, Mr. C. J.	3	13	0
Tims, John, Esq.	2	12	0
Weir, Dr.	2	12	0
White, Mr. Thomas: (Treasurer of a Sub-committee, consisting of Messrs. Collins, Holmyard, King, and Tinney	18	17	5
Williams, Mr. J. C.	2	12	0
Subscriptions.			
Barker, Mr. (aly.)	1	1	0
Burmester, A. M. Esq. (aly.)	1	1	0
Dyke, Mr. J. (qly.)	0	3	0
Gilbee, H. Esq. (aly.)	1	1	0
Holbrooke, F. Esq. (aly.)	1	1	0
Jackson, Mr. T. (aly.)	1	1	0
Stewart, Rev. J. H. M. A. (aly.)	1	1	0
Benefactions.			
Blake, Rev. R.	1	0	0
Sale of Registers	2	1	4
	71	12	7½

LADIES' COMMITTEE.

Treasurer,
Mrs. Charles Bevan.

Secretary,
Mrs. Wm. M. Forster.

	£.	s.	d.
Contributions.			
Bevan, Mrs. Henry	2	12	0
Bevan, Mrs. Charles	5	2	8
Bicknell, Miss	2	12	0
Craig, Miss	4	0	4
Edwards, Miss	2	12	0
Forster, Mrs. W. M.	3	19	9
Gardner, Miss	2	12	0
Inglis, Mrs.	3	0	0
Jewdine, Miss	2	12	0
Johnstone, Miss	3	0	0
Lockett, Mrs.	2	12	0
Macnab, Mrs.	2	12	0
Matthews, Mrs. Henry	6	6	0

Percy Chapel Association, continued.

	£.	s.	d.
Neville, Miss	2	12	0
Robertson, Miss (3 qrs.)	1	19	0
Swale, Miss	2	12	0
Tims, Mrs.	2	12	0
Way, Miss	2	12	0
Way, Miss Ann . . .	2	12	0
Way, Miss Catherine .	2	12	0
Woodward, Miss . . .	2	12	0
Young, Mrs.	2	12	0

Subscriptions.

Her Grace the Dowager Duchess of Buccleugh, (aly.)	1	1	0
Cadogan, Hon. Mrs. (aly.)	1	1	0
Cholmeley, Miss . (aly.)	1	1	0
Faize, Miss E. (three qrs.)	0	12	0
Forster, Mrs. Mary (aly.)	1	1	0
Matthews, Mrs. . (aly.)	1	1	0
Thompson, Miss . (aly.)	0	10	6

Benefactions.

Cadogan, Hon. Mrs. . .	2	0	0
Foyster, Mrs.	2	0	0
A Lady	0	10	0
Mistress of School of Industry	1	0	6
Watson, Colonel . . .	2	0	0
A Servant 1*s.* a Child 1*d.*	0	1	1
Sale of Registers . . .	0	7	3
	80	14	1

QUEEN SQUARE CHAPEL ASSOCIATION.

President and Treasurer,

Rev. John Shepherd, M. A.

Vice-President,

Rev. John Bishop, B. A.

Secretary,

Mr. Richard Dove.

Committee,

Basnett, Mr. Jun.	Porter, Mr.
Clements, Mr.	Strickland, Mr.
Harris, Mr. Jun.	Yatman, Mr.
Jandrell, Mr.	Weaver, Mr.
Mewburn, Mr.	Worledge, Mr. Jun.

Ladies,

Basnett, Miss	Forster, Miss
Crawford, Miss	Forster, Miss E.
Dispair, Mrs.	Robertson, Miss
Dove, Mrs.	Robins, Miss.

Collection at the Chapel, by Rev. John Shepherd, M. A.	16	5	3½
Weekly and Monthly Contributions, collected by the Committee, up to Lady Day, 1814 . . .	57	12	10
	73	18	1½

SOUTHWARK ASSOCIATION.

(Established Dec. 13, 1813.)

President,

Henry Thornton, Esq. M. P.

Vice-Presidents,

Sir John Pinhorn, Knt.	Jesse Curling, Esq. Jun.
Charles Barclay, Esq.	David King, Esq.

Southwark Association, continued.

James Newsome, Esq.
Frederick Perkins, Esq.
Henry Perkins, Esq.
Henry Pigeon, Esq.
Richard Thornton, Esq.
Florance Young, Esq.

Treasurer,
Charles Holehouse, Esq.

Secretaries,
Rev. John Sheppard, M. A.
Rev. David Ruell, B. A.
Mr. William Holmer, Jun.

(Contributed to Lady Day, 1814, £352 11 1.)

	£.	s.	d.
Collections.			
At St. Saviour's Church, by Rev. Wm. Mann, M. A. Chaplain	27	15	0
At the General Meeting, December, 13, 1813	41	19	10
At St. Thomas's Church, by Rev. Wm. Guerney, M. A. Rector of St. Clement Danes	10	4	0
Contributions.			
Cooper, Mr. James, and Mr. Joseph M'Kenzie (one quarter)	1	1	0
Farley, Mrs. E. A. (1 qu.)	0	12	0
Gibson, Mr. John, (do.)	0	13	0
Hitchin, Mr. Rich. (do.)	0	13	0
Holmer, Mr. Wm. Jun. (three quarters)	4	4	5
Jones, Mrs. (1 quarter)	0	12	0
"Ladies Association," by Miss Pinhorn, Treasur.	30	0	0
Swinden, Mrs. (two quar.)	2	2	7
Benefactions.			
Barclay, C. Esq. V. P.	10	10	0
Bates, Mr. John	2	0	0
Blundell, Mr. Wm.	1	0	0
Castle, Mr.	0	10	6
Curling, J. Esq. Jun. V. P.	10	10	0
Eland, Mr.	0	10	6
Fielder, Mr. T.	1	1	0
Friend, by Mr. H. J. Savory	1	0	0
Friend, Long Lane	1	1	0
Harrison, Ben. Esq.	10	10	0
Hart, George, Esq.	10	10	0
Harvey, Mrs. Ann	0	10	6
Holehouse, C. Esq. Trea.	10	10	0
Hooper, Mrs.	0	10	0
King, David, Esq. V. P.	10	10	0
Keats, Mr. Wm.	5	0	0
Newsome, J. Esq. V. P.	10	10	0
Perkins, Fred. Esq. V. P.	10	10	0
Perkins, Henry, Esq. V. P.	10	10	0
Pierce, Mr. Isaac	0	10	0
Pigeon, Henry, Esq. V. P.	10	10	0
Pinhorn, Sir J. Knt. V. P.	10	10	0
Powell, Mr. John	4	4	0
Richardson, Mr. Samuel	1	0	0
Rolfe, Mr.	0	10	6
Thornton, Henry, Esq. M. P. President	21	0	0
Thornton, R. Esq. V. P.	10	10	0
Walton, Mr.	1	0	0
Weston, Mr.	1	0	0
Williams, Allen, Esq.	1	0	0
Young, Flor. Esq. V. P.	10	10	0
Annual Subscriptions. (Due at Xmas.)			
Allmore, Mr. T.	0	12	0
Apsey, Mr.	0	10	6
Babington, Mr.	1	1	0
Babington, Mr. S.	1	1	0
Bacon, Mr. Thomas	1	1	0
Bates, Mr. John	1	1	0
Beach, Mr. J.	0	12	0
Beale, Mr. James	1	1	0
Beales, Mr. Joseph	1	1	0
Beavers, Mr. Jos.	1	1	0
Bell, Mr. William	0	10	6
Bigg, Mr. F.	1	1	0
Birt, Mr. John	1	1	0
Bloyd, Mr. Joseph	1	1	0

Southwark Association, continued.

	£.	s.	d.
Bond, Mrs.	1	1	0
Brocklebank, Mr.	1	1	0
Brooksbank, Mr.	0	10	6
Burkenshaw, Mr.	1	1	0
Burnett, Joseph, Esq.	1	1	0
Burnett, Miss Sophia	1	1	0
Burnett, Miss Maria	1	1	0
Butcher, Mr. Wm.	1	1	0
Butcher, Mr. Benj.	1	1	0
Billin, Mr.	0	10	6
Carter, Rev. John, M. A.	1	1	0
Carter, Mr.	1	1	0
Cawthorn, Mr. Michael	1	1	0
Cooke, Mr	0	10	0
Cooper, Mr. W. M.	1	1	0
Cox, Mr. Thomas	1	1	0
Dadswell, Mr. William	1	0	0
Davidson, Mr.	1	1	0
Davies, Solomon, Esq.	1	1	0
Dix, Mr.	0	10	0
Dixon, Mr. P.	1	1	0
Dodson, Mr. Tho. Jun.	1	1	0
Donations and Subscriptions under 10*s.*	6	5	3
Drury, Mr. Robert	2	2	0
Edwards, W. Esq.	1	1	0
Fenton, Mr. C. R.	1	1	0
Forster, Mr. Robert	1	1	0
Gatty, Mr. J.	1	1	0
Gee, Mr.	0	10	6
Gillingham, Mrs.	0	10	6
Gould, Mr. H.	1	0	0
Graham, Mr. C.	0	10	0
Green, Mr. Thomas	1	1	0
Hallam, Mr.	0	12	0
Harris, Mr. J.	1	1	0
Harvey, Miss Ann	0	10	6
Hembrough, Mr.	0	10	6
Hey, Mrs.	1	0	0
Hobbs, Mr. Samuel	1	1	0
Holehouse, Mrs.	1	1	0
Holmer, Mr. W. Jun.	1	1	0
Hopkins, Mr. John	1	1	0
Houlder, Mr. W.	1	1	0
Hudson, Mr. R. Jun. East India House	1	1	0
Johnson, Mr. T. Jun.	1	1	0
Jones, Mr. D.	0	10	6
Jones, Mr. Joseph	1	1	0
Jowett, Benjamin, Esq.	1	1	0
Keats, Mr. W.	1	1	0
Kerr, Mr. J.	1	1	0
Key, Mr. Thomas	1	1	0
Kirwood, Mr.	1	1	0
Knight, Mr. W.	1	1	0
Knill, Mr. John	1	1	0
Lings, Mr.	0	10	6
Lister, Mr.	1	1	0
Ludlow, Edmund, Esq.	1	1	0
Mc. Donald, Dr.	1	1	0
Marsden, Edward, Esq.	1	1	0
Millar, William, Jun. Esq.	1	1	0
Moody, Mr.	1	1	0
Moore, Mr. C.	1	1	0
Muggeridge, Mr. John	1	1	0
Mydelton, Rev. R. D. D. Rector of St. Mary, Rotherhithe	1	1	0
Nott, Mr.	1	1	0
Nott, Mr. J.	1	1	0
Parker, Mr. James	1	1	0
Parkes, Mr.	1	1	0
Parking, Mr. Richard	1	1	0
Peters, Mr.	1	0	0
Pilcher, Mr. Jeremiah	1	1	0
Plater, Mr. D.	1	1	0
Powell, Mr. John	1	1	0
Rawlins, Mr. W. W.	1	1	0
Riley, Mr. Matthew	1	1	0
Rubidge, Mr. Robert	1	1	0
Savory, Mr. H. James	1	1	0
Scarborough, Mr.	1	0	0
Sedgwick, Mr. J.	1	1	0
Sheppard, John, Esq.	1	1	0
Sheppard, Mr.	1	1	0
Slade, Daniel, Esq.	1	1	0
Slade, Mrs.	1	1	0
Smith, Mr. Joseph	1	1	0
Smith, Mrs.	1	1	0
Symonds, Mr. Thomas	1	1	0
Symonds, Mrs.	0	10	6
Thornton, Henry, Esq. M. P. President	5	5	0
Tanner, Mr.	1	1	0
Taylor, Daniel, Esq. Jun.	1	1	0
Taylor, Mr. J. H.	1	1	0

Southwark Association, continued.

	£.	s.	d.
Taylor, Mr. Kent-road	1	1	0
Terry, Mrs.	1	1	0
Trapp, Mr.	1	1	0
Tucker, Mr. J.	1	1	0
Turner, Mr.	1	1	0
Van, Mr. Thomas	1	1	0
Van, Mr. Vincent	1	1	0
Vardon, Mr. J. K.	1	1	0
Vickers, Mr. J.	1	1	0
Watson, Mr. Benjamin	1	1	0
Watson, Mr. S. B.	0	10	6
Williams, Mr. J.	1	1	0
Willmott, Mr.	1	1	0

Separate School Fund.

	£.	s.	d.
Dudley, Mr. Ch. Stokes, (aly.)	1	1	0
Eveleigh, Mr. Fran. (aly.)	1	1	0
Eveleigh, Mr. Sam. (aly.)	1	1	0
Gibson, Mr. John (aly.)	1	1	0
Pierce, Mr. I. (aly.)	0	10	0
Sterry, Mr. Anth. (aly.)	1	1	0

SOUTHWARK LADIES' ASSOCIATION.

Patroness,

Mrs. Henry Thornton,

Treasurer,

Miss Pinhorn,

Secretaries,

Mrs. Slade, Mrs. Beales, Miss Wardale.

Committee,

Each of whom makes herself responsible for collecting, or contributing, annually, the sum opposite her name.

	£.	s.	d.
Beales, Mrs.	2	12	0
Burnett, Miss Sophia	2	12	0
Burnett, Miss Maria	2	12	0
Carter, Miss	2	12	0
Drury, Mrs.	2	12	0
Farley, Mrs.	2	12	0
Holmer, Mrs. W.	2	12	0
Jones, Mrs.	2	12	0
Knill, Mrs.	2	12	0
Mann, Mrs.	2	12	0
Pinhorn, Miss	2	12	0
Savory, Mrs.	2	12	0
Sheppard, Miss	2	12	0
Slade, Mrs.	2	12	0
Swindin, Mrs.	2	12	0
Ward, Mrs.	2	12	0
Wardale, Miss	2	12	0

Benefactions.

	£.	s.	d.
Mrs. Henry Thornton, Patroness	10	10	0
Mrs. Silver	2	2	0

Annual Subscriptions.

	£.	s.	d.
Anonymous, by Treasurer	1	1	0
Bull, Miss	1	1	0
Curling, Mrs. Jesse, Jun.	1	1	0
Fenner, Mrs.	0	5	6
Floud, Mrs.	1	1	0
Griffiths, Mrs.	1	1	0
Haddock, Mrs.	1	1	0
Holehouse, Miss	1	1	0
Hopkins, Mrs.	1	1	0
Houlder, Mrs. E.	1	1	0
Irish, Mrs.	1	1	0
Ludlow, Mrs.	1	1	0
Muggeridge, Miss	0	6	6
Pearson, Mrs.	1	1	0
Southgate, Miss	1	1	0
Sturmy, Miss	1	1	0
Wood, Miss	1	1	0

Separate School Fund.

	£.	s.	d.
Lock, Mr. (aly.)	1	1	0
Meymott, Mrs.	1	0	0

ST. SWITHIN'S, LONDON-STONE.

Sunday School Children	5	5	0
Ditto, second Contribution	7	14	3
	12	19	3

WHELER CHAPEL, SPITAL-SQUARE.

Rev. Josiah Pratt, B. D. Minister.

Collection, by him	21	11	0
Weekly and Monthly Contributions, collected by Mrs. Pratt: to Lady-Day 1814	13	17	3
Mr. John Kincaid, Jun. / Miss Ann Kincaid / Mr. Wm. Lonsdale — One Year	5	10	9
Mr. Starling	15	0	0
Mr. Whyte, Tower; Five Quarters	8	18	0
Mrs. Gollee	1	12	0
A. M.	1	1	0
Anonymous	2	0	0
D. C. S.	2	0	0
Friend	1	0	0
L. M.	10	10	0
Orphan	1	0	0
	84	0	0

BENEFACTIONS AND ANNUAL SUBSCRIPTIONS,

IN AND NEAR LONDON.

(The Subscribers and Benefactors who pay through the different Associations, in and near London, will find their names in the respective Lists of the Associations.)

	Benefactions.		Ann. Sub.			Due.
A. B. (per Messrs. Ransom and Co.)	—	—	1	0	0	Ldy.
Adam, J. W. Esq. New-grove-house, Mile-end	—	—	1	1	0	Mid.
Allan, Thomas, Esq. Frederick's-place	—	—	1	1	0	Ldy.
Allan, Grant, Esq. Winchester-street	—	—	1	1	0	Ldy.
Almond, Mr. G. Upper Cumming-street	—	—	1	1	0	Ldy.
Alsager, Mr. C. Walworth	—	—	2	0	0	Ldy.
Andrews, Rev. Mr. part of the Estate of, (by the Rev. Rowland Hill)	10	10	0			
Anonymous	21	0	0			
Anonymous, by Deputy Secretary	1	0	0			
Anonymous Friend: from Executrix of the late Rev. Tho. Robinson	5	0	0			
Anonymous, (by Mr. G. Fenwick)	1	0	0			
Arthur, Mr. New Inn, Strand	—	—	1	1	0	Xms
A. T.	50	0	0			
B.	1	0	0			

	Benefactions.	Ann. Sub.	Due.
Buccleugh, Most Noble the Duchess Dowager	— —	1 1 0	Mic.
Bacon, Miss, Kennington	— —	1 1 0	Ldy.
Bacon, John, Esq. Paddington	— —	1 1 0	Ldy.
Bailey, Miss, Upper Homerton	— —	1 1 0	Xms.
Bainbridge, Thomas, Esq. Guildford-street	21 0 0	2 2 0	Ldy.
Ballance, Mr. T. Steward-str. Spital-fields	— —	2 2 0	Mic.
Barclay, Gurney, Esq. Tavistock-square	— —	3 3 0	Mid.
Baring, Sir Thomas, Bart. M. P. Vice-President, Devonshire-place	31 10 0		
Barker, Mr. Joseph, Lawrence-lane	— —	2 2 0	Ldy.
Barratt, Mrs. (by the Secretary)	10 0 0		
Basnett, Mr. Tothill-street	— —	1 1 0	Mid.
Bates, Benjamin, Esq. Stockwell	21 0 0		
Bates, Mrs. Blackheath	— —	2 2 0	Xms.
B. E.	— —	1 1 0	Mic.
Beazley, Charles, Esq. Whitehall	— —	1 1 0	Mic.
Beckwith, Mr. 29, York-street	— —	1 1 0	Xms.
Bellbroom, S. Esq. a few Gentlemen, (by him)	49 15 0		
Bennett, Mrs. Islington	— —	1 1 0	Ldy.
Bennett, Mrs. Upper Gower-street	5 0 0	1 1 0	Mid.
Best, George N. Esq. Essex-street	— —	1 1 0	Ldy.
Bevan, Charles, Esq. Weymouth-street	— —	1 1 0	Mic.
Bevan, Sylvanus, Esq. Nottingham-place	25 0 0		
Bevan, Mr. D. Lombard-street	10 0 0		
Bevan, Richard, Esq. Greenwich	— —	1 1 0	Xms.
Bewicke, Mrs. Clapham	— —	2 2 0	Ldy.
Binks, Mrs. Stockwell-green	— —	0 10 6	Ldy.
Birch, Charles, Esq.	— —	5 0 0	Ldy.
Black, Mr. Alexander, Islington	— —	1 1 0	Ldy.
Blackett, Mrs. Highbury	— —	1 1 0	Mid.
Blair, William, Esq. Great Russell-street	— —	1 1 0	Ldy.
Blake, Philip, Esq. Queen-street, Cheapside	— —	1 1 0	Xms.
Blake, Mrs. Eliza, Ditto	— —	1 1 0	Xms.
Blasson, Mr. Robert, Islington	— —	1 1 0	Xms.
Blunt, Mr. William, Redcross-street, Borough	— —	1 1 0	Mid.
Boddington, Benjamin, Esq. Clapton	— —	1 1 0	Xms.
Bond, Mr. Holborn	— —	1 1 0	Ldy.
Bond, Mrs.	— —	1 1 0	Ldy.
Booth, Mr. John, Devonshire-street, Queen-sq.	— —	1 1 0	Ldy.
Bowen, Essex, Esq. Robert-street	— —	1 1 0	Ldy.
Boyce, Mrs. Charles-street, Covent-garden	— —	1 1 0	Ldy.
Boyle, Mrs. M. Friday-street	— —	1 1 0	Xms.
Brandon, Samuel, Esq. Newington, Surrey	— —	2 2 0	Ldy.
Brice, Miss Margaret, (per Messrs. Ransom and Co.)	— —	1 1 0	Ldy.
Brook, Miss, Upper John-street, Fitzroy-square	— —	1 1 0	Ldy.
Brooks, Mrs. Camberwell-green	— —	1 1 0	Ldy.
Brooks, James Sheffield, Esq. John-street	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Brooks, William, Esq. Doughty-street	— —	1 1 0	Ldy.
Brougham, James, Esq. Finsbury-place	10 10 0	2 2 0	Ldy.
Broughton, Mr. Nicholas, Holborn-bridge	— —	1 1 0	Mid.
Brown, Mr. John, at Messrs. Childs, Fleet-st.	— —	2 2 0	Mid.
Brown, Miss, Clapham	— —	1 1 0	Mid.
Brown, Miss, High-street, Marylebone	— —	1 1 0	
Browne, Mrs. Raven-row, Spitalfields	— —	1 1 0	Ldy.
Brownlow, William, Esq. Fleet-street	— —	1 1 0	Xms.
Bruce, Mr. J. Seaman of H. M. S. President	— —	1 1 0	Ldy.
Budd, Mrs. Battersea Rise	— —	2 2 0	Ldy.
Budd, Rev. Richard, M. A. ditto	— —	1 1 0	Ldy.
Budd, Rev. Henry, M. A. Minister of Bridewell Precinct	— —	1 1 0	Ldy.
C. W. by him	— —	1 1 0	Mic.
Buckle, Miss Mary, Upper Seymour-street	— —	2 2 0	Ldy.
Bulmer, Mr. Joseph, Watling-street	— —	1 1 0	Mic.
Bulmer, Mr. H. M. Contributions by him	4 0 0		
Bumsted, Mr. John, Bishopsgate-street	— —	1 1 0	Ldy.
Burgess, Rev. Bryant, Salisbury-place	— —	1 1 0	Ldy.
Burgess, Edward, Esq. Cross-street, Islington	— —	1 1 0	
Burn, Mr. Thomas, Kirby-street	— —	1 1 0	Xms.
Burnett, Mr. Wm. and Friends	0 8 0		
Busby, Mr. Thomas, Cateaton-street	— —	1 1 0	Mic.
Butler, John, Esq. Tavistock-square	— —	1 1 0	Ldy.
His Children and their Companions	3 4 6		
Butterworth, Jos. Esq. M. P. Fleet-street	20 0 0	1 1 0	Xms.
Crawford and Lindsay, Right Hon. Earl, Richmond-hill	21 0 0		
Calthorpe, Right Hon. Lord, VICE-PATRON, Grosvenor-square	50 0 0	5 5 0	Ldy.
Carbery, Right Hon. Lady	50 0 0		
Cannon, Mr. George, Cheapside	— —	1 1 0	Xms.
Capper, R. Esq. F. R. S. F. A. S. Lincoln's-inn	40 0 0		
Cardale, W. Esq. Bedford-row	— —	2 2 0	Ldy.
Cary, Major-General, Sloane-street	10 10 0	1 1 0	Ldy.
Carlill, John, Esq. Leman-street	10 10 0		
Carpenter, Mr. James, Blackfriars Church-yard	— —	1 1 0	Ldy.
Carter, Mr. Jeremiah, Coleman-street	— —	1 1 0	Xms.
Carter, Rev. J. M. A. St. Saviour's Church-yard	— —	1 1 0	Ldy.
Cater, Mr. S. St. Paul's Church-yard	— —	1 1 0	Ldy.
Cater, Mrs. ditto	— —	1 1 0	Ldy.
Chambres, Mrs. Stratford-place	— —	2 0 0	Mid.
Chambre, Mrs. Lincoln's-inn-fields	— —	1 1 0	Ldy.
Chapman, Mrs. Fleet-street	— —	1 1 0	Ldy.
Chapman, Mr. W. at Messrs. Hoares, Fleet-st.	— —	1 1 0	Xms.
Cheatham, Mr. Joseph, Perceval-street	— —	1 1 0	Ldy.
Chevalier, Thos. Esq. South Audley-street	— —	1 1 0	Mid.
Chippendale, John, Esq. Bunhill-row	— —	1 1 0	Ldy.
Cholmeley, Rt. Esq. (per Mr. Hatchard)	— —	1 1 0	Mic.

	Benefactions.	Ann. Sub.	Due.
Christian, Mr. Joseph, Wigmore-street	— —	1 1 0	Ldy.
Christian, Mr. Henry C. Strand	— —	1 1 0	Ldy.
Clare, Mr. William, Clerkenwell-close	— —	1 1 0	Ldy.
Clark, Richard, Esq. Chamberlain of London	— —	1 1 0	Mid.
Clark, Rev. G. M. A. Chaplain of Royal Military Asylum	— —	2 2 0	Xms.
Clark, Mr. William, Borough	— —	2 2 0	Xms.
Clark, Anthony, Esq. Princes-street, Bank	— —	1 1 0	Xms.
Clark, Thomas, Esq. Bury-place	— —	1 1 0	Mid.
Clarke, J. B. Esq. 3, Highbury-terrace	— —	1 1 0	Ldy.
Clarke, Mr. John, Strand	— —	1 1 0	Ldy.
Close, Mr. Edmund, New-road, Paddington	— —	1 1 0	Ldy.
C. I. F. by Miss Maylin, Newgate-street	— —	2 0 0	Ldy.
Clunie, Rev. Mr. Kensington, M. H. by him	— —	1 1 0	Ldy.
Cobbold, Mr. Tho. Red Lion-street, Clerkenwell	21 0 0		
Cockle, Mr. Richard, Fleet-street	— —	1 1 0	Ldy.
Collinson, Mrs. Cross-street, Islington	— —	1 1 0	Mid.
Collyer, Rev. W. B. D. D. Blackheath-hill	— —	1 1 0	Ldy.
Compigne, James, Esq. Camberwell	— —	1 1 0	Mid.
Compigne, James, Esq. Guildford-street	— —	1 1 0	Xms.
Compton, Mr. Cha. Camberwell-grove	— —	0 10 6	Ldy.
Friend by him	— —	0 10 6	Ldy.
Condell, Mr. William, New Bond-street	— —	1 1 0	Xms.
Cooper, Mr. John, Queen-street, Cheapside	— —	1 1 0	Mid.
Corrie, John, Esq. Ormond-street	— —	2 2 0	Mic.
Courtenay, Thomas Septimus, Esq. (per Ransom and Co.)	— —	1 1 0	Ldy.
Coward, Mr. John, Islington	— —	1 1 0	Mid.
Cox, Mr. J. Bream's Buildings, Chancery-lane	— —	1 1 0	Ldy.
Coxon, Mr. W. Gainsford-st. Horsleydown	— —	1 1 0	Ldy.
Crabtree, Mr. Joshua, Aldermanbury	— —	1 1 0	Ldy.
Cresswell, Mr. Lewis, Ewer-street, Southwark	— —	1 1 0	Ldy.
Crowther, Rev. Samuel, M. A. Vicar of Christ Church	— —	1 1 0	Mid.
Curling, Jesse, Esq. Jun. Bermondsey	— —	1 1 0	Ldy.
Curtis, Rev. W. B. A.	10 10 0	1 1 0	Mid.
Cutbush, Mr. Luke, Whitechapel-road	— —	1 1 0	Mid.
C. X. Y. Z.	— —	1 1 0	Ldy.
C. H.	— —	1 1 0	Mid.
Dallin, Rev. Robert, Blackheath	— —	0 10 6	Xms.
Davenport, Mr. S. Lime-street	— —	1 1 0	Mid.
Davidson, W. Esq. Shaftsbury-ho. Kensington	21 0 0		
Davies, Mr. Hugh, Piccadilly	— —	1 1 0	Mid.
Davies, Mr. James, Gracechurch-street	5 5 0	2 2 0	Mid.
Davis, Mr. John, Clifton-street, Finsbury-square	— —	1 1 0	Ldy.
Day, Mrs. Alice, King's-arms'-yard	— —	0 10 6	Ldy.
Dicey, Mrs. Durham-place, Chelsea	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Dicey, Thomas, Esq. Durham-place, Chelsea	— —	1 1 0	Ldy.
Dickson, Mr. Henry, Guildford-street	— —	1 1 0	Mic.
Dixon, William, Esq. Blackheath	20 10 0	2 2 0	Xms.
Dixon, John, Esq. Colebrook-row, Islington	10 10 0		
Dobbs, Mr. Henry, Bridge-street, Blackfriars	— —	1 1 0	Ldy.
Dod, J. C. Esq. Sloane-street	— —	1 1 0	Ldy.
Dornford, Mr. Thomas, Philpot-lane	— —	1 1 0	Xms.
Douglas, Alex. Esq. (by the Rev. H. Budd)	— —	1 1 0	Mic.
Draper, Rev. Henry, D.D. Camberwell	— —	1 1 0	Mic.
Driver, Miss, Clapham	— —	1 1 0	Mid.
Ducroz, Miss, Brook-street, Holborn	— —	1 1 0	Ldy.
Ducroz, Mr. A. ditto	— —	1 1 0	Ldy.
Ducroz, Mr. Samuel, ditto	— —	1 1 0	Ldy.
Dudley, Mr. C. St. John-street	— —	0 10 6	Mid.
Duthoit, Mr. Bank, M. A. by him	— —	1 1 0	Xms.
Dyson, Miss E. Palace-yard	— —	1 1 0	Xms.
Eaton, Miss, Clapton-terrace	— —	1 1 0	Mid.
Edelmann, Mr. Christopher, Queen-street	5 5 0	1 1 0	Mic.
Ellerton, Mr. George, Fleet-street	— —	1 1 0	Ldy.
Elliott, Charles, Esq. Clapham	— —	2 2 0	Mid.
Ellwell, Rev. Richard, Hammersmith	— —	1 1 0	Mid.
Esdaile, Jos. Esq. Highbury-terrace	— —	1 1 0	Mid.
Eton, Miss, Clapton	— —	1 1 0	
Evans, George Freke, Esq.	10 0 0		
Evans, Mr. Cumming-street	— —	1 1 0	Mic.
Evans, Mr. Joseph, St. James's-street	— —	1 1 0	Ldy.
Evans, Mr. David, Wych-street	— —	1 1 0	Ldy.
E. H. (by Rev. H. G. Watkins)	— —	1 1 0	Ldy.
Ferrers, Right Hon. Earl, Vice-Patron, Norfolk-street	21 0 0	5 5 0	Ldy.
Faden, Wm. Esq. Charing-Cross	10 10 0		
Faulkener, Mrs. Coppice-row	— —	0 10 6	Ldy.
Faulkener, Rev. W. E. L. B.A. ditto	— —	0 10 6	Ldy.
Fearon, Miss, Guilford-street	20 0 0		
Fenn, and Hewson, Messrs. Botolph-lane	10 10 0		
Fitzgerald, Rt. Hon. Lady Mary, Charles-street	5 0 0	3 3 0	Ldy.
Forrester, Mr. Bread-street	— —	1 1 0	Mic.
Fowler, Miss, York-place, Walworth	— —	1 1 0	Mic.
Fox, Joseph, Esq. Argyle-street	— —	1 1 0	Mid.
Freshfield, J. W. Esq. New Bank-buildings	10 10 0	2 2 0	Xms.
Friend	21 0 0		
Friend, (by Rev. Daniel Wilson)	2 10 0		
Friend, (by Mr. Batt, Walbrook)	— —	1 1 0	Mic.
Friend, (by the Rev. John Clayton, Highbury)	50 0 0		
Fulford, Mr. William, Lad-lane	— —	1 1 0	Mic.
Fuller, Workmen of Mr. Monkwell-street	3 3 0		
F. Y.	10 0 0		

	Benefactions.	Ann. Sub.	Due.
Gambier, Right Hon. Lord, Iver, PRESIDENT OF THE SOCIETY, three Donations	71 0 0	5 5 0	Xms.
Ditto, Lady N. by him	10 0 0		
Gosford, Dowager Countess, by the President	5 5 0		
Gardner, Mr. Robert, Watling-street	— —	1 1 0	Ldy.
Garratt, W. A. Esq. Guilford-street	10 10 0		
Garratt, Mrs. ditto	— —	1 1 0	Ldy.
Garratt, Fras. Esq. Brunswick-square	— —	1 1 0	Ldy.
Gaviller, Mr. George, Clapton	— —	1 1 0	Mid.
Gibbs, Michael, Esq. Walbrook	— —	1 1 0	Ldy.
Gibson, Rev. James, M.A. Grosvenor-street, West	— —	1 1 0	Ldy.
Gilespie, Mr. John, Brixton-place, Stockwell	— —	1 1 0	Ldy.
Gilpin, Rev. Wm. (per Messrs. Hoares)	2 2 0	2 2 0	Mic.
Gimingham, John, Esq. Walworth	— —	1 1 0	Ldy.
Glasgow University, for the Translation of the Scriptures into the Oriental Languages, by Rev. Dr. Buchanan	30 0 0		
Godfrey, Mr. Colebrook-row	— —	1 1 0	Xms.
Goode, Rev. William, M.A. Rector of St. Anne's, Blackfriars	— —	2 2 0	Mid.
Gordon, James Adam, Esq.	21 0 0		
Gordon, Mr. Barnsbury-street, Islington	— —	1 1 0	Mid.
Gorst, Mr. James, Polygon, Somers-town	— —	2 2 0	Mid.
Gosnell, Mr. Samuel, Little Queen-street	— —	1 1 0	Ldy.
Gouch, Captain, Brunswick-square	10 10 0		
Graham, George, Esq. New Bridge-street	— —	1 1 0	Xms.
Grant, C. Esq. M.P. Russell-sq. VICE-PRESID.	21 0 0	3 3 0	Ldy.
Granville, Mr. G. B. Upper Thames-street	— —	1 1 0	Mid.
Gray, Thomas, Esq. Sackville-street	— —	2 0 0	Ldy.
Greaves, Mr. William, Clapham	— —	1 1 0	Ldy.
Green, Miss Mary, (per Ransom and Co.)	— —	1 1 0	Mid.
Green, Mrs. Bond-street	— —	1 1 0	Mid.
Green, Mrs. 26, Old Bond-street	— —	1 1 0	Xms.
Green, Wm. Esq. Crescent-place	— —	1 1 0	Ldy.
Green, Tho. Esq. Miles's-lane	— —	1 1 0	Xms.
Green, Miss, Upper Thames-street	— —	1 1 0	Ldy.
Grenfell, George, Esq. Upper Thames-st.	— —	1 1 0	Xms.
Grimwood, J. M. Esq. Bloomsbury-place	— —	1 1 0	Xms.
Grote, Mrs. Threadneedle-street	— —	1 1 0	Mid.
Grueber, Miss, (per Mr. Hatchard)	5 0 0		
G. U.	10 10 0		
G. G.	— —	1 1 0	Ldy.
Gurney, Rev. W. M.A. Rector of St. Clement Danes	— —	1 1 0	Ldy.
Gurney, John, Esq. Serjeant's-inn	— —	1 1 0	Mid.
H. Mrs. (by Rev. J. Williams, Chiswick)	1 0 0		
H. B.	10 0 0		
Hales, Mr. S. 112, Borough	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Haley, C. Esq. Wigmore-street	— —	2 2 0	Mid
Halton, Mr. Harvey, Chapel-st. Pentonville	— —	1 1 0	Mid.
Hardcastle, Joseph, Esq. Hatcham-house, Surrey	— —	2 2 0	Xms.
Harris, Mr. Joseph, St. Paul's Church-yard	— —	1 1 0	Ldy.
Harrison, Mr. Shoe-lane	— —	1 1 0	Ldy.
Harryman, W. Esq. Highbury, Islington	10 0 0		
Hart, Mr. Robert, Holborn-hill	— —	1 1 0	Ldy.
Haslope, Launcelot, Esq. America-square	— —	1 1 0	Ldy.
Hatchard, Mr. John, Piccadilly	— —	1 1 0	Xms.
Ditto, Lady, by him	10 0 0		
Haydon, Mr. Lisson-grove	— —	1 1 0	Ldy.
Haydon, T. Esq. Cateaton-street	21 0 0	2 2 0	Mic.
Heath, Mr. Chapel-street, Pentonville	— —	1 1 0	Xms.
Hebert, Mr. R. Charles, Newington-green	— —	1 1 0	Mic.
Helyer, Mr. St. Andrew's-hill, Blackfriars	— —	1 1 0	Ldy.
Henderson, Mrs. Berner's-street	— —	2 2 0	Mid.
Hey, Rev. William	50 0 0		
Hickens, Robert, Esq. Threadneedle-street	5 0 0	1 1 0	Mid.
Hill, Mr. J. Chapel-street, Westminster	5 0 0	1 1 0	Ldy.
Hill, Mrs. Fort-street	— —	1 1 0	Mid.
Hill, Mr. James, Harpur-street	— —	1 1 0	Xms.
Hindman, J. Esq. Basinghall-street	— —	1 1 0	Xms.
Hillhouse, Mr. John W. Rood-lane	— —	1 1 0	Ldy.
Hoare, William Henry, Esq. Clapham	21 0 0		
Hoare, Samuel, Esq. Jun. Lombard-street	— —	5 5 0	Mid.
Hodson, Mr. George, Old Swan-stairs	— —	1 1 0	Mid.
Holehouse, Mr. Charles, Borough	— —	1 1 0	Ldy.
Hollersty, Mr. 5, Thaives-inn	— —	1 1 0	Xms.
Hollier, William, Esq. Love-lane	— —	1 1 0	Xms.
Hollier, Miss, ditto	— —	1 1 0	Xms.
Holmes, Mr. John, Guildhall	— —	1 1 0	Xms.
Hopkins, Mr. J. Lead Works, Tooley-street	— —	1 1 0	Mid.
Horton, Mr. Highbury-grove	— —	1 1 0	Mid.
Hudson, Mr. W. B. Haymarket	— —	1 1 0	Ldy.
Hudson, Robt. Esq. India House	— —	1 1 0	Mic.
Hughes, Rev. Joseph, M. A. Battersea	10 10 0		
Hughes, Mr. Thomas, Bunhill-row	10 10 0	1 1 0	Ldy.
H. G. M. C. Contributions by	6 0 0		
Idle, Christopher, Esq. M. P. Adelphi-terrace	10 10 0		
Ignotus	24 0 0		
Jackson, Mr. Joshua, St. Mildred's-court	— —	2 2 0	Ldy.
Jackson, Mrs. Thornhaugh-street	— —	1 1 0	Xms.
Jaumard, S. Esq. Paddington	53 8 0		
Jeanneret, Mr. Lewis, Westmoreland-place, City-road	— —	1 1 0	Ldy.
Jerram, Mr. Samuel, Poultry	— —	1 1 0	Ldy.
Johnson, Rev. R. B. A. Rector of St. Antholin's	— —	1 1 0	Mid.

	Benefactions.	Ann. Sub.	Due.
Johnson, Rev. W. M. LL.D. Burton Crescent	— —	0 10 6	Mid.
Contributions by his Pupils	1 2 6		
Jowett, Mr. Benjamin, Camberwell	— —	1 1 0	Ldy.
Jowett, Mr. Joshua, Holborn	— —	1 1 0	Xms.
Jupp, Richard Webb, Esq. Carpenters' Hall	— —	1 1 0	Xms.
Kay, Mrs. Moorfields	— —	1 1 0	Ldy.
Kemble, Henry, Esq. Watling-street	— —	2 2 0	Mic.
Kemp, T. Reade, Esq. M. P. V. Queen-square, Westminster	— —	1 1 0	Ldy.
Keysall, Mrs. Queen-square	— —	1 1 0	Ldy.
King, Mr. George Thomas, Pudding-lane	— —	1 1 0	Mid.
King, Mr. F. B. Islington-road	— —	1 1 0	Ldy.
Kite, Mr. Dalby-terrace, City-road	— —	1 1 0	Xms.
Knight, Mr. W. Gainsford-street, Horsleydown	— —	1 1 0	Ldy.
Knight, Mr. John, Strand	— —	1 1 0	Ldy.
Knight, Mrs. Strand	— —	1 1 0	Ldy.
Lancaster, Mr. Westmoreland-place, City-road	— —	1 1 0	Ldy.
Lady	2 0 0		
Lady, by Rev. Daniel Wilson, M. A.	6 0 0		
Lady, by Mrs. Williams, Chiswick	10 0 0		
Lady, by the Rev. W. B. Williams, M. A.	2 0 0		
L. D. K.	1 0 0		
Lake, Rev. J. N. M. A. Lecturer of St. Luke's	— —	1 1 0	Ldy.
Lane, Mrs. Chapel-street, Lisson-green	— —	1 1 0	Xms.
Langley, Mr. J. Borough High-street	— —	1 1 0	Ldy.
Leathes, Mr. P. H. Stamford-street, Blackfriars	— —	1 1 0	Ldy.
Lewis, Wm. Esq. Stamford Hill	10 10 0		
Lind, Francis, Esq. Bruton-street	— —	3 3 0	Xms.
Little, Mr. J. 13, Mount-street, Whitechapel	— —	1 1 0	Mid.
Llewellyn, Mr. (by the Treasurer)	21 0 0		
L. O.	10 0 0		
Lockett, J. G. Esq. Warren-street, Fitzroy-square	— —	1 1 0	Ldy.
Lovekin, Mr. Pemberton-row	— —	1 1 0	Ldy.
Lowndes, Mr. W. Red-lion-court, Cock-lane	— —	1 1 0	Ldy.
Ludlow, Mr. Edmund, Borough	— —	1 1 0	Mic.
Murray, Right Hon. Lady Catharine, Great James-street	26 0 0		
Maber, Mr. John, 29, Clement's-lane	— —	1 1 0	Xms.
M. by the Secretary	— —	1 1 0	Ldy.
Family of Children, by him	0 16 0		
Mabberley, Mr. John, Welbeck-street	— —	1 1 0	
Macaulay, Colonel, V. P. Downing-street	21 0 0		
Macaulay, Zachary, Esq. Birchin-lane	— —	2 2 0	Ldy.
Mair, Mrs.	— —	1 1 0	Xms.
Maitland, Alexander, Esq. Peckham	— —	1 1 0	Ldy.
Mallinson, Mr. Aldersgate-street	— —	1 1 0	Xms.

	Benefactions.	Ann. Sub.	Due.
Manfield, W. Esq. Commercial-road, Lambeth	— —	5 5 0	Ldy.
Mann, Rev. W. M. A. Chaplain of St. Saviour's, Southwark	— —	1 1 0	Ldy.
Marriott, William, Esq. Hoxton-square	5 0 0	2 2 0	Ldy.
Marriott, Mr. William, Jun. York-place	— —	1 1 0	Xms.
Marriott, Miss, (by Messrs. Hoares)	10 0 0	5 5 0	Ldy.
Marsden, Robert, Esq. Doughty-street	— —	1 1 0	Xms.
Martin, Ambrose, Esq. Charlotte-street	100 0 0	2 2 0	Mid.
Martin, Miss, Colebrook-row, Islington	— —	1 1 0	Mid.
Mathew, Mr.	— —	1 1 0	Ldy.
Matravers, Mr. John, Great Russell-street	— —	1 1 0	
Matthews, Miss, (by the Secretary)	— —	1 1 0	Mid.
Matthews, Mr. Russell-square	— —	1 1 0	Mic.
Maylin, Miss, Newgate-street	— —	1 0 0	Mic.
Contributions by her	6 12 0		
Mayor, Mr. Joseph, Hoxton	— —	1 1 0	Xms.
M. C. Two Donations	10 0 0		
Middleton, S. Esq. St. Alban-hall, Oxford	— —	1 1 0	Xms.
Middleton, Mr. John, Skinner-street	— —	1 1 0	Xms.
Miller, John, Esq. Red-lion-square	10 10 0		
Mills, Samuel, Esq. Finsbury-place	50 0 0		
Mills, Mr. Joseph, Great Russell-street	— —	1 1 0	Ldy.
Mendham, John, Esq. Westminster-road	— —	1 1 0	Mid.
Metcalfe, Mr. R. Charlotte-street, Blackfriars	— —	1 1 0	Ldy.
Metcalfe, Mr. Henry, Surry-square	— —	1 1 0	Ldy.
Montague, Charles, Esq. Camberwell	— —	1 1 0	Mid.
Morgan, Mr. East-street, Red-lion-square	— —	1 1 0	Ldy.
Morland, Miss, Clapton	— —	1 1 0	Ldy.
Morland, Miss M.	— —	1 1 0	Ldy.
Morland, Miss E.	— —	2 2 0	Ldy.
Morrison, Mr. George, Craven-street	— —	1 1 0	Mid.
Moseley, Richard, Esq. Piccadilly	— —	1 1 0	Mid.
Moss, Mr. John, Shoreditch	— —	1 1 0	Mid.
M. T. (by Messrs. Hoares) several Donations	156 11 9		
Nash, Mr. Joseph, Newgate-street	— —	1 1 0	Ldy.
Natt, Mrs. Doughty-street	— —	1 1 0	Mic.
Natt, Mr. Thomas, Doughty-street	5 0 0	1 1 0	Mic.
Nayler, H. Esq. Poland-street, Oxford-street	— —	1 1 0	Xms.
Neale, Ben. Esq. St. Paul's Church-yard	— —	1 1 0	Ldy.
Nesham, Mr. John, Garlick-hill	— —	1 1 0	Ldy.
Nesham, Mrs. ditto	— —	1 1 0	Ldy.
Neville, Major-General, Ordnance-Office, Pall-Mall, VICE PRESIDENT	— —	1 1 0	Xms.
Nicholls, Mr. Ben. Elliott, Harleyford-place, Kennington	— —	1 1 0	Ldy.
Nicholls, Miss Letitia, ditto	— —	1 1 0	Ldy.
Noel, Hon. Charles Noel, M. P. VICE-PRESIDENT, Queen-square, Westminster	— —	5 5 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
O'Brien, Lady, by the Rev. Dr. Thorpe	5 0 0		
Œconomy in Dress, from a Lady	10 10 0		
Offty, Miss, Hart-street, Bloomsbury	— —	1 1 0	Xms.
Ogden, Mr. John, Penton-place, Walworth	— —	1 1 0	Ldy.
Ogdin, Mr. John, Upper Thames-street	— —	1 1 0	Ldy.
Oldfield, Mrs. Thomas, Peckham Lodge	— —	1 1 0	Mid.
Olerenshaw, Mr. J. Queen-street, Clerkenwell	— —	1 1 0	Xms.
Oliver, Mr. Tho. Jun. Devonshire-place	— —	1 1 0	Mid.
Osmond, Mr. John, New Bond-street	— —	1 1 0	Ldy.
Owen, Rev. John, M. A. Rector of Paglesham	— —	1 1 0	Mid.
Owen, Titus, Esq. Chancery-lane	— —	1 1 0	Ldy.
Palmer, Archdale, Esq. Fenchurch-street	— —	1 1 0	Ldy.
Palmer, Mr. W. H. Water-street, Blackfriars	— —	1 1 0	Ldy.
Parry, E. Esq. Vice-President, Gower-street	21 0 0		
Payne, Miss, Lamb's Conduit-street: Contributions by her; one year	10 0 0		
Pawcett, Mrs. Richardson-street, Borough	— —	1 1 0	Mid.
Paynter, Samuel, Esq. Coleman-street	— —	1 1 0	Xms.
Pearson, John, Esq. F. R. S. Golden-square	21 0 0		
Pearson, Mr. James, Clapton	— —	1 1 0	Mid.
Pearson, Mrs. Clapton	— —	1 1 0	Mid.
Pearson, Mr. W. Sen. Steel-yard, Thames-street	— —	1 1 0	Mid.
Pearson, Mrs. J.	— —	1 1 0	
Pellatt, Thomas, Esq. Ironmonger's-hall	— —	1 1 0	Mid.
Pellatt, Apsley, Esq. St. Paul's Church-yard	— —	1 1 0	Mid.
Percival, Richard, Esq. Lombard-street	— —	2 2 0	Mic.
Percival, Richard, Esq. Jun. ditto	— —	1 1 0	Mid.
Percival, Mrs. ditto	— —	1 1 0	Mid.
Peyton, Mr. W. G. Camberwell	— —	1 1 0	Ldy.
Phelps, Mr. G. R. Martin's-lane, Cannon-street	— —	1 1 0	Ldy.
Phillips, J. M. Esq. Essex-court, Temple-bar	— —	2 2 0	Ldy.
Pinder, Mrs. Nicholas-lane	— —	1 1 0	Mic.
Pitt, William Morton, Esq. M. P.	— —	1 1 0	Ldy.
P. L.	10 0 0		
Plummer, Thomas, Esq. Camberwell	10 10 0		
Pooley, Mr. Thomas, Borough	— —	1 1 0	Ldy.
Powley, Mr. Bond-street	— —	1 1 0	Ldy.
Poynder, John, Esq. Bridewell	— —	1 1 0	Mid.
Poynder, Miss, Prince's-place, Kennington	— —	1 1 0	Mid.
Poynder, Mr. Edward, Clement's-lane	— —	1 1 0	Mid.
Poynder, Mr. Samuel, ditto	— —	1 1 0	Mid.
Pratt, Rev. Josiah, B. D. F. A. S. Doughty-street, Secretary	— —	1 1 0	Mid.
Pratt, Mr. Isaac, Bridge-street, Blackfriars	— —	1 1 0	Ldy.
Preston, Mr. Thomas, Walworth	— —	1 1 0	Xms.
Price, Charles, Esq. William-street	— —	1 1 0	Ldy.
Priddle, Mr. Wm. B. Bank, 9 Donations	9 0 0		
Priestley, Rev. Mr. Lower Road, Islington	— —	1 1 0	Mic.

	Benefactions.	Ann. Sub.	Due.
Prime, Joseph, Esq. Mount-street, Lambeth	— —	1 1 0	Mid.
Pritchett, Rev. C. R. M. A. Lecturer of St. Bartholomew	— —	1 1 0	Xms.
Pritt, Mr. James, Wood-street	— —	1 1 0	Xms.
Puget, Mrs. Sackville-street	— —	10 0 0	Ldy.
Purves, Richardson, Esq. Bedford-place	10 10 0	5 5 0	Ldy.
Quilter, Mr. James, Castle-street, Holborn	— —	1 1 0	Xms.
Rosse, Right Hon. Countess Dowager	20 0 0		
Randall, Mr. Philip, Owen's-place, Goswell-street-road	— —	2 2 0	Ldy.
Ranson, William, Esq. Orchard-street	— —	1 1 0	Ldy.
Rashleigh, Wm. Esq. M. P. Sackville-street	— —	5 5 0	Ldy.
Read, Mrs. Middlesex-place, Lisson-green	— —	1 1 0	Ldy.
Reade, Miss, Camberwell	— —	1 1 0	Mic.
Reade, Frederick, Esq. Upper Gower-street	— —	1 1 0	Ldy.
Reeves, J. Esq. (per Messrs. Ranson and Co.)	10 10 0		
Reeve, J. C. Esq. Russell-square	— —	1 1 0	Ldy
Relfe, Mr. John, Camberwell	— —	1 1 0	Ldy.
Reyner, Joseph, Esq. Mark-lane	10 10 0		
Risdon, Mr. Benjamin, Gray's-inn-lane	10 10 0		
Roberts, Thomas, Esq. Charterhouse-sq.	60 0 0		
Roberts, Mrs. Thomas, ditto	— —	5 0 0	Xms.
Roberts, Miss, ditto	— —	2 2 0	Ldy.
Roberts, Mr. Richard, Lambeth	— —	1 1 0	Mid.
Roberts, Josiah, Esq. Gould-square	— —	1 1 0	Xms.
Robilliard, Mr. Nicholas, Surry-square	— —	1 1 0	Mic.
Robinson, Mr. George, Queen-street	— —	2 2 0	Mid.
Rolph, Mr. Joseph Thos. Aldermanbury	— —	1 1 0	Mic.
Romsey, Mr. P.	1 0 0		
Rowed, Mr. William, Poultry	— —	1 1 0	Xms.
Rowland, Mr. Robert, Goswell-street	— —	1 1 0	Ldy.
Royston, Mr. J. P. James's-row, Great Suffolk-street	— —	1 1 0	Ldy.
Ruell, Rev. David, B. A. St. Saviour's, Southwark	— —	1 1 0	Ldy.
Rugg, Messrs. Henry and Son, Austin Friars	— —	1 1 0	Ldy.
Russell, Mrs.	— —	0 10 0	Ldy.
Southampton, Right Hon. Lady, (by Rev. Hen. Palmer)	— —	1 1 0	Ldy.
St. John, Right Hon. Lady	— —	2 2 0	Mid.
Salmon, Mr. Twickenham	10 10 0		
Samler, Richard, Esq. Bridge-street	— —	2 2 0	Ldy.
Samler, William, Esq. St. Andrew's-hill	— —	2 2 0	Ldy.
Saunders, Rev. Isaac, M. A. Pimlico	— —	1 1 0	Ldy.

	Benefactions.	Ann. Sub.	Due.
Saunders, James Ebenezer, Esq.	10 10 0		
Sawer, Mr. (by Rev. Henry Budd)	— —	1 1 0	Xms.
S. B.	— —	1 0 0	
Scrivens, Mr. George	— —	1 1 0	Ldy.
Seagrom, Thomas, Esq. Wigmore-street	— —	1 1 0	Ldy.
Sebar, Mr. John, Kirby-street	— —	1 1 0	Mic.
Seeley, Mr. L. B. Fleet-street	— —	1 1 0	Ldy.
Seeley, Miss, ditto	— —	1 1 0	Ldy.
Sellon, Mr. Serjeant, Chapter-house	— —	1 1 0	Xms.
Sellman, Mr. R. J. Jun. King-street, Golden-sq.	— —	1 1 0	Ldy.
Sharp, Mr. Joseph, Cannon-street	3 3 0	1 1 0	Mid.
Shepherd, Rev. John, M. A. York-street	— —	1 1 0	Ldy.
Sheppard, Rev. Thomas, M. A. Pentonville	— —	1 1 0	Ldy.
Sheppard, Rev. John, M. A. Blackheath	— —	1 1 0	Xms.
Shipman, Thomas, Esq. Blackheath	— —	1 1 0	Xms.
Silk, Mr. John, Shoe-lane	— —	1 1 0	Ldy.
Simeon, John, Esq. M. P. Queen-Ann-st. West	21 0 0		
Simes, Mr. River-terrace, City-road	— —	1 1 0	Xms.
Simmons, Mr. John, Great Russel-street	— —	1 1 0	Ldy.
Simpson, Miss, Ratcliffe-highway	10 10 0		
Simpson, Mr. David, Bishopsgate-street	— —	1 1 0	Xms.
Slack, T. C. Esq. Kentish Town	— —	1 1 0	Xms.
Smallbone, Mr. Red-lion-square	— —	1 1 0	Ldy.
Smith, Mrs. Little Moorfields, Contributions by her: four Quarters	40 0 0		
Smith, Mr. Isaac, jun. Margaret-street	— —	2 2 0	Mic.
Smith, Mr. Joseph, Coleman-street	1 0 0		
Smith, Mr. Benjamin, Greenwich	— —	2 2 0	Mid.
Smith, Rev. John Pye, D. D. Homerton	— —	1 1 0	Ldy.
Snee, Mr. E. L. 12, Bartlett's-buildings	— —	1 1 0	Ldy.
Snell, Mr. Edgware-road	— —	1 1 0	Ldy.
Southwell, Mr. W. Clapton	— —	1 1 0	Mic.
S. T. 56, Upper Seymour-street	— —	1 1 0	Mid.
Stainforth, Richard, Esq. Clapham	— —	2 2 0	Ldy.
Stanfield, Joseph, Esq. Islington	— —	1 1 0	Ldy.
Stanhope, Mrs. Eliz. (per Messrs. Hoares)	— —	1 1 0	Ldy.
Starey, Mr. Benjamin, Poultry	— —	1 1 0	Ldy.
Starey, Mr. B. H. Poultry	— —	1 1 0	Ldy.
Steinkopff, Rev. C. F. M. A. Savoy	— —	1 1 0	Ldy.
Stephen, James, Esq. M. P. VICE-PRESIDENT	— —	5 5 0	Mid.
Stephen, Mrs.	— —	1 1 0	Ldy.
Stephen, James, Esq. Jun. Chancery-lane	— —	1 1 0	Ldy.
Stephens, Joseph, Esq. Larkhall-grove, Clapham	— —	1 1 0	Ldy.
Stevenson, Mr. J. Ivy Terrace, Hoxton	— —	1 1 0	Ldy.
Stewart, Rev. J. H. A. M. Alfred-place	— —	1 1 0	Ldy.
Stokes, H. Esq. Brunswick-row, Queen-square	— —	1 1 0	Mid.
Stokes, William, R. Esq. Lothbury	10 10 0		
Stokes, John, Esq. Gutter-lane	— —	1 1 0	Mic.

	Benefactions.	Ann. Sub.	Due.
Stokes, Mr. George, Gutter-lane	— —	1 1 0	Mic.
Storks, Mr. Robert, Lawrence-lane	— —	1 1 0	Ldy.
Sundius, Chr. Esq. Devonshire-square	— —	2 2 0	Ldy.
Suttaby, Mr. William, Stationers'-court	— —	1 1 0	Ldy.
Sutton, Mrs. Eliz. Charterhouse-square	10 10 0		
Teignmouth, Right Hon. Lord, VICE-PATRON, Portman-square	10 10 0		
Tarn, Miss, Tabernacle-walk	— —	1 0 0	Ldy.
Tary, Miss S.	10 10 0		
Tatham, T. G. Esq. Lamb's Conduit-street	— —	1 1 0	Ldy.
Taylor, Mr. Samuel, Edmonton	— —	1 1 0	Mic.
Terrington, William, Esq. King's-arms-yard	— —	1 1 0	Ldy.
Terry, Mrs. Sarah, Devonshire-street	10 10 0		
Thomas, Mrs. Bridge-street, Westminster	— —	1 0 0	Xms.
Thornton, S. Esq. VICE-PRESIDENT, St. James's-square	52 10 0		
Thornton, H. Esq. M. P. TREASURER, King's-arms-yard	52 10 0		
Thornton, John, Esq. King's-arms-yard	21 0 0		
Thornton, R. Esq. Broad-street, Horsley-down	— —	1 1 0	Ldy.
Thornton, E. N. Esq. Borough	— —	1 1 0	Xms.
T. Rev. J.	1 0 0		
T. Miss	1 0 0		
Tiler, Mr. John, Homerton	— —	1 1 0	Ldy.
Tims, J. Esq. Upper Charlotte-street, Fitzroy-sq.	— —	1 1 0	Mic.
Tomkins, Samuel, Esq. Lombard-street	— —	3 3 0	Mid.
Topham, Henry, Esq. John-street, Bedford-row	5 0 0		
Towle, Mr. Joseph, Walworth	— —	1 1 0	Xms.
Townsend, Mr. William, Holborn	— —	1 1 0	Mic.
Trevelyan, W. B. Esq. Ely-place	10 10 0		
Turner, Sharon, Esq. Red-lion-square	— —	2 2 0	Ldy.
Vernon, Edward, Esq.	— —	1 1 0	Mid.
Wells, Hon. and Very Rev. the Dean, VICE-PRESIDENT	— —	2 2 0	Ldy.
Waistell, Mr. Charles, High Holborn	— —	2 2 0	Mid.
Walker, Thomas, Esq. Piccadilly	— —	1 1 0	Mid.
Wall, Mrs. Bishopsgate-street	— —	5 5 0	Ldy.
Waller, Sir J. Wathen, Bart. Cork-street	— —	2 2 0	Mid.
Warren, —, Esq. Powis-place	— —	1 1 0	Mid.
Warriner, George, Esq. Bond-street	— —	1 1 0	Ldy.
Waters, Mr. W. Providence-row, Hackney	— —	1 1 0	Ldy.
Watkins, Rev. H. G. M. A. Rector of St. Swithin's	10 10 0		
Watkins, Miss, Islington	— —	1 1 0	Xms.
Watkins, Mrs. Ruth, by Rev. D. Williams	— —	1 1 0	Ldy.
Watson, Mr. B. Long-lane, Southwark	— —	1 1 0	Mid.
Way, Miss	— —	3 3 0	Mid.

	Benefactions.	Ann. Sub.	Due.
Way, Miss Ann, Chandos-street	— —	1 1 0	Mid.
Way, Miss Catharine, ditto	— —	1 1 0	Mid.
Way, Miss Charlotte, ditto	— —	1 1 0	Mid.
Way, Miss Hester, ditto	— —	1 1 0	Mid.
Way, Lewis, Esq. Grosvenor-place	52 10 0		
Webber, James, Esq. Milk-street	— —	1 1 0	Xms.
Wells, Mr. Camden-town	— —	1 1 0	Mid.
West, Mr. Joseph, Shoreditch	— —	1 1 0	Ldy.
Weyland, John, Esq. Jun. Cork-street	— —	1 1 0	Ldy.
White, Mr. Neville, Wood-street, Cheapside	— —	1 1 0	Ldy.
White, Rev. T. M. A. High-street, Mary-le-bone	— —	1 1 0	Xms.
White, Rev. T. P. M. A.	— —	1 1 1	Xms.
White, Mrs.	— —	1 1 0	Xms.
White, Mr. George, Lincoln's-inn-fields	— —	1 1 0	Ldy.
White, Mr. H. C. Cannon-row	— —	1 1 0	Ldy.
White, Thomas, Esq. Aldgate	— —	1 1 0	Ldy.
White, Percival, Esq. Millman-street	— —	1 1 0	Mid.
Whitridge, Mrs. Clapham-road	— —	1 1 0	Mid.
Whittingham, Mr. C. Goswell-street	— —	1 1 0	Xms.
Wickham, Mr. R. Boar's-head-court, Fleet-street	— —	1 1 0	Ldy.
Wilberforce, William, Esq. M. P. Vice President, Kensington Gore	50 0 0	5 5 0	Ldy.
Wilcoxon, Mr. Arthur, Lombard-street	— —	1 1 0	Mid.
Wilkinson, Rev. Watts, M. A. Hoxton	— —	2 2 0	Mid.
Williams, Rev. D. Craven-buildings, City-road. Contributions by him	2 4 0	1 1 0	Ldy.
Williams, Mr. J. C. Somerset-street, Portman-sq.	— —	1 1 0	Xms.
Willis, Mr. Popham-terrace, Islington	— —	1 1 0	Mid.
Wilson, Rev. Daniel, M. A. Minister of St. John's Chapel, Bedford-row	— —	1 1 0	Mid.
Sedd, Charlotte, by him	0 10 6		
Wilson, Mrs. Highbury-place	— —	1 1 0	Mid.
Wilson, William, Esq. Milk-street	— —	2 2 0	Mid.
Wilson, Mr. Joseph, Jun. ditto	— —	1 1 0	Mid.
Winsley, Mr. S. (by Messrs. Down and Co.)	— —	2 2 0	
Winslow, Mrs. Queen's-row, Pentonville	— —	1 1 0	Xms.
Woodard, Mr. Edward, Shad Thames	— —	2 2 0	Mid.
Woodd, Rev. Basil, M. A. Paddington-green	21 0 0		
Woodward, Mr. J. Bull-head-court, Newgate-st.	— —	1 1 0	Mid.
Wolfe, Mr. J. A. Haymarket	— —	1 1 0	Xms.
Wolffe, George, Esq. Balham-hill	100 0 0	5 0 0	Mic.
Wolffe, Miss, ditto	— —	1 0 0	Mic.
Wright, Mr. Wm. James, Bow-lane	— —	1 1 0	Xms.
Yates, Mr. Richard, King-street, Snow-hill	— —	1 1 0	Mic.
Young, Lieut. Col. Manor-terrace, King's-road	— —	1 1 0	Mic.
Young, Arthur, Esq. F. R. S. Sackville-street	— —	1 1 0	Ldy.
Woman (Poor)	0 1 6		

CONTRIBUTIONS

OUT OF LONDON AND ITS VICINITY:

INCLUDING

ASSOCIATIONS, COLLECTIONS, ANNUAL SUBSCRIPTIONS, AND BENEFACTIONS:

ARRANGED BY

COUNTIES AND PARISHES.

BEDFORDSHIRE.

		Benefactions.	Ann. Sub.	Due.
Bedford:	Williams, Rev. C. B. A. Collection at the House of Industry Chapel	5 0 0		
	Penny Society; one year	15 6 0		
Bidenham:	Williams, Rev. C. B. A. Collection	3 2 0		
Bletsoe:	Fancourt, Rev. W. Vicar	— —	1 1 0	Ldy.
Blunham:	Beachcroft, Rev. R. P. M. A. Rec.	— —	1 1 0	Mid.
	Contributions, by him	8 0 0		
Pertenhall:	King, Rev. John	— —	1 1 0	Xms.
	Martyn, Rev. T. B. D. F. R. S. Rec.	— —	1 1 0	Xms.
	Collection	8 10 0		
	Martyn, Rev. J. K. M. A.	— —	2 2 0	Xms.

BERKSHIRE.

Ashampstead:	Flockton, Rev. Jonathan, B. A. Collection, by him	7 12 9		
	Maude, Rev. Joseph, M. A. Collections, by him	18 10 0		
	Stewart, Rev. J. H. M. A. Collections, by him	24 1 1		
Basilden:	Fisher, Rev. R. B.	— —	1 1 0	Mic.
Bradfield:	Stevens, Rev. H. M. A. Rector	— —	1 1 0	Mic.
Bray:	Townsend, Rev. E. M. A. Vicar	— —	1 1 0	Mid.
	Simpson, Rev. Jos. M. A. Curate	— —	1 1 0	Mid.
	Jervis, Rev. Charles, M. A.	— —	1 1 0	Mid.

Clewer:

ASSOCIATION.

President,
Rev. Charles Jervis, M. A.

Contributions	25	9	11	
Annual Subscriptions.	12	1	6	
Benefactions	5	14	7¼	
				43 6 0½

Contributions.

By Twelve Collectors.			
First Quarter	8	3	5
Second ditto	9	9	0
Third ditto	7	17	6
	25	9	11

Annual Subscriptions.
(Due at Lady Day.)

Batson, Mrs.	0	10	6
Grape, Mrs.	1	1	0
Grape, Miss M.	2	2	0
Grape, Miss E.	2	2	0
Griesbach, Mr.	1	1	0
Haynes, Mr.	1	1	0
Moore, Mr.	1	1	0
Vyse, Mrs.	1	1	0
Weale, Miss	1	1	0
Wybrow, Mrs.	1	1	0
	12	1	6

Clewer, continued.

Benefactions.					
Various Sums	3	10	10		
Young Ladies, at Miss Ward's School	1	3	0		
Clewer Free School Children				1	0	9½
				5	14	7½

		Benefactions.			Ann. Sub.			Due.
Harwell:	Knight, Rev. G. M. A. Curate	—	—		1	1	0	Ldy.
	Collections, by him, at Church	41	10	4½				
	Two Friends, by him	1	12	0				
Maidenhead	Atkinson, Miss, (of the Cottage)	—	—		1	1	0	
	Windsor, Hon. Mrs.	—	—		2	2	0	Mid.
	Windsor, Hon. Thomas	—	—		1	1	0	Mid.
Newbury:	Chamlers, Mr. Aldbury House	—	—		1	0	0	Ldy.
Oakingham:	Nash, John, Esq.	—	—		1	1	0	Xms.
Reading:	Christian Union	6	5	0				
	Davis, Mrs.	—	—		1	1	0	Ldy.
	Dyson, Miss	—	—		1	1	0	Xms.
	Edwards, Mrs.	—	—		1	1	0	Xms.
	English, Mrs.	—	—		1	1	0	Mid.
	French, Peter, Esq.	10	10	0				
	Gardner, Mr. S. Combe-lodge	10	10	0				
	Hooper, Miss, Contributions by her; chiefly by Penny Weekly Subscriptions	9	16	0				
	Johnson, Mrs.	10	0	0	1	1	0	Ldy.
	King, Thomas, Esq.	—	—		1	1	0	Ldy.
	Lambard, Mrs. Grace	—	—		2	2	0	Ldy.
	Maberley, Stephen, Esq.	5	0	0	1	1	0	Mid.
	Maberley, Miss, Contributions, by her	2	7	0				
	Marsh, Rev. W. M. A. Collections by him at St. Lawrence's Church	108	10	10½				
	Penny-Society	29	17	8½				
	Taylor, Miss	47	5	0				
Swallowfield:	Smith, Rev. Mr. Contributions by him	12	0	0				
Wallingford:	Birketh, Mr.	—	—		1	1	0	Mid.

BRISTOL ASSOCIATION.

(Established March 25, 1813.)

Patron,

HIS GRACE THE DUKE OF BEAUFORT.

Vice-Presidents,

THE RIGHT WORSHIPFUL THE MAYOR.
RICHARD HART DAVIS, ESQ. M. P. FOR BRISTOL.
EDWARD PROTHEROE, ESQ. M. P. FOR BRISTOL.

Treasurer,

THOMAS DANIEL, ESQ.

Secretaries,

REV. JAMES VAUGHAN, M. A.
REV. FOUNTAIN ELWIN.

Committee,

MR. ALDERMAN VAUGHAN,
MR. G. HILHOUSE,
MR. A. HILHOUSE,
MR. SHERIFF BICKLEY,
MR. SAMUEL BRICE,
MR. EDWARD BRICE,
DR. BERJEW,
MR. DURBIN BRICE,
MR. STEPHEN CAVE,
MR. ISAAC COOKE,
MR. THOMAS COLE,
MR. ROBERT LUCAS CHANCE,
MR. WILLIAM DYMOCK,
MR. G. DAUBENY,
MR. SAMUEL EDWARDS,
MR. JAMES FRIPP,
MR. ARTHUR FOULKS,
MR. JOHN GRAY,
MR. JAMES GEORGE, JUN.
MR. JOHN S. HARFORD, JUN.
MR. THOMAS HASSELL,
MR. GEORGE G. MEARES,
MR. PHILIP PROTHEROE,
CAPTAIN PLENDERLEATH,
MR. WM. PERRY, CHURCHILL,
MR. THOMAS ROBERTS,
MR. WILLIAM STOCK,
MR. GEORGE THORNE,
MR. HENRY VAN HAGAN,
MR. JOHN WILLIS.

(Contributed to Church Missionary Society, in the First Year £.2,300.)

	£.	s.	d.
Annual Subscriptions.			
Allen, Mrs.	1	1	0
Allen, Miss Alicia	0	10	6
Allies, Rev. Thomas	1	1	0
Anonymous, by Rev. T. C. Cowan	1	1	0
Arnold, Mr. Charles	3	0	0
Bagnal and Stevens, Misses	1	1	0
Ball, Mr. Henry	1	1	0
Bangley, Mr. John	1	1	0
Baring, Rev. G.	2	2	0
Barlow, Rev. J. W.	1	1	0
Barnes, Miss	1	1	0
Barrow, Mr. John	1	1	0
Barry, Mrs. Clifton	1	1	0
Bartlett, Mr. W. C. (two years)	2	2	0
Bayly, Mr. W.	1	1	0
Beilby, Mr. C.	1	1	0
Benson, Rev. John, M. A.	1	1	0
Berry, Rev. Mr. Warminster	1	1	0
Bickley, Benjamin, Esq.	2	2	0
Biddulph, Rev. T. T. M. A.	1	1	0

Bristol, continued.	£.	s.	d.
Biddulph, Mr. Z. H.	1	1	0
Biddulph, Miss Charlotte	1	1	0
Blake, Mr. Churchill	1	1	0
Blakeman, Mrs.	1	1	0
Boak, Rev. I.	1	1	0
Bonville, Thomas, Esq.	2	2	0
Brice, Samuel, Esq.	2	2	0
Brice, Edward, Esq.	2	2	0
Brice, Mr. Durbin	1	1	0
Bridges, Mrs.	2	2	0
Brown, Miss	1	1	0
Brown, Mr. T. H. S.	1	1	0
Brydges, Rev. N. D. D.	2	2	0
Bryan, Rev. C.	0	10	6
Bulgin, Mr. William	1	1	0
Bull, Rev. John	2	2	0
Caddock, Mrs.	1	1	0
Castleman, Mrs. L.	1	1	0
Cave, Stephen, Esq.	2	2	0
Chance, R. Lucas, Esq.	2	2	0
Chappell, Mrs.	1	1	0
Chubb, Mr. John	1	1	0
Coane, Mr. Conolly, Bath	1	1	0
Cole, Mr. Thomas	1	1	0
Cooke, Mrs. Guinea-street	1	1	0
Cooke, Isaac, Esq.	5	5	0
Cooke, Mrs. Isaac	2	2	0
Ditto's Children	3	3	0
Ditto's Servants	2	2	0
Cooke, Miss, Clifton	1	1	0
Cooke, Mr. J. Brislington	1	1	0
Cooke, Miss	1	1	0
Cooke, Miss F.	1	1	0
Cooke, Mrs. Cathay	1	1	0
Cowan, Rev. T. C.	1	1	0
Cross, Mrs. I. B.	1	1	0
Daniel, Mr. Henry	1	1	0
Daniel, Mr. Alderman	2	2	0
Davis, Henry, Esq.	5	5	0
Davis, Mr. Henry, Jun.	1	1	0
Davies, Mrs.	1	1	0
Day, Rev. William, M. A.	0	10	6
Dighton, Mrs.	1	1	0
Dighton, Mr. J. Jun.	1	1	0
Dowell, William, Esq.	2	2	0
Dymock, William, Esq.	5	5	0
Edwards, Mr.	1	1	0
Elliott, Philip, Esq.	2	2	0
Elton, Lady	5	0	0
Elvin, Rev. Fountain	1	1	0
Elwyn, W. B. Esq.	2	2	0
Emra, Rev. John	1	1	0
Field, B. Esq. Kingsdown	2	2	0
Field, Rev. Samuel	1	1	0
Ford, Mrs. H. J.	1	1	0
Foulks, Arthur, Esq.	2	2	0
Foulks, Miss S. T.	1	1	0
Foulks, Miss M. B.	1	1	0
Foyle, George, Esq.	2	2	0
Friend, Do. by Mrs. Hill	0	10	6
Fripp, E. Bowles, Esq.	3	3	0
Fripp, Mr. James	1	1	0
Fripp, Miss	1	1	0
Fripp, Miss S.	1	1	0
Fripp, Rev. S. C.	1	1	0
Fripp, Mrs.	2	0	0
Gamage, Miss	1	1	0
George, James, Esq.	3	3	0
George, James, Esq. Jun.	2	2	0
George, Charles, Esq.	2	2	0
Glover, Rev. William	1	1	0
Gordon, James, Esq. Tickenham	5	5	0
Gray, Rev. Walker, M. A.	2	2	0
Gravesnor, Rev. L.	1	1	0
Gutch, Mr. J. M.	1	1	0
Gwyer, Mr. H. Redcliff Hill	0	10	6
Hague, Mr. D. Jun.	1	1	0
Hall, Mrs. Dowry-parade	1	1	0
Hall, Rev. John, M. A.	2	2	0
Hare, Charles, Esq	2	2	0
Harford, J. S. Esq. Jun.	3	3	0
Harford, A. G. Esq.	2	2	0
Harford, Mrs.	1	1	0
Hartlebury, Miss, Tewkesbury	1	1	0
Hassall, Thomas, Esq.	2	2	0
Hassall, Mrs. Thomas	1	1	0
Hensman, Rev. J. M. A.	1	1	0
Hensman, Miss	1	1	0
Hilhouse, Mr. Abraham	1	1	0
Hilhouse, Mr. George	1	1	0
Hilhouse, Miss C.	1	1	0
Hill, Mrs.	1	1	0
Hume, Mrs. M.	1	1	0
Hume, Mr. L.	1	1	0
Hutchins, Mr. J. Sen.	1	1	0

Bristol, continued.	£.	s.	d.
Jarman, Mr. Thomas	1	1	0
Jee, Rev. J.	1	1	0
Jervis, Rev. Charles, M. A.	1	1	0
Jervis, Sir John J. W. Jervis, Bart.	5	5	0
Jervis, Lady	2	2	0
Jervis, Henry J. W. Midshipman R. N.	1	1	0
Jervis, Humphrey J. W. Ensign 84th Reg.	1	1	0
Jervis, Thomas, J. W. Midshipman R. N.	1	1	0
Knighton, Mary	0	10	6
Lady, by Rev. C. Bryan	0	10	6
Ditto, by Mr. J. Langley	1	1	0
Langley, Mr. James	1	1	0
Langham, Mr. James	1	1	0
Lewis, Mr. Joyce	1	0	0
Lewis, Mrs. Betty	1	0	0
Lewis, Miss, Bedminster	1	1	0
Lewis, Mrs. J. Long Ashton	1	1	0
Lilford, Right Honourable Dowager Lady	2	2	0
Lucas, Mr. Redcliff-street	1	1	0
Mahony, Mrs. Hope-sq.	1	1	0
Mann, Mrs. Henbury	2	0	0
Massey, Mrs. Dowry-sq.	1	1	0
Matthews, Miss Mary	1	1	0
Mears, Mr. George	1	1	0
More, Mrs. H. and M. arrears of Subscription	2	2	0
Murray, Mr.	1	1	0
Murry, Mrs. Portland-sq.	1	1	0
Neck, Rev. Aaron	1	1	0
O'Donnoghue, Rev. H. C. M. A.	1	1	0
Page, Rev. H.	1	1	0
Pain, Thomas, Servant	0	10	6
Parsons, Rev. John	1	1	0
Perry, Mr. William	1	1	0
Phillips, Jane, Servant	0	10	6
Phillips, Mr. Edward	1	1	0
Plenderleath, Captain	1	1	0
Poole, Mr. Joseph	1	1	0
Poole, Mr. William	1	1	0
Poultney, Mr. D.	1	1	0
Powys, Honourable Miss	1	1	0
Powys, Hon. Miss E.	1	1	0
Powys, Hon. Miss A.	1	1	0
Powys, Hon. Miss L.	1	1	0
Pridmore, Mr. Robert	1	1	0
Protheroe, Sir Henry	2	2	0
Protheroe, Philip, Esq.	2	2	0
Proweet, Rev. Charles	1	1	0
Puke, Mr. William	1	1	0
Raine, Mrs. Bath	1	1	0
Richardson, Mr. John	1	1	0
Roberts, Mr. T. (2 years)	2	2	0
Roberts, Miss, Prince's-st.	1	1	0
Ryland, Mr. John	1	1	0
Sangar, Rev. J. T. M. A.	1	1	0
Sangar, Mr. Benjamin	1	1	0
Sangar, Mr. J. B.	1	1	0
Sangar, Mrs. J.	1	1	0
Servant	0	10	6
Shore, Maria	0	10	6
Simmons, Mr. J. Langford	1	1	0
Simpson, Rev. T. B. M. A.	1	1	0
Sims, Rev. Thomas, M. A.	2	2	0
Smith, Mr. Joseph	1	1	0
Smith, Mr. H.	1	1	0
Smyth, Mrs.	5	5	0
Spencer, Rev. Thomas	1	1	0
Spencer, Mrs.	2	2	0
Spencer, Rev. E.	1	1	0
Stanton, Mr. Daniel	1	1	0
Stoate, Mr. Richard	1	1	0
Street, Mrs.	1	1	0
Swete, Rev. John	2	2	0
Terry, Mrs. S. T.	1	1	0
Thomson's, Miss, Young Ladies	3	3	0
Thorne, George, Esq.	2	0	0
Ditto, 2 year's Subscript.	4	4	0
Tipler, Mr.	1	1	0
Tomlinson, R. J. Esq.	5	5	0
Tomlinson, Mr. John	1	1	0
Tomlinson, Mrs.	1	1	0
Tozer, Mr. Arthur	1	1	0
Trevelyan, Rev. Walter	1	1	0
Turner, Mr. Thomas	1	1	0
Van Hagan, Mr. H.	1	1	0
Van Hagan, Mrs. H.	1	1	0
Van Hagan, Mrs.	1	1	0
Vassal, Mrs. Spencer	1	0	0
Vaughan, Rev. J. M. A.	2	2	0
Vrankeen, Miss	1	1	0

Bristol, continued.

	£.	s.	d.
Wait, Mr. Alderman	1	1	0
Wait, Rev. William, M. A.	2	2	0
Wait, Mr. John	1	1	0
Wait, Mrs. Daniel	1	1	0
Wait, Mr. D. Jun.	1	1	0
Watson, James, Esq.	2	2	0
Watson, William, Esq.	2	2	0
Weaver, Miss	1	1	0
Webb, Mr. J.	1	1	0
Webb, Miss	1	1	0
Weeks, Mr. P.	0	10	6
Whish, Rev. M. R. M. A.	2	2	0
Whish, Rev. J. K. M. A.	1	1	0
Whitley, Rev. E. Stowey	1	1	0
White, Mrs. Horfield-lane	2	2	0
Wills, H. O. Esq.	2	2	0
Wilks, John, Esq.	2	2	0
Wilkes, Mr. Sarum	1	1	0
Wright, Mrs. E. B. Cumberland-street	1	1	0
Wrighton, Miss	1	1	0
Wylde, Rev. S. T. Burrington	1	1	0

Benefactions.

Allen, Mrs.	1	1	0
Anderson, Mrs.	0	5	0
Anonymous	2	0	0
Ditto	1	1	0
Ditto	2	2	0
Ditto	0	10	6
Ditto	0	4	6
Ditto, per Rev. T. C. Cowan	10	0	0
Ditto, ditto	5	0	0
Ditto, ditto	0	16	6
Ditto, per Rev. F. Elwin	2	2	0
Ditto, ditto	0	10	6
Ditto, ditto	1	0	0
Ditto, ditto	0	10	6
Bagnal and Stevens, Misses	2	2	0
Bailward, Mr. T. S.	5	0	0
Baring, Rev. G.	50	0	0
Barrow, Mr. John	2	2	0
Barry, Mrs. Clifton	5	5	0
Berry, Rev. Mr. Warminster	1	1	0
Best, Mrs.	0	4	0
Bickley, Benjamin, Esq.	10	10	0
Biddulph, Rev. T. T. M. A.	5	5	0
Biddulph, Mr. Z. H.	5	5	0
Bonville, Thomas, Esq.	10	10	0
Brice, Samuel, Esq.	20	0	0
Brice, Edward, Esq.	20	0	0
Brice, Mr. Durbin	5	5	0
Brown, Mr. J.	5	5	0
Bridges, Rev. Nat. D. D.	10	10	0
Bull, Rev. John	10	10	0
Castle, Michael, Esq.	20	0	0
Castle, Mrs. H.	1	0	0
Cave, Stephen, Esq.	50	0	0
Cole, Mr. Thomas	5	5	0
Cooke, Isaac, Esq.	50	0	0
Cooke, Miss, Clifton	1	1	0
Cornelia (from superfluous plate)	9	3	0
Cowan, Rev. T. C.	7	7	0
Daniel, Mr. Alderman	25	0	0
Daubeny, George, Esq.	20	0	0
Daubeny, Mrs. Richard	2	0	0
Davis, Henry, Esq.	10	10	0
Dymock, William, Esq.	10	10	0
Edwards, Samuel, Esq.	25	0	0
Emra, Rev. John	1	1	0
Evans, Mr. Alderman	10	10	0
Evans, Mr. Edward John	5	5	0
Fenning, Mrs.	0	10	6
Ferry, Mr. John	1	1	0
Foulks, Arthur, Esq.	21	0	0
Foulks, Miss M. B.	1	1	0
Foyle, George, Esq.	25	0	0
Friend, per Rev. I. Sangar	10	0	0
Ditto, per F. E. D.	1	0	0
Ditto, per Rev. F. Elwin	5	0	0
Ditto, per Rev. T. C. Cowan	50	0	0
Ditto, per Mr. J. Lewis	1	0	0
Friends, per Rev. F. Elwin	3	0	0
Fripp, E. Bowles, Esq.	10	10	0
Fripp, James, Esq.	21	0	0
Fripp, Miss	1	1	0
Fripp, Rev. S. C.	1	1	0
Gale, Mr. John, Stert, near Devizes	10	0	0
Gentleman, A.	1	0	0

Bristol, continued.

	£.	s.	d.
George, James, Esq.	10	10	0
George, James, Esq. Jun.	5	5	0
Gray, Rev. Walker, M. A.	10	10	0
Guillebaud, Rev. P. M. A.	5	0	0
Gutch, Mr. J. M.	2	2	0
H. and M. P. per Rev. F. Elwin	0	14	0
Hare, Mr. John, Jun.	5	5	0
Harford, John S. Esq. Jun.	10	10	0
Harford, A. G. Esq.	5	5	0
Harford, Miss.	1	1	0
Hassall, Robert, Esq.	2	2	0
Hensman, Rev. J. M. A.	2	2	0
Hilhouse, Abraham, Esq.	5	5	0
Hilhouse, George, Esq.	5	5	0
Jarman, Mr. Thomas	5	5	0
Jervis, Rev. Charles	5	5	0
Jenkins, Mr. Chepstow	10	0	0
Ladies, Young	2	0	0
Ladies, Young	14	0	0
Ditto, in addition to the above	1	13	0
Lady, by Rev. F. Elwin	1	1	0
Ditto ditto	1	1	0
Lambert, Mrs. H.	1	0	0
Mahoney, Mrs. Hope-square	1	10	0
Mann, Mr. James	2	0	0
Money, Mrs. Clifton	1	1	0
Money, Miss D.	0	10	6
Money, Miss V.	0	10	6
Moore, Mr. and Miss	1	0	0
More, Mrs. Hannah	10	0	0
Neilson, Rev. John	1	1	0
Newton, Miss, Langford	0	7	0
People, two Young	1	1	0
Perfect, Mr. John, Stanton Drew	1	1	0
Perry, Mr. William	2	2	0
Perry, Miss, Churchill	1	1	0
Phillott, C. Esq. Bath	25	0	0
Poor Woman	1	0	0
Poor Man	0	1	0
Poulson, Miss	1	0	0
Powell, Mrs.	1	0	0
Prankard, Mr.	1	0	0
Protheroe, Sir Henry	21	0	0
Protheroe, Philip, Esq.	21	0	0
Protheroe, Mr. Lewis	5	5	0
Ryland, Mr. John	2	2	0
S. Mrs.	1	0	0
S. Miss	0	10	0
S. S. per Rev. Mr. Whish	1	0	0
Sandford, G. Esq. Stowey	10	10	0
Sandford, Mrs.	10	10	0
Sangar, Mr. Benjamin	2	2	0
Servants, two	0	1	6
Servant Maid	0	5	0
Servants, two, per Rev. F. Elwin	0	11	0
Servants of Mrs. Man, Henbury	1	0	0
Sevier, Mr. James	5	0	0
Sheppard, Mr. James, Wootton Underedge	2	0	0
Sims, Rev. Thomas	5	5	0
Smith, Mrs.	1	1	0
Smyth, Mrs. Hotwells	50	0	0
Spencer, Rev. Thomas	1	1	0
Sturrocks, Miss	1	0	0
Swete, Rev. John	1	1	0
Thompson, Miss, Cleve Dale	21	0	0
Thorne, George, Esq.	25	0	0
Tomlinson, R. Jones, Esq.	10	10	0
Tozer, Mr. Arthur	5	5	0
Trevelyan, Rev. Walter	2	2	0
Vaughan, Rev. J. M. A.	25	0	0
W. J. per Mr. T. Daniel	1	1	0
Wait, Mr. Alderman	5	5	0
Wait, Rev. William, M. A.	3	3	0
Wason, Mr. James	5	5	0
Weare, Mr. William	10	0	0
Weare, Mr. Henry	5	5	0
Webb, Miss S.	0	10	6
Webb, Miss G.	0	10	6
Webb's, Miss, Young Ladies	1	10	6
Well Wisher, per Rev. F. Elwin	0	3	0
Whalley, Rev. R. C. M. A.	2	0	0
Whippy, J. Esq.	20	0	0
Whish, Rev. M. R. M. A.	5	5	0
Widow's Mite	0	6	0
Willis, John, Esq.	5	5	0
Wittington, Mr. Robert	1	1	0
Y. Z. per Mrs. Cooke	1	1	0
Yeo, Mrs.	1	0	0

Bristol, continued.

BRISTOL BRANCH ASSOCIATION.

	£.	s.	d.
Annual Subscriptions: (of £1. and upward)			
Annelly, Mrs.	1	0	0
Bird, Mr. R. K.	1	0	0
Brock, Mr. Thomas	1	0	0
Broomham, Captain, Ilfracombe	1	1	0
Browne, Mr. Henry	1	1	0
Browne, Mr. Walter	1	1	0
Coote, Mrs. M.	1	1	0
Coote, Miss	1	1	0
Cottle, Miss	1	1	0
Cozens, Mr.	1	0	0
Cullis, Mr. John	1	1	0
Davey, Mr. William	1	0	0
Davis, Mrs. Nancy	1	1	0
Friends, Twelve, by Mrs. Richardson	2	12	0
Foulks, Mrs. Redland	1	1	0
Gay, Mr. George	1	0	0
G. H. by Mr. F. Jarman	1	1	0
George, Mr. James, Jun.	1	1	0
George, Mrs.	1	0	0
George, Mr. Christopher	1	1	0
George, Mr. Alfred	1	1	0
Gibbs, Mr. James	1	1	0
Gray, Mr. John	1	1	0
Grumley, Mrs.	1	0	0
H. D. by Mr. J. Poole	1	0	0
Haythorne, Mr. J. H.	1	1	0
Hill, Mrs. Sarah.	1	0	0
Hillhouse, Mr.	1	1	0
Howard, Mr. W. S.	1	6	0
Howell, Mrs. Susannah.	1	0	0
Jenkins, Mr. Joseph	1	0	0
Jones, Mr. William	1	1	0
Jones, Mr. G., Cotham	1	1	0
Jones, Mrs. and Daughters	1	1	0
Linkeneau, Mr.	1	1	0
Lowle, Mrs. and Miss.	1	0	0
Lyne, Mrs.	1	1	0
M. H. by Mr. G. Meares	1	0	0
M'Guinis, Mr. Alexander	1	1	0
Matthews, Miss	1	1	0
Moore, Mr. James	1	1	0
Morgan, Mr. Charles.	1	1	0
Morris, Miss	1	1	0
Oliver, Mr. Simon	2	2	0
Organ, Mr. Daniel	1	1	0
P. S. by Mr. Meares	1	0	0
Pine, Mr.	1	0	0
Poole, Misses, Barton	1	0	0
Richards, Mrs.	1	0	0
Roberts, Mr. William	1	6	0
Rose, Mr.	1	0	0
Rouch, Mr. Isaac	1	0	0
Scotwaring, Mr.	1	1	0
Shorland, Mr. John	1	1	0
Shorland, Mr. Thomas	1	0	0
Smith, Miss	1	1	0
Smith, Miss	1	1	0
Stevens, Mrs.	1	1	0
Taylor, Mrs.	1	0	0
Turner, Mr. Thomas	1	1	0
Watkins, Mr. John	1	0	0
Webb, Miss	1	6	0
Weekes, Mr. James	1	0	0
Whitchurch, Mr. J. J.	1	1	0
White, Mr. John	1	0	0
Williams, Mr. James	1	1	0
Winwood, Mrs.	1	1	0
Wright, Mrs. Mary	1	1	0
Yeatman, Mr. Charlton	1	1	0
Benefactions. (Of £1 and upward)			
A. B. by Mr. B. Sangar	1	0	0
Barrows, Misses	1	1	0
Biddulph, Mr. T. S.	1	1	0
Craufuird, Dr. W. K.	1	0	0
Drayton, Misses, Glocester	3	0	0
Edwards, Mr. Thomas	1	0	0
England, Mrs. S.	1	0	0
Friend, by Mr. J. J. Whitchurch	1	0	0
Friend, by Mr. John Richardson	1	0	0
Friend, by Mr. B. Sangar	1	0	0
Friend, by ditto	1	0	0

Bristol, continued.

	£.	s.	d.
Friend, by Captain Plenderleath	1	1	0
Friend, by ditto	1	0	0
Friend, by Mr. D. Brice	10	0	0
Grainger, Mr. Thomas	1	0	0
Hall, Rev. John	1	0	0
Hartopp, Lady	5	0	0
Hocken, Mr.	1	0	0
Howell, Mr. John	1	0	0
Ladies, Three Young, by Captain Plenderleath	3	3	0
Malcolm, Mr., London	1	0	0
Morgan, Miss	1	0	0
Nash, Miss	1	1	0
Newman, Misses	1	0	0
Purnell, Mrs., Wrington	1	0	0
R. S. by Miss Willis	1	0	0
R. E. by Mr. C. George	1	1	0
Rose, Mr. J. C.	1	0	0
Sellick, Mr. Josiah	1	1	0
Society, A Christian, Clifton	30	0	0
Southampton, Right Hon. Lady	1	0	0
Stranger, A, by Mr. Durbin Brice	5	0	0
Vassall's, Mrs. Three Children	1	0	0
Vizer, Misses	1	1	0
West, Mrs. Mary	1	0	0
White, Mrs.	1	0	0
Williams, Mr. Thomas	1	0	0
Woodhouse, Mr. John	1	1	0
Wyckham, Mr. H.	1	0	0
W. S. by Mr. John Poole	1	0	0

BUCKINGHAMSHIRE.

		Benefactions.	Ann. Sub.	Due.
Amersham...	Burgess, John, Esq. Coleshill	— —	1 1 0	Xms.
Aston Sandford.....	Scott, Rev. Thomas, Rector	— —	1 1 0	Mid.
	Nine Collections	219 8 1½		
	Tenth ditto in 1814	19 19 2½		
Bledlow.....	Pryce, Rev. William: Two Collections	12 3 0		
	Stephen, Rev. W. M.A. Rector	— —	1 1 0	Ldy.
	Collect. at the Church, by him	4 7 3¼		
	Sunday School Children	4 10 7		
	Penny Association	2 18 7		
Buckingham:	Hutton, Rev. J. L. LL.B.	— —	2 2 0	Mid.
Chesham:.....	Rumsey, Henry, Esq.	— —	1 1 0	Ldy.
Datchet.....	Hunt, Miss	— —	1 1 0	Mid.

Drayton Beauchamp: ASSOCIATION.

President,

Rev. Basil Woodd. M.A. Rector.

Treasurer,

Rev. Samuel Maddock, Curate.

Collections and Contributions to 1813 . 58 2 8

Ditto . . . . . in 1814 . 15 0 0

Annual Subscriptions.
(Due at Lady Day.)

	£.	s.	d.
Foster, Miss Sarah	1	1	0
Howes, Mr., North-Church	1	1	0
Maddock, Rev. Samuel	1	1	0
Provis, Mr. T. Mearsworth	1	1	0
Thompson, Miss	1	1	0

Buckinghamshire, continued.

		Benefactions.	Ann. Sub.	Due.
Emberton.....	Fry, Rev. Thomas, M.A. Rector	— —	1 1 0	Ldy.
Horwood, Little.....	Langston, Rev. S. M.A. Rector	— —	1 1 0	Mid.
Hulcot.....	Bishop, Rev. John, M.A. Rector			
	Five Collections	26 18 7		
Loudwater...	Pryce, Rev. William, Minister:			
	Nine Collections	271 11 0¼		
Missenden, Great.....	Armstrong, Rev. Robert, Vicar	— —	1 1 0	Ldy.
Monk's Risborough...	Mountfort, Rev. John, M.A. .	— —	1 0 0	Ldy.
	Five Collections, by him, at the Church, on Easter Mondays	79 11 2½		
Olney.....	Stephenson, Rev. C. M.A. Vicar	5 0 0	1 1 0	Xms.
	Eight Collections, by him and others, at the Church . .	95 16 9		
	Gauntlett, Rev. Henry: Moiety of a Penny Society, by him	11 0 0		
Princes Risborough....	Contributions	8 6 6		
Puttenham...	Bishop, Rev. J. M.A. Collections	4 17 4½		
	Keen, Miss	— —	1 1 0	Mid.
Stoke.....	Maddock, Rev. S. Collection .	11 11 0		
Taplow.....	Neale, Rev. E. M.A. Rector . .	5 0 0	1 1 0	Mid.
Turvey.....	Richmond, Rev. L. M.A. Rector:			
	Two Collections	24 3 0		
Walcot.....	Bishop, Rev. J. M.A. Collection	7 4 8		
Weston Underwood...	Collections, Four, by the Rev. Messrs. Bean, Stephenson, and Mitchell, at the Church	25 10 4		
Windsor.....	Chapman, Mrs.	— —	1 1 0	Xms.
Wooburn.....	Biddle, Miss	— —	1 1 0	Ldy.
	Gilbert, Mrs.	— —	1 1 0	Ldy.
	Tyndale, Rev. T. G. M.A. Vicar	— —	1 1 0	Ldy.
	Woodd, Rev. B. M.A. Collection	28 3 6		

Wycombe, High:

ASSOCIATION.

President,

Rev. James Price, M.A. Vicar.

Treasurer and Secretary,

Rev. Charles Bradley, Curate.

Collection, by Rev. Basil Woodd, M.A.	67 17 0		
Contributions: Two Quarters . . .	14 16 6		
Slater, J. B. Esq.	— —	1 1 0	Mid.

CAMBRIDGESHIRE.

		Benefactions.			Ann. Sub.			Due.
Boxworth:...	Cawcutt, Mr.	1	0	0				
	Ingle, Mrs.	0	10	0				
	Ingle, Mrs. Frances	0	10	0				
	Ingle, Mr. William	0	10	0				
	Lady, by Rev. C. Norman	1	0	0				
	Norman, Rev. Charles	—		—	1	1	0	
	Norman, Miss	—		—	0	10	6	
	Small Contributions	0	10	0				
Bourne:.....	Contributions	1	12	0				
	Maberley, Rev. J. H. Collection	5	6	10				
Cambridge: ..	Aspland, Rev. Isaac, M.A. Fellow of Pembroke College	5	5	0	1	1	0	Ldy.
	Atkinson, Mr. T. D. Queen's Col.	—		—	1	1	0	Ldy.
	Babington, Mr. J. Magdalen Col.	2	2	0	1	1	0	Ldy.
	Bacon, Mr. Samuel, Clare Hall	3	3	0				
	Barham, Mr. Queen's College	1	1	0	1	1	0	Ldy.
	Bevan, Rev. G. Trinity College	—		—	2	2	0	Ldy.
	Bevan, R. Esq. ditto	5	5	0	1	1	0	Ldy.
	Blackburn, Mr. Jun. St. John's Col.	—		—	1	1	0	Xms.
	Bowman, Mrs.	5	0	0				
	Bridges, Mr. sen.	2	2	0	1	1	0	Ldy.
	Bridges, Mr. jun.	—		—	1	1	0	Ldy.
	Brown, J. E. Esq. Queen's College	26	5	0	5	5	0	Ldy.
	Buckle, John, Esq. ditto	21	0	0	2	2	0	Ldy.
	Buddicom, Rev. R. P. Fellow of do.	—		—	1	1	0	Xms.
	Carlisle, Very Rev. the Dean, Master of Queen's, VICE-PRESIDENT	10	10	0				
	Carr, Mr. Samuel, ditto	—		—	1	1	0	Ldy.
	Cecil, Mr. Wm. Magdalen College	—		—	1	1	0	Ldy.
	Champney, Mr. N. Queen's Coll.	—		—	1	1	0	Ldy.
	Clarke, Mr. William	1	1	0	1	1	0	Ldy.
	Clarkson, Rev. J. Trinity College	—		—	1	1	0	Ldy.
	Creeke, Mr. William W.	—		—	1	1	0	Ldy.
	Cunningham, Rev. F. B.A Queen's College	26	5	0				
	Dawes, Mr. C. Magdalen College	—		—	1	1	0	Ldy.
	Elliott, Mr. H. Venn, Trin. Coll.	3	3	0	1	1	0	Ldy.
	Elliott, Mr. B. ditto	—		—	1	1	0	Ldy.
	Farish, Rev. Professor	—		—	2	2	0	Xms.
	Forster, J. F. Esq. Queen's College	—		—	1	1	0	Xms.
	Francis, Mr. C. Caius College	—		—	1	1	0	Ldy.
	Friends, (Undergraduates)	31	0	0				
	Friends, by Mr. E. Jackson, St. John's College	2	0	0				
	Gisborne, Mr. J. Magdalen Coll.	—		—	2	2	0	Ldy.
	Godfrey, Rev. Henry, B.D. Fellow of Queen's College	—		—	1	1	0	Xms.

Cambridgeshire, continued.

	Benefactions.	Ann. Sub.	Due.
Gorham, Rev. G. C. M. A. Fellow of Queen's College	— —	1 1 0	Ldy.
Hanson, Mr.	— —	1 1 0	Ldy.
Harris, Mr. Magdalen College	1 1 0	1 1 0	Ldy.
Hodson, Rev. G. M.A. Fellow and Tutor of Magdalen College	3 3 0	1 1 0	Ldy.
Hutchinson, Mr. J. Trinity Col.	— —	1 1 0	Ldy.
Jackson, Mr.	— —	1 1 0	Ldy.
Kinsman, Mr. A. G. Clare-hall	2 2 0	1 1 0	Xms.
Lowe, Rev. S. M. A. Mag. College	— —	1 1 0	Ldy.
Mandall, Rev. Wm. M.A. Fellow of Queen's College	— —	1 1 0	Ldy.
Mason, Mr. Magdalen College	1 1 0	1 1 0	Ldy.
Maude, Mr. Caius College	— —	1 1 0	Ldy.
Millar, A. Esq. Trinity College	31 10 0	5 5 0	Ldy.
Miller, Mr. St. John's College	— —	1 1 0	Ldy.
Mortlock, F. C. Esq.	— —	1 1 0	Ldy.
Pepper, Mr. William	— —	1 1 0	Ldy.
Puckle, Mr. B. Queen's College	2 2 0	1 1 0	Ldy.
Rayne, Mr. St. John's College	— —	1 1 0	Ldy.
Richards, Rev. G. P. M.A. Fellow of King's College	— —	1 1 0	Ldy.
R. R.	10 0 0		
Sim, Mr. H. Pembroke College	— —	1 1 0	Ldy.
Simeon, Rev. Charles, M. A. Fellow of King's College	21 0 0		
Sperling, Mr. H. G. B.A. Trinity College	— —	1 1 0	Ldy.
Stock, Mr. St. John's College	— —	1 1 0	Xms.
Torriano, Mr. Clare-hall	1 1 0	1 1 0	Ldy.
Vale, Mr. Magdalen College	— —	1 1 0	Ldy,
Welfitt, S. Esq. Queen's College	26 5 0	5 5 0	Ldy.
West, Mr. ditto	— —	1 1 0	Ldy.
White, Mr. J. Pembroke College	— —	1 1 0	Ldy.
Wilson, Mr. W. C. Trinity Col.	— —	1 1 0	Ldy.
Wilson, Mr. R. Carus, ditto	— —	1 1 0	Ldy.
Yate, Mr. J. L. Queen's College	— —	1 1 0	Ldy.
Collections, at the Church of The Holy Trinity:			
Martyn, the late Rev. H. B. D.	51 0 0		
Simeon, Rev. C. M. A. (two)	112 2 6		
Thomason, Rev. T. T. M. A.	35 0 0		
Wilson, Rev. D. M.A. (two)	114 10 2¼		

CAMBRIDGE LADIES' ASSOCIATION.

Treasurers,
Mrs. James Farish,
Miss Jane Lowe.

Contributions of the First Year	158	1	11¼

Cambridgeshire, continued.

		Benefactions.	Ann. Sub.	Due.
Chatteris.....	ASSOCIATION.			
	Boufield, Mr., Manca	— —	1 1 0	Xms.
	Four of his Labourers, 1s. per Month each	— —	2 8 0	
	Crosthwaite, Rev. J. B.A. Curate	— —	3 0 0	
	Ireland, Mr., Manca	1 0 0		
	Manca Chapel	0 11 0		
	Contributions	21 0 0		
Chesterton	Association, one year, by the Rev. Professor Farish	15 12 7		
Ely.....	Yorke, Rev. Philip, M.A. Prebendary of Ely	10 10 0		
Hardwicke.....	Contributions	0 11 3		
Haslingfield.....	Clark, Rev. William, M.A. . . .	— —	1 1 0	Mic.
	Contributions, by him	8 3 6		
Kingston.....	Contributions	2 2 9		
	Maberly, Rev. J. H. M.A. . . .	— —	1 1 0	Ldy.
Lolworth.....	Cotton, Mr.	— —	1 1 0	
	Ivitt, Mr.	0 10 0		
	Smaller Contributions	1 2 0		
	Smaller Subscriptions	— —	0 18 0	
Meldreth and Melbourne	Woodd, Rev. B. M.A. Collec. (Rev.—Totton, M.A. Rec.) ..	28 16 2		
Mepal.....	Punnett, Mrs. Ann Maria . . .	— —	2 2 0	Ldy.
Oakington	Webster, Rev. T. M.A. Vicar .	— —	1 1 0	Xms.
Shelford, Little.....	Maberley, Rev. J. H. M.A. Col.	3 12 2		
	Preston, Rev. M. M. M.A. . .	— —	2 0 0	Mid.
	Thomason, Rev. T. T. M.A. Collec.	22 12 6		

CHESHIRE.

Altringham.....	Pass, Mr. William	— —	1 1 0	Mid.
Budworth, Great.....	Goode, Rev. Wm. M.A. Collection, (Rev. R. Jones, M.A. Vicar)	16 9 0		
Chester.....	By Mr. John Walker;			
	Brassie, Mrs.	— —	2 0 0	Xms.
	Bonner, Rev. G.	— —	1 1 0	Ldy.
	Clubbe, Thomas, Esq.	2 0 0		
	Cuming, Mrs. F.	— —	0 10 6	Xms.
	Godley, Rev. Rich. M.A. Prebendary of Chester	— —	1 1 0	Xms.
	Godley, Mrs.	— —	1 1 0	Xms.
	Richards, Mrs.	— —	1 1 0	Ldy.
	Roberton, Mrs.	— —	1 1 0	Xms.

Cheshire, continued.

		Benefactions.			Ann. Sub.			Due.
	Newton, Mrs.	—	—		1	1	0	Xms.
	Price, Mrs. P.	—	—		1	1	0	Xms.
	Shirreff, Mrs. Charles	1	1	0	1	1	0	Xms.
	Walker, Mr. John	—	—		0	10	6	Xms.
	Walker, Mrs. John	—	—		0	10	6	Xms.
	Williamson, Rev. Thomas	1	1	0				
Congleton:	...Burn, Rev. E. M. A. Collection: (Rev. — Williamson, Perpetual Curate)	31	11	0				
	Wilson, Rev. Edward	—	—		1	1	0	Ldy.
Knutsford:	...Burn, Rev. E. M. A. Collection: (Rev. H. Grey, M. A. Vicar)	20	1	6				
Macclesfield:	Horne, Rev. M. Three Collections	50	10	0				
	Newton, Mr. John	—	—		1	1	0	Xms.
Middlewich:	Goode, Rev. Wm. M.A. Collection: (Rev. — Stringer, M. A. Rector)	28	14	9½				
Ringway:	....Whitaker, Rev. Thomas	—	—		1	1	0	Ldy.

CORNWALL.

Callington:	..Coffin, Rev. James: Collection	8	10	6				
Falmouth:	...Hitchin, Rev. R. H. B. D.	—	—		1	1	0	Ldy.
	Symonds, S. Esq.	—	—		1	1	0	Ldy.
Helston:	.....Sandys, Colonel	2	0	0				
Larrigan, near Penzance:	Pascoe, Thomas Esq.	—	—		1	1	0	Ldy.
Linkinhorne:	Coffin, Rev. James: Collection	7	13	6				
Lostwithiel:	..Lanyon, Richard, Esq.	10	10	0	5	0	0	Ldy.
Marazion:	...Grenfell, Miss Lydia	—	—		1	0	0	Xms.
	Horne, Rev. Melville, Minister	—	—		1	1	0	Ldy.
Padstow:	.....Rawlings, Rev. W: Collection	8	2	0				
Penzance:	...Carthew, Mrs.	—	—		1	1	0	Ldy.
Roche, St.:	..Postlewaithe, Rev. R. Rector	—	—		1	1	0	Ldy.
	Contributions, by him	7	17	0				

CUMBERLAND.

Alston Moor:	By Mrs. Morrison: Bainbridge, Mr. Robert	0	10	6				
	Bainbridge, Mr. W.	0	5	0				
	Friends to the Society	0	11	0				
	Hodgson, Mrs.	0	10	6				
	Teasdale, Mr. Robert	1	0	0				
Athuret:	.....Graham, Rev. F. LL. B. Rector	—	—		1	1	0	Xms.

Cumberland, continued.

		Benefactions.	Ann. Sub.	Due.
Carlisle :..	By Rev. John Fawcett:			
	Anderson, Rev. Mr.	— —	0 10 6	Ldy.
	Bowes, Mrs.	— —	1 1 0	Ldy.
	Brisco, Mrs. A.	— —	1 1 0	Ldy.
	Browne, Messrs. T. and J.	— —	0 10 6	Ldy.
	Clarkson, Mrs.	— —	0 10 6	Xms.
	Collins, Mrs.	— —	1 1 0	Xms.
	De Vitre, John D. Esq. R. N.	— —	1 1 0	Xms.
	Dixon, Peter, Esq.	— —	1 1 0	Xms.
	Dixon, Mr. John	— —	1 1 0	Xms.
	Dixon, Mr. Peter	— —	1 1 0	Xms.
	Farish, Miss	— —	0 10 6	Xms.
	Fawcett, Rev. John, M. A. Minister of St. Cuthbert's	— —	1 1 0	Xms.
	Contributions, by him	9 12 0		
	Ferguson, Miss	— —	1 1 0	Xms.
	Ferguson, Mr. John	— —	0 10 6	Xms.
	Hartley, Rev. Mr.	— —	0 10 6	Xms.
	Hodson, Mr. John	— —	1 1 0	Xms.
	Hodson, Mrs.	— —	0 10 6	Xms.
	Lodge, Mrs.	— —	1 1 0	Xms.
	Monkhouse, Mr.	— —	0 10 6	Xms.
	Moseley, Mrs.	— —	1 1 0	Xms.
	Nanson, Mrs.	— —	1 1 0	Xms.
	Nanson, Miss	— —	0 10 6	Xms.
	Nevinson, Edward, Esq.	— —	1 1 0	Xms.
	Porter, Mrs.	— —	0 10 6	Xms.
	Traile, Rev. Mr.	— —	1 1 0	Xms.
	Waldie, Mr.	— —	1 1 0	Xms.
	Collections at St. Cuthbert's:			
	Fawcett, Rev. John, M. A.	22 4 0		
	Ditto, in 1813	31 11 6		
	Thomason, Rev. T. T. M. A.	37 12 0		
Keswick :.....	Fisher, Mr. John	1 1 0		
Nichol-Forest :....	Jackson, Rev. Mr. Two Collections	10 15 0		
Scaleby :.....	Fawcett, Rev. John, M. A. Rector:			
	Two Collections	8 18 6		
	Fawcett, R. Esq. Scaleby-castle	— —	1 1 0	
	Jackson, Rev. Mr. Collection	9 1 0		
	Thomason, Rev. T. T. M. A. Coll.	5 17 6		
Stenton :.....	Grey, Rev. Henry	— —	3 3 0	

DERBYSHIRE.

Ashborne :....	Goode, Rev. Wm. M. A. Collec. (Rev. S. Shipley, M. A. Vicar:)	31 19 4½		
	Pares, Mrs. Mary	— —	1 1 0	Xms.

Derbyshire, continued.

		Benefactions.	Ann. Sub.	Due.
Bonsall:	Maddock, Rev. H. J. M. A.	— —	1 1 0	Ldy.
	Collection, by him	8 2 6		
Chapel-in-le-Frith:	Grundy, Rev. S. Perp. Curate	— —	0 10 6	Xms.
	Olerenshaw, Rev. M. Collection	7 0 0		
Derby:	Goode, Rev. Wm. M. A. Collection at St. Werburgh's Church; (Rev. E. Unwin, M. A. Vicar:)	26 0 0		
	Cox, Thomas, Esq.	— —	2 2 0	Xms.
Greenfield:	Williamson, Mr. William	— —	1 1 0	
Hayfield:	Crowther, Rev. John	— —	1 1 0	Mid.
	Eyre, Mr. George	— —	0 10 6	Xms.
Matlock:	Gell, Rev. Philip, B. A.	— —	2 2 0	Mid.
	Collections, by him	39 4 4½		
	Association	6 0 0		
	Sunday School Children	11 18 7		
	Gell, Robert, Esq.	— —	1 1 0	Mid.
	Radford, Mr. Edward, Tansley	— —	1 1 0	Xms.
Mellor:	Jowett, Mr. Jonathan	— —	1 1 0	Mid.
	Olerenshaw, Rev. M. Perpet. Cur.	— —	1 1 0	Xms.
	Three Collections, by him, at the Chapel	25 0 0		
Normanton, S. near Alfreton:	Bryon, Rev. Grey	— —	1 1 0	Xms.
Ochbrook:	Planka, Rev. Mr.	— —	1 1 0	Mid.
	Hey, Rev. Samuel, B. A.	— —	1 1 0	Ldy.
Snelston:	Langley, Mrs.	— —	2 2 0	Ldy.

DEVONSHIRE.

Barnstable:	Wills, Mr. R. W.	10 10 0	1 1 0	Xms.
Branscomb:	Puddicombe, Rev. T. M. A. Vicar	— —	1 1 0	Mid.
Colyton:	Ree, Miss H.	1 1 0		
Exeter:	Sloman, Mr. S. G.	1 0 0		
Godborn:	Bard, Mr.	— —	1 0 0	Xms.
Okehampton:	Burd, Mr. William, Godborn	— —	1 0 0	Xms.
Hatherleigh:	Boughton, George, Esq.	— —	1 1 0	Xms.
	Glascott, Rev. C. M. A. Vicar	— —	1 1 0	Xms.
	Collect. by him, at the Church	10 2 6		
	Contributions, by him	7 13 9½		
	Pearse, Mr. George	— —	1 1 0	Xms.
	Thelkold, Mr.	— —	1 1 0	Xms.
Plymouth:	Cole, Mr. James	— —	1 1 0	Mic.
	Hitchin, Rev. T. M. B. A. Dock	— —	1 0 0	Ldy.
	Hodson, Thomas, Esq.	100 0 0		
Silverton:	Barker, Rev. W. M. A.	— —	2 2 0	Ldy.

		Benefactions.			Ann. Sub.			Due.
	DORSETSHIRE.							
Beaminster:	Middleton, Rev. J. W. M. A. Collection	13	12	0				
Blandford:	Spragg, Rev. F. R.	—	—		1	0	0	Ldy.
Bradford Peverel:	Onslow, Rev. Middleton, M. A. Rector	—	—		1	1	0	Ldy.
Charmouth:	Daw, William, Esq. M. D. Mapperton House	—	—		1	1	0	Ldy.
	Daw, Mrs.	—	—		1	1	0	Ldy.
	Read, Mrs. by Rev. Basil Woodd	—	—		1	1	0	Ldy.
Gayton:	Treadway, Rev. Legonier, Vicar	—	—		1	1	0	Ldy.
Lyme Regis:	Babbs, Rev. Michael	—	—		3	3	0	Ldy.
	Lillingstone, A. S. Esq.	—	—		5	5	0	Ldy.
Netherbury:	Middleton, Rev. J. W. M. A. Col.	8	8	0				
Poole:	Newman, Mr. Henry George	—	—		1	1	0	Ldy.
Sherborne:	Parsons, Rev. John, M. A. Curate	—	—		1	1	0	Ldy.
Weymouth:	Bowles, Charles, Esq.	—	—		3	3	0	Xms.
	DURHAM.							
Darlington:	Hollingsworth, G. L. Esq.	—	—		1	1	0	Mid.
Haltwistle:	Hollingsworth, Rev. N. J. M. A. Vic.	—	—		1	1	0	Mid.
	ESSEX.							
Belchamp St. Paul's:	Pemberton, Rev. Edward, M. A.	10	10	0	1	1	0	Ldy.
	Collection, by him, at Church	10	9	3				
	Contributions from Belchamp and Yeldham Association	6	15	0				
Bromley, Little:	Newman, Rev. E.	—	—		1	1	0	Xms.
Colchester:	Bull, Rev. J.	—	—		1	1	0	Ldy.
	Burgess, Mr. William	—	—		1	1	0	Mid.
	Carr, Mr. S. P.	—	—		1	1	0	Xms.
	Keymer, Mr. C. G.	—	—		1	1	0	Ldy.
	Manning, Miss	—	—		0	10	6	Xms.
	Marsh, Rev. Wm. M. A. Vicar of St. Peter's	—	—		1	1	0	Ldy.
	Marsh, Mrs.	10	0	0	1	1	0	Ldy.
	Mills, John, Esq.	—	—		1	1	0	
	Mustard, Mr. D. Roman-hill	—	—		1	1	0	Xms.
	Round, G. Esq.	—	—		1	1	0	Mic.
	Rudd, Mr. John	—	—		1	1	0	Xms.
	Tayspill, Mr. Thomas	—	—		1	1	0	Xms.
	Walker, Mr. James	—	—		1	1	0	Ldy.

Essex, continued.

		Benefactions.	Ann. Sub.	Due.
	Woodd, Rev. Basil, M. A. Collection, by him, at St. Peter's Church	667 3 0		
	(N. B. The sum of £.600 was put into the plates by a distinguished family, then resident in the neighbourhood.)			
Castle-Hedingham :	Unwin, Mrs.	10 0 0		
Coggleshall :	Bull, Rev. John, B. A. . . .	— —	1 1 0	Ldy.
	Blackbone, Mr. W. Little Coggleshall	21 0 0	1 1 0	Ldy.
Danbury :	Bridges, Rev. Brook Henry .	— —	1 1 0	Ldy.
Elmstead :	Walford, Mr.	— —	1 1 0	Xms.
Foxeath :	Pemberton, Rev. J.	— —	1 1 0	Mic.
Gosfield :	Thurlow, Rev. J. M. A. Vicar	— —	1 1 0	Xms.
	Association, by him . . .	10 10 0		
Hadstock :	Carr, Rev. J. A. M. A. Rector .	— —	1 1 0	Mid.
Hornchurch :	Shirley, Rev. Walter . . .	— —	1 1 0	Ldy.
Ilford, Little :	Collet, Rev. Robert, M. A. . .	— —	1 1 0	Mic.

Maldon :

ASSOCIATION.

(Established in August, 1813.)

Committee,

(Each collecting 13*s.* or upward, per quarter.)

Coleman, Mrs. Doveton, Rev. F.
Billing, Miss, Gullifer, Miss,
Bridges, Miss Sarah, *Secretary*, Kemball, Miss.

Contributions, three quarters .	10 2 10			
Benefactions	6 12 6			
Doveton, Rev. F. B. A. Rector of Woodhan Walter . . .	— —	1	1	0
Matthew, Rev. C. Vic. of Maldon	— —	1	1	0
Ovington : Downing, Miss	— —	1	1	0 Xms.
Pentlow : Bull, Rev. John, M. A. Rector .	— —	1	1	0 Ldy.
Rainham : Surridge, Mrs.	— —	1	1	0 Mid.
Romford : Surridge, Mr. Robert . . .	— —	1	1	0 Ldy.

Stebbing :

STEBBING AND BARDFIELD VILLAGE ASSOCIATION.

President,

Rev. P. H. Douglas, M. A.

Secretary,

Rev. John West, M. A.

Contributions	6 10 9		
Annual Subscriptions	9 5 0		
Benefactions	4 13 6		
		20	9 3

Essex, continued.

Contributions.

	£.	s.	d.
West, Mrs. and Miss Green, Stebbing (2 qrs.)	3	17	6
Phillpot, W. Stebbing	0	13	3
Prentice, J. Bradfield	2	0	0
	6	10	9

Annual Subscriptions.

	£.	s.	d.
Douglas, Rev. P. H. M. A.	2	0	0
Green, Mrs. Stebbing	1	1	0
Lynch, Mr. J. B. Surgeon	1	1	0
Pollett, Mr. T. Bardfield	1	0	0
Pollett, Mr. William, ditto	1	0	0
Richardson, Mr. Brook-End	0	10	6
Stebbing, Mr. Bardfield	1	1	0
West, Rev. J. M. A.	1	1	0
West, Mrs.	0	10	6
	9	5	0

Benefactions.

	£.	s.	d.
Friend, by Rev. P. H. Douglas	1	0	0
Ditto, by Rev. J. West	0	10	6
A Friendly Society of Tradesmen, at Bardfield	1	1	0
Ditto, at Stebbing	1	1	0
Ditto, of labouring Men, at Stebbing	0	10	6
Sunday School Children, at Stebbing, by Rev. J. West, M. A.	0	10	6
	4	13	6

		Benefactions.	Ann. Sub.	Due.
Thaxted:	ASSOCIATION.			
	Contributions, by Mrs. Jee	12 0 0		
Thurrock, West:	...Foster, Rev. J. M. A. Vicar	— —	2 2 0	Ldy.
	Friend, by Rev. M. Horne	1 0 0		
Woodford:	.....Dunderdale, Henry, Esq.	— —	3 3 0	
Yeldham, Little:	...Pemberton, Rev. E. M. A. Col.	5 6 3		

GLOUCESTERSHIRE.

Arlingham Court:	Wathen, Mrs.	— —	1 1 0	Xms.
Bisley:	.....Mansfield, Rev. E. M.A. Vicar	— —	1 1 0	Ldy.
Frampton:	.....Neville, Rev. S. C. E. B. A.	— —	1 1 0	Xms.
	Collection, by him	13 0 0		
Gloucester:	.....Raikes, Rev. Richard	— —	1 1 0	Xms.
Henbury:	.....Hutchinson, Hon. Miss P. H.	— —	1 1 0	Ldy.
	Hutchinson, Hon. Miss M. H.	— —	1 1 0	Ldy.
Kempsford:	.....Keating, Mrs.	1 0 0		

Newland: ASSOCIATION.

President,
Rev. P. M. Proctor, M. A. Vicar.

Treasurer,
Mr. John James.

Secretary,
Rev. Josiah Allport.

Collections	10 11 10½
Contributions	53 0 5
Annual Subscriptions	6 6 0

Gloucester, continued.

	£.	s.	d.
Benefactions	4	3	0
Sale of Registers	0	1	6
	74	2	9½
Disbursements	2	11	0
Paid in three quarters	71	11	9½

Collections.	£.	s.	d.
Crickhowell Church: by Rev. J. Allport: (Rev. Mr. Bevan, Vicar)	7	12	9½
Langenny Church: by Rev. T. Price	1	8	7
Welsh Newton Church: Rev. D. P. Price	1	10	6
	10	11	10½

Contributions.	£.	s.	d.
Allport, Rev. Josiah	3	8	6
Glover, Mr. H. (two qrs.)	2	14	0
Hawkins, Mr. (two qrs.)	1	15	6
James, Mrs.	7	8	11
Jennings, Miss, Chepstow	2	3	6
Morgan, Thomas, of the Rev. Mr. Procter's New Chapel on the Forest of Dean; being Weekly Subscriptions by the Foresters	4	17	10
Norton, Mr.	10	0	0
Price, Rev. D. P.	6	4	8
Ridout, Rev. G. (one qr.)	0	13	0
Sander, Miss Ross, (1 qr.)	0	12	0
Stephen, Mr. William	6	11	6
Vaughan, Miss	6	11	0
	53	0	5

Annual Subscriptions.	£.	s.	d.
Allport, Rev. Josiah	1	1	0
James, Mr. Thomas	1	1	0
James, Mr. John	1	1	0
Procter, Rev. P. M. M. A.	1	1	0
Ridout, Rev. G.	1	1	0
Rogers, Mr.	1	1	0
	6	6	0

Benefactions.	£.	s.	d.
Abbot, Vernon, Esq.	1	1	0
Abbot, Mrs.	1	1	0
Crisp, Miss	1	1	0
Mallet, Rev. Thomas	1	0	0
	4	3	0
Sale of Registers	0	1	6

		Benefactions.			Ann. Sub.			Due.
Randwick:	Neville, Rev. S. C. E. B. A. Collec.	8	8	6				
Rodborough:	Wathen, Joseph, Esq.	—	—		1	1	0	Xms.
	Wathen, Mrs. Joseph	—	—		1	1	0	Xms.
	Wathen, Miss Grace	—	—		0	10	6	Xms.
Stroud:	Hawkins, Mrs. Caincross	—	—		1	1	0	Xms.
	Hutchinson, Hon. Miss Hely, Stratford-cottage	—	—		1	1	0	Ldy.
	Offley, Charles, Esq. Paken-hill	26	5	0				
	Smith, Hon. Mrs. Stratford-cottage	—	—		1	1	0	Ldy.
	Williams, Rev. J. M. A. Collection	21	0	0				
Tewkesbury:	Caddick, Mr. Thomas	—	—		1	1	0	Ldy.
Woodchester:	Wathen, O. P. Esq.	—	—		1	1	0	Xms.

		Benefactions.	Ann. Sub.	Due.

ISLAND OF GUERNSEY.

St. Martin au Caches:	ASSOCIATION. (In all £26 2*s.*)				
	Bellange, Rev. P.	1	1	0	
	Brock, Rev. T. Rec de St. P. du Bois	1	0	0	
	Carey, Rev. A. Rec. de St. Martin	1	1	0	
	Gibert, Rev. E. Rec. de St. Andre	1	1	0	
	Mourant, Rev. E. Rec. de la Forest	1	1	0	
	Care, Mr. T.	0	10	0	
	Clerc, Mr. J. Le	0	10	6	
	Grut, Mr. P.	1	1	0	
	Heaume, Mr. P.	0	10	6	
	Lucas, Mr. E.	0	10	6	
	Martin, Mr. J.	0	12	0	
	Martin, Mr. P.	0	10	0	
	Mollet, Mr. D.	0	10	0	
	Mouilpied, Mr. J. De	0	10	0	
	Mouilpied, Mr. N. De	1	1	0	
	Mouilpied, Mr. P. De	0	10	0	
	Nant, Mr. E.	0	12	0	
	Putron, Mr. D.	0	10	0	
	Tardif, Mr. J.	0	10	0	
	Tardif, Mr.	0	12	0	
	Tardif, Mr. P.	1	1	0	
	Tardif, Mr. W.	0	13	0	
	Several Friends	2	2	9	

HAMPSHIRE.

Andover:	Phillips, Dr.	—	—	1	1	0	Mid.
Basingstoke:	Gand, Mr. John	—	—	1	1	0	Mid.
	Glover, Mr. George	—	—	1	1	0	Mid.
	Lane, Edward, Esq.	—	—	1	1	0	Mid.
	Ring, Miss	—	—	1	1	0	Mid.
	Stewart, Rev. J. H. M. A. Collection, &c.	13	8	8			
Boldre:	Comyn, Rev. H.	—	—	1	1	0	Xms.
Cowes, West:	Ruell, Rev. David, B. A. Collections: (Rev. Wm. Nickson, M.A. Curate)	32	4	8½			
	Association, half year	1	0	0			
Crantal:	Smither, Mr. Miss J. M, S. by him	50	0	0			
Droxford:	Rogers, William, Esq.	—	—	1	1	0	
Fordingbridge:	Howes, Rev. T. M. A. Curate	—	—	0	10	6	Mid.
	Contributions by him	6	19	2			
Foxcot:	Wallis, Mr.	—	—	1	1	0	Mid.
Fratton:	Palmer, Mrs.	—	—	1	1	0	Mid.

Hampshire, continued.

	Benefactions.	Ann. Sub.	Due.
Havant:.....Stewart, Rev. J. H. M. A. Collection: (Rev. G. D. Renaud, Curate)	30 11 3½		
Lymington:..Nicolls, Miss C. M. and Friends, Half Year	8 19 0		
Heylyn, Miss G.	— —	1 1 0	Ldy.
Odiham:.....Armstrong, Mr.	— —	1 1 0	Mic.
Overton:.....Stewart, Rev. J. H. M. A. Collection: (Rev. Nicholas Bull, Curate)	14 12 8½		
Penton:.....Fennell, Rev W. B. Contributions by him	12 12 0		

Portsea:

ST. JOHN'S ASSOCIATION.

Treasurer,

Rev. W. S. Dusautoy, Minister.

Collection.

	£.	s.	d.
By Rev. J. H. Stewart, M. A.	44	11	3¼
Contributions (2 qrs.)			
Ayers, Mr. Wm.	4	12	4
Beazeley, Miss, Friend by her	1	5	8
Maybee, Miss	2	3	0
Pope, Miss	2	10	6
Stanley, Mrs.	1	13	7
St. John's Chapel Sunday Sch. Teachers	4	16	4
Do. Children	5	9	2½
Do. Girls' School	0	5	10
Sundry Subscriptions	2	5	1

Annual Subscriptions.
(Due at Midsummer.)

	£.	s.	d.
Allnutt, Mr. S.	2	2	0
Austen, Captain, R. N.	1	1	0
Bradley, Mr. James	0	10	6
Dusautoy, Rev. W. S.	1	1	0
Hobbs, Mr. William	1	1	0
Payne, Mr.	1	0	0
Pratt, Mr. Thomas	1	1	0
Walcott, Mr. Thomas	1	1	0

JUVENILE ASSOCIATION.

By Miss Heddington, One Year	23 7 6			
Portsmouth:..Allcott, John, Esq.	— —	1	1	0 Mid.
Giffard, Capt. R. N. Lieut. Gov. R. N. C.	— —	1	1	0 Mid.
Grey, Sir George, Bart. Commissioner of Portsmouth Dock Yard	10 10 0			
Inman, Rev. J. M. A. Prof. R. N. C.	— —	1	1	0 Mid.
Jewers, Lieut. R. N.	— —	1	1	0 Mid.
Johnson, Rev. P. B. A. Prec. R. N. C.	— —	1	1	0 Mid.
Reid, Mrs. Dock Yard	— —	1	1	0 Mid.
Tate, Rev. Wm. Preceptor R. N. C.	— —	1	1	0 Mid.
Ruckton:....Stewart, Rev. J. H. M. A. Collect.:	20 3 3			
(Rev. G. Way, M. A. Curate)	— —	2	0	0 Mid.
Ryde:.....Stewart, Rev. J. H. M. A. Collection: Rev. (W. Sneyd, M.A. Minister)	22 13 6			

Hampshire, continued.

		Benefactions.	Ann. Sub.	Due.
Southampton:	Randall, Mr. William	— —	1 1 0	Mid.
Truxton:	Noyes and Crines, Messrs. . . .	— —	1 1 0	Mid.
Tytherley, East:	Phillips, Rev. Edward: Contributions, by him	5 0 0		
Winchester:	Wood, Mrs. G. (by Rev. Basil Woodd) . . .		1 1 0	Ldy.

HEREFORDSHIRE.

Garway:	Prosser, Walter, Esq.	50 0 0		
How Capel:	Stillingfleet, Rev. H. A. M. A. Rec.	— —	1 1 0	Mic.
King Capel:	Roberts, Mrs.	— —	1 0 0	Xms.
Leominster:	Nash, Mr.	— —	1 1 0	Mid.
Orleton:	Cludde, W. Esq. (by Rev. J. Nunn)	— —	1 1 0	Ldy.
Walterstone:	Morgan, Rev. Mr. Vicar . . .	— —	1 1 0	Mic.

HERTFORDSHIRE.

Albans, St.:	Barnes, Mr. J. M.	1 0 0		
	Roberts, Miss	— —	0 10 6	Mic.
	Roberts, Miss M.	— —	0 10 6	Mic.
Hertford:	Lewton, Rev. Professor, E. Ind. Coll.	— —	1 1 0	Mid.
Hitchin:	Pierson, J. M. Esq.	21 0 0	1 1 0	Ldy.
Stambourne:	Hopkins, Rev. James, M. A. Vicar .	1 0 0		
Tring:	Maddock, Rev. Samuel: Collection	15 4 6		
	Woodman, Mr. John, New Ground	— —	1 1 0	Ldy.
West End:	Poore, Miss	— —	1 0 0	
Williams:	Harvey, Rev. Edmund	— —	1 1 0	Xms.

HUNTINGDONSHIRE.

Fen-Stanton:	Bourdillon, Rev. J. M. A. Vicar . .	— —	2 2 0	Xms.
Ives, St.:	Webster, Rev. T M. A. Collection: (Rev. C. J. Baines, M. A. Vicar) .	22 14 0¾		
Kimbolton:	Longmire, Mrs. Elizabeth . . .	5 0 0		
Neot's, St.:	Gorham, G. J. Esq.	— —	1 1 0	Ldy.
Staunton, Great:	Pope, Rev. James, M. A. Vicar .	— —	2 2 0	Ldy.
	Anonymous, by him	— —	0 10 6	Ldy.

ISLE OF MAN.

Cosnahan, John, Esq. 10 10 0

KENT.

Barham Court:	Barham, Right Hon. Lord, V. P. .	— —	5 5 0	

Kent, continued.

		Benefactions.	Ann. Sub.	Due.
Beckenham	Lea, Richard, Esq.	— —	1 1 0	Ldy.
	Rose, Rev. W. M. A. F. R. S. Rector	— —	2 2 0	Ldy.
Bidborough	Brock, Rev. John, Rector	2 0 0		
Bromley	Daling, Richard, Esq. New Grove.	10 0 0		
	Newman, Rev. Thomas	5 5 0		
Canterbury	Association at	20 5 9		
Crayford	Davids and Taylor, Messrs.	— —	5 5 0	Ldy.
Down and Cudham	Bull, Rev. John, M. A. Contributions	3 10 4		
Orpington	Foyster, Rev. J. G. B. A.	— —	1 1 0	Xms.
Paul's Cray	Simons, Rev. John, M. A. Rector	— —	1 1 0	Ldy.
Rainham	Noel, Hon. and Rev. G. T. M. A. Rector: Collections by him	7 0 0	1 1 0	Xms.
Ramsgate	Townley, James, Esq.	5 5 0	1 1 0	Mid.
Rochester	Baker, Mrs. E. Friendsbury Hill		1 1 0	Xms.
Tunbridge	Geary, Sir W. Bart. M.P. Oxenheath	— —	5 5 0	Ldy.
Tunbridge Wells	Fry, Miss, Grove	— —	1 1 0	Mid.
	Monk, Miss	— —	0 10 6	Mid.
Wilmington	Austin, Mrs. F. L.	— —	1 1 0	Ldy.

LANCASHIRE.

Accrington	Porter, Rev. Wm. Collection: (Rev. J. Hopwood, Curate)	26 10 0		
Bacup	Porter, Rev. Wm. Collection	10 1 0		
	Ditto	6 10 0		
	Sunday Scholars	0 12 0		
	Donations	0 18 0		
	Ormerod, Mr. John	1 0 0		
Bolton	Cockshutt, John, Esq.		5 5 0	Mid.
	Thistlethwaite, Rev. William		1 1 0	Xms.

Lancaster: ASSOCIATION.

President,

Rev. Robert Housman, M. A.

Treasurer,

Gardiner Mashiter, Esq.

First Contribution 32 0 0

Lancashire, continued.

Liverpool: ST. MARK'S CHURCH ASSOCIATION.

President,
Rev. Richard Blacow, Minister.

Treasurer,
William Hensman, Esq.

Produce of the First Year:

Contributions	202	9	5	
Benefactions	43	6	6	
Annual Subscriptions	63	10	0	
				309 5 11

	Contributions.	Benefactions.	Ann. Sub.
Blacow, Rev. Richard	3 0 0	— —	
By him—			
Ashford, Mr.	— —	— —	1 0 0
Aspinall, Thomas, Esq.	— —	— —	1 1 0
Aspinall, Mrs.	— —	— —	1 1 0
Barber, Misses	— —	— —	1 0 0
Baznett, Mrs.	— —	— —	0 10 6
Berners, Mr.	— —	— —	1 1 0
Berners, Mr. Junior	— —	— —	1 1 0
Bleasdall, William and Friends	— —	— —	1 14 0
Brough, Mr.	— —	— —	1 0 0
Bowstead, Mr.	— —	— —	1 1 0
Caffarata, Dr.	2 5 0		
Charles, Mr.	— —	— —	1 1 0
Cross, Mr. Joseph	— —	— —	2 2 0
Fisher, Miss	6 6 0		
Friendly Society of poor Mechanics, attending St. Mark's Church	5 18 0		
Green, Mrs.	— —	— —	1 1 0
Gerrard, Mrs.	— —	— —	0 10 6
Horne, William, Esq.	— —	— —	1 0 0
Jones, Mr.	— —	— —	1 0 0
J. C.	— —	10 0 0	
Kempe, William, Esq.	— —	— —	1 1 0
Knight, Miss	— —	— —	0 10 6
Lee, Mr.	— —	— —	1 0 0
Leach, Mrs.	— —	— —	1 1 0
Lyne, Lewis, Esq.	— —	— —	1 0 0
Lyne, William, Esq.	— —	— —	1 0 0
Lyne, Joseph, Esq.	— —	— —	1 0 0
Lyne, Miss	— —	— —	1 0 0
Morris, Mrs.	— —	— —	1 1 0
Pearson, Mrs.	— —	— —	1 1 0
Richardson, Mrs.	— —	— —	1 1 0
Smith, Mrs.	— —	— —	0 10 6
Smith, Bryan, Esq.	— —	— —	2 2 0

Lancashire, continued.

	Contributions.	Benefactions.	Ann. Sub.
Stackhouse, —, Esq.	— —	— —	1 1 0
Watkinson, Mr.	— —	— —	1 1 0
Williams, Mr.	— —	— —	1 1 0
Young Ladies in Mrs. Day's School	4 10 0		
Boultbee, Mr. Thomas	4 4 6	— —	1 1 0
By him—			
Adamson, Mr. R.	3 5 0		
Boultbee, Mr. *Bunny*	— —	— —	1 1 0
Boultbee, Mr. E. *Bunny*	— —	— —	1 0 0
Charters, Mr.	2 10 0	— —	
Cocker, Rev. W. B. *Bunny*	— —	1 0 0	
Lloyd, Mr.	2 3 4	— —	
Lumley, Mr. R. *Bunny*	— —	1 0 0	
Miller, Mr. S.	— —	0 10 6	
Parkyns, Lady, *Ruddington*	— —	— —	2 0 0
Parkyns, Mr. T. *Ruddington*	— —	1 0 0	
Riding, B. P. Esq. and Friends	— —	12 0 0	
Rigg, Mrs.	— —	— —	0 12 0
Brooke, Mr. James, Jun.	2 15 0		
By him—			
Hayes, Miss M.	2 15 0	— —	
Hird, Mrs.	0 15 0	— —	
Parkinson, Mr. T.	3 4 6	— —	
Sutton, Mr.	2 15 0	— —	
Woodward, Mr.	2 15 0	— —	
Ward, Misses, *Chester*	— —	3 0 0	
Bushell, Mr. Edmund (two Years)	— —	— —	2 2 0
By him—	6 1 10		
Ashton, Mr.	1 8 7	— —	
Banning, Mrs.	2 3 0	— —	
Brennard, Mr.	— —	0 11 6	
Bright, Mr.	— —	— —	0 10 6
Bushell, Mrs.	— —	— —	1 1 0
Lady, in Wales	0 13 0	— —	
Lister, Mr.	2 9 0	— —	
Marsden, Mrs.	— —	— —	1 1 0
Morris, Mr.	1 0 0	— —	
Nanna, Mrs.	— —	— —	1 1 0
Rutson, Mrs.	— —	— —	0 10 6
Sorenson, Miss Louisa	— —	— —	0 10 6
Whitley, Mr.	0 13 0	— —	
Chapman, Mr. J. P.	1 17 8	— —	
By him—			
Bird, Mr. C. S.	2 15 0	— —	
Grocott, Miss	2 13 0	— —	
Keyzar, Miss	3 12 0	— —	
Ostell, Mrs.	— —	1 0 0	
Piggott, Miss	2 13 3	— —	

Lancashire, continued.

	Contributions.	Benefactions.	Ann. Sub.
Rowe, Miss	— —	1 1 0	
Copeland, Mr. William	2 15 0	— —	
By him—			
Allan, Mr.	4 2 2	— —	
Diggles, Mr.	2 0 0	— —	
Fox, Mr.	2 15 0	— —	
Jones, Mr.	2 15 0	— —	
Mayor, Mr. T.	— —	1 1 0	
Threlfall, Mr. Thomas	— —	1 0 0	
Thistleton, Mr. George	— —	— —	1 1 0
Crockenden, Mr. H. W.	3 0 0½	— —	
By him—			
Day, Mrs.	1 19 0	— —	
Jackson, Mrs.	1 16 0	— —	
Jolly, Miss	3 2 4	— —	
School, Mr. Medor's	1 5 11½	— —	
Thompson, Miss S.	3 14 0	— —	
Winn, Mr. John	— —	1 0 0	
Edwards, Mr. M.	7 11 0	— —	1 1 0
By him—			
Clarkson, Mr. P.	3 0 0	— —	
Churton, Mr.	1 5 0	— —	
Edwards, Mr. J. R. N.	— —	— —	1 1 0
Grocott, Miss M.	3 0 10	— —	
Ledward, Mr. Charles	— —	— —	0 10 6
Mears, Mr. William	5 15 1	— —	
Mulleneux, Mr. Hugh	— —	0 10 0	
Mulleneux, Mr. J. R.	— —	— —	1 0 0
Pryme, Mr. C. De la	— —	— —	1 0 0
Woodwards, Mr. James	— —	— —	1 1 0
Warburton, Mr.	— —	— —	1 1 0
Fox, Mr. John	2 18 2	— —	
By him—			
Ellisons, Miss	0 15 0	— —	
Godber, Mrs.	3 19 0	— —	
Rigby, Mr.	3 5 10	— —	
Rigby, Miss	3 8 4	— —	
Gregory, Mr. Joseph	3 5 8	— —	
By him—	— —	— —	1 1 0
Billinge, Mr. William	— —	— —	0 10 6
Burrows, Miss	— —	1 4 0	
Crawford, Mrs.	— —	— —	1 1 0
Crawford, Miss	1 16 10	— —	
Gregory, Mr. N.	1 11 0	— —	
Hogg, Miss	1 10 0	— —	
Kirkham, Miss	— —	— —	1 1 0
Long, Mrs.	2 2 0	— —	
Sudlow, Mr. John	1 11 10	— —	

Lancashire, continued.

	Contributions.			Benefactions.			Subscriptions.		
Hensman, Mr. William	3	0	0						
By him—									
Batley, Mr. and friends	—	—		6	8	6			
Clarke, Mr.	3	0	0	—	—				
Fox, Mrs.	—	—		1	0	0			
Hogg, Mr.	2	12	0	—	—				
Jones, Mr.	—	—		—	—		0	10	6
Roberts, Mrs.	3	6	1	—	—				
Sutton, William, Esq.	—	—		—	—		1	1	0
Sherlock, Mr. T.	—	—		—	—		1	1	0
Sherlock, Misses	—	—		—	—		1	1	0
Tomlinson, Mrs.	3	0	0	—	—				
Watts, Messrs. J. and Son	—	—		—	—		1	1	0
Watts, Mr.	2	18	7	—	—				
Winstanley, William, Esq.	—	—		—	—		1	0	0
Lee, Mr. John	2	12	0	—	—				
By him—									
Blair, Miss	4	7	0	—	—				
Cockerell, Mr.	3	0	0	—	—				
Leathom, Mrs.	2	12	0	—	—				
Wilson, Mr.	2	5	0	—	—				
Wilson, Miss	0	15	0	—	—				
Plant, Mr. G. H.	6	18	8	—	—				
By him—									
Bowstead, Mrs.	2	6	0	—	—				
Hitchmough, Mr.	2	5	0	—	—				
Legh, Mr.	0	15	10	—	—				
Parr, Mr.	3	15	6	—	—				
	202	9	5	43	6	6	63	10	0

Manchester:

ST. JAMES'S CHURCH AND SUNDAY ASSOCIATION:

President,
Mr. Thomas Moverley.

Vice-Presidents,
Mr. John Waller, Mr. Wilson Rigg.

Treasurer,
Mr. Thomas Keeling.

Secretaries,
Mr. John Walker, Jun. Mr. Thomas Hodges.

First Half-Yearly Contribution 35 0 0

Contributions and Subscriptions:

Bowden, Mr. S. (1s wly.)	2	12	0	Haigh, Mr. S. (1s. mly.)	0	12	0
Bridge, Mrs.	0	10	0	Heap, Rev. Henry	1	0	0
Collins, Mr. E. (2s. mly.)	1	4	0	Hesketh, Mr. W. (1s. mly.)	0	12	0
Grimshaw, Mrs. (3s. qly.)	0	12	0	Heywood, Miss, (5s. mly.)	3	0	0
				Hodges, Mr. Tho.	0	10	6

Lancashire, continued.

	£.	s.	d.
Keeling, Mr. Tho.	1	1	0
Kenworthy, Miss	0	12	0
Knutton, Miss, (10*s.* 6*d.* qly.)	2	2	0
Ripley, Mr. H. (5*s.* mly.)	3	0	0
Ripley, Mr. J. (1*s.* wly.)	2	12	0
Salmon, Mr. John	0	12	0
Thompson, Mr. F. (1*s.* mly.)	0	12	0
Vitty, Mr. G. A. (1*s.* mly.)	0	12	0
Walker, Mr. John, Jun.	1	1	0
Wheelton, Mr. J. Jun. *London*	1	1	0
Smaller Subscriptions	0	14	0
Twenty Subscribers at 6*d.* mly.	6	0	0
Twelve Teachers in the School, at 6*d.* mly.	3	12	0
Scholars—1 at 9*d.* and 7 at 6*d.*	2	11	0
Sixty-six at 1*d.* and upwards, wly.			

Benefactions.	£.	s.	d.
Armitage, Mr. E. Sen. by him	0	12	8
Bayley, Mrs.	0	10	6
Bayley, Miss	0	10	6
Buckley, Miss	0	10	6
Gleave, Mr. Joseph	0	10	6
Makin, Mr. John	0	10	6
Moverley, Mr. Thomas	0	10	6
Newall, Mr. William	0	10	6
Rigg, Mr. Wilson	0	10	6
Visitors of St. Mary's Sunday Schools, by Mr. S. Walker	2	12	6
Wakefield, Mr. John	1	0	0
Walker, Mr. John, Sen.	1	1	0
Walker, Mrs.	1	0	0
Walker, Miss	0	10	6
Waller, Mr. John	0	10	6
Ward, Mr. Matthew	0	10	6
Smaller Benefactions	3	6	7

Tottington: Wade, Rev. S. . . . . 1 1 0 Xms.

LEICESTER AND LEICESTERSHIRE ASSOCIATION.

(Established Dec. 1, 1813.)

President,

Right Hon. the EARL FERRERS.

Vice-Presidents,

GEORGE ANTHONY LEGH KECK, ESQ. M. P.
RIGHT HON. LORD ROBERT MANNERS, M. P.
THE WORSHIPFUL THE MAYOR OF LEICESTER.
SAMUEL SMITH, ESQ. M. P.
THOMAS BABINGTON, ESQ. M. P.

Treasurer,

WILLIAM HARRISON, ESQ.

Secretary,

REV. EDWARD THOMAS VAUGHAN, M. A.

Committee,

REV. W. BABINGTON,
REV. G. BERESFORD,
REV. JOHN FRY,
REV. A. MACAULAY,
REV. JOHN MILES,
REV. G. B. MITCHELL,
REV. JOHN NOBLE,
REV. E. T. M. PHILLIPS,
REV. P. L. STORY,
REV. E. T. VAUGHAN,
REV. W. WILKINSON,
DR. BABINGTON,

Leicestershire, continued.

MR. C. DUMELOW,
MR. ALD. FOX,
MR. W. HACKETT,
MR. ALD. JEFFCUTT,
MR. R. MITCHELL,
MR. JOHN MOORE,
MR. ALD. NEALE,
MR. O. RAWORTH,
W. RUDING, ESQ.
MR. ALD. SLATER,
MR. ALD. STEVENSON,
MR. W. WALKER, JUN.
MR. J. WHEATLEY.

	£.	s.	d.	£.	s.	d.
First Contribution	120	0	0			
Second ditto	120	0	0			
				240	0	0

Collections.

St. Martin's, by Rev. Josiah Pratt, B.D. . .	26	2	10
St. Mary's, by Rev. Melville Horne . . .	26	2	0
All Saints', by Mr. Horne	13	10	0
Foston, by Rev. E. T. Vaughan, M. A. . .	4	14	6
St. Mary's, by Mr. Pratt.	30	0	7
St. Martin's, by Mr. Horne	19	8	9
St. Mary's, by Rev. E. Burn	13	0	0
St. Martin's, by the same.	9	10	5

Annual Subscriptions.
(Due at Michaelmas.)

Walker, Sir W. Knt. Mayor	1	1	0
A. C. by Rev. G. B. Mitchell	1	1	0
Allix, Rev. Mr. . . .	1	1	0
Babington, T. Esq. M. P. .	5	5	0
Babington, Dr.	1	1	0
Babington, Rev. William.	1	1	0
Barber, Mr. Harby . .	1	1	0
Benson, Rev. John . . .	1	1	0
Beresford, Rev. G. . .	1	1	0
Blick, Mr. T. *Kibworth* .	1	1	0
Bullen, Rev. H. S. J. . .	1	1	0
Clarke, Rev. H. . . .	1	1	0
Clarke, Hamlet, Esq. . .	1	1	0
Combe, Mr. Thomas . .	1	1	0
Corrance, Rev. F. T. . .	1	1	0
Davies, Rev. John . . .	1	1	0
Davies, Rev. R. . . .	1	1	0
Dumelow, Mr. C. . . .	1	1	0
Flint, Mr. John . . .	1	1	0
Fox, John, Esq. . . .	1	1	0
Garle, Mr. J. *Orton* . .	1	1	0
Geary, Mr. J.	1	1	0
Hackett, Mr. W. . . .	1	1	0
Hackett, Mrs.	1	1	0
Hanbury, Miss, *Church Langton*	2	2	0
Heyrick, W. Esq. . . .	1	1	0
Jarvis, Mr. J.	1	1	0
Jeffcutt, Mr. Alderman .	1	1	0
Kempthorne, Rev. John .	1	1	0
Lucas, Mrs. *Enderby* .	1	1	0
Macaulay, Rev. Aulay .	1	1	0
Maddock, Rev. B. . .	1	1	0
Miles, Rev. J.	1	1	0
Mitchell, Rev. G. B. . .	1	1	0
Mitchell, Mr. R. . . .	1	1	0
Morgan, Rev. E. . . .	1	1	0
Neale, Mr. Alderman .	1	1	0
Pares, J. Esq.	1	1	0
Raworth, Mr. O. . . .	1	1	0
Robinson, Mr. J. B. . .	1	1	0
Ruding, Walter, Esq. .	1	1	0
Simons, Mr. *Ulvesthorpe*	1	1	0
Simpson, Mr.	1	1	0
Simpson, Mrs. E. . .	1	1	0
Slater, John, Esq. . .	1	1	0
Smith, Sam. Esq. M. P.	5	5	0
Smith, Mr. William . .	1	1	0
Story, Rev. P. L. . .	2	2	0
Vaughan, Rev. E. T. .	1	1	0
Walker, Mr. W. Jun. .	1	1	0
Wheatley, Joseph, Esq.	1	1	0
Wilkinson, Rev. W. . .	1	1	0

Benefactions.

Clarke, Hamlet, Esq. .	2	2	0
Geary, Mr. T. . . .	1	1	0
Lady, by Rev. P. L. Story	5	0	0

Leicestershire, continued.

	£.	s.	d.
Robinson, Mr. S. a Fine paid to him as the Compromise of a Dispute	21	0	0
Story, Rev. P. L.	2	2	0
Wilkinson, Rev. W. and Friends, at *Waltham*, *Newtown*, and *Beeby*	7	0	0

Several Ladies and Gentlemen, in different parts of the Town and County, have undertaken to collect for the Society to the amount of One Shilling per Week each, by which the funds of the Society will be materially augmented.

Ashby de la Zouch: BRANCH ASSOCIATION.

Treasurer,
Rev. R. W. Lloyd, M. A.

Contributions				18	7	3
Annual Subscriptions				6	6	0
Benefactions				3	0	0
					27	13	3

Contributions.

Abney, Mrs. (two qrs.)	1	14	10
Chapman, Miss, (two qrs.)	3	17	5
Darby, Miss, (two qrs.)	1	9	8
Dinwoodie, Mrs. (one qr.)	0	13	0
Jewsbury, Miss, *Measham*, (one qr.)	1	4	0
Joyce, Miss, *Blackfordby*, (two qrs.)	1	11	2
Lloyd, Mrs. (two qrs.)	5	6	6
Piddocke, Miss, (two qrs.)	1	9	8
Smith, Miss, (one qr.)	1	1	0
	18	7	3

Annual Subscriptions.
(Due at Xmas.)

Lloyd, Rev. R. W. M. A.	1	1	0
Abney, Mrs.	1	1	0
Friend	1	1	0
Jewsbury, Mrs. *Measham*	1	1	0
Joyce, Mr. *Blackfordby*	1	1	0
Joyce, Mrs. *ditto*	1	1	0
	6	6	0

Benefactions:

Friend, by Rev. R. W. Lloyd	1	1	0
Young Gentlemen at School, by ditto	0	19	0
Produce of a Box in the Counting House of Messrs. Jewsbury & Co.	1	0	0
	3	0	0

		Benefactions.			Ann. Sub.			Due.
Peatling Parva:	Vaughan, Rev. E. T. M.A. Collect. (Rev. Peter Lievre, Rector)	10	5	3				
Somerby:	Clark, Rev. H. two Collections.	10	7	11				
Swepsons:	Bagster, Miss	—	—		1	1	0	Ldy.
Walton:	Moore, Mr.	—	—		1	1	0	Ldy.
Wolvey:	Hollefear, Rev. W. M. B. A. Vicar: Contributions	17	1	1				
	Armstrong, Rev. Matthew, B. A. Curate: Collection	22	5	2½				

LINCOLNSHIRE.

		Benefactions.	Ann. Sub.	Due.
Burton-Coggless:	Cholmeley, Rev. J.	— —	1 1 0	Ldy.
Deeping, West:	Perkins, Rev. J. D. M. A. Rector	— —	1 1 0	Ldy.
Donnington:	Wilson, Rev. J. and Friends . .	8 0 0		
Fleet:	Dods, Rev. Richard, Rector .	— —	1 1 0	Xms.
Gainsborough:	Pridham, Rev. J. B. A. . . .	— —	1 1 0	Ldy.
Grantham:	Raby, Rev. Charles, LL. B. . .	— —	1 1 0	Xms.
Grayingham:	Penny Society	4 0 0		
	Thorold, Rev. Edward . . .	— —	1 1 0	Xms.
Lincoln:	Bromehead, Mr. J. M. James-st.	— —	1 1 0	Ldy.
	Fardell, Mrs.	— —	1 1 0	Mid.
	Fardell, Miss	— —	1 1 0	Mid.
	Walesby, Mrs. F.	— —	1 1 0	Ldy.
Louth:	Burnaby, Rev. A. M. A. . .	5 5 0		
	Cartwright, Miss C. (by Rev. J. Scott)	— —	1 1 0	Ldy.
Manby:	Welfit, W. Esq.	— —	1 1 0	Xms.
Osbournby:	Casswell, Mr. John	— —	1 1 0	Mic.
Silk-Willoughby:	Jowett, Rev. Joseph, B. A. Rector	— —	2 2 0	Mic.
Stainton:	Knowles, Rev. T.	— —	2 2 0	Xms.
Sutton, Long:	Jerram, Rev. C. M. A. Collection	31 4 0		
	Lowe, Rev. S. M. A. Collection .	15 7 6	1 1 0	Xms.
Swineshead:	Bolland, Rev. Wm. M. A. . .	— —	1 1 0	Mid.
Wisbeach:	Watson, Mrs. (North Brink) and Friends	10 0 0		

ISLE OF MAN.

Douglas:	Students of the Academy . .	5 0 0		
	Produce of a Box placed in the Daily and Sunday School . .	1 6 0		

MIDDLESEX.

Acton:	Wood, W. Esq. Hanger-hill .	— —	1 1 0	Mid.
Hampton:	Aplin, Rev. Chas. D'Oyley, M.A. Perpetual Curate of West Moulsey, near Hampton .	— —	1 1 0	
Hendon:	Williams, Rev. Theo. M.A. Vicar	1 1 0	1 1 0	Mid.
Hillingdon:	Saltonstall, Miss	— —	1 1 0	Mid.
Iver:	Ward, Rev. Edward, M. A. .	— —	1 1 0	Mid.
	Col. by him, at the Church .	9 1 0		

Middlesex, continued.

		Benefactions.	Ann. Sub.	Due.
Mill Hill:	Jefferys, Rev. Richard, M. A. .	— —	1 1 0	Ldy.
Mims, South:	Bates, Rev. G. F. M. A. Vicar .	— —	1 1 0	Xms.
	Contributions, by Mrs. Bates	1 6 0		
Southgate:	Acott, Mr.	— —	1 1 0	Ldy.
Staines:	Govett, Rev. R. Vicar . . .	— —	1 1 0	Mic.
Stanmore:	Forbes, J. Esq. F. R. S. F. A. S. .	— —	1 1 0	Xms.
Twickenham:	Fletcher, Rev. Henry . . .	— —	2 2 0	Ldy.
	Salmon, Mr.	10 10 0		
Tottenham:	Beachcroft, Mrs.	5 0 0	1 1 0	Ldy.
	Sperling, H. P. Esq.	31 10 0		
Uxbridge:	Clarke, T. Esq. Swakeley-house	30 0 0		
Winchmore-hill:	Humpage, Rev. Thomas . .	— —	2 2 0	Mic.
Harrow:	Cunningham, Rev. J. W. M. A. Vicar	5 5 0	1 1 0	Ldy.
	Trevelyan, Mr. W. C. Harrow-School	0 10 0		

NORFOLK AND NORWICH ASSOCIATION.

(Established Sept. 29, 1813.)

President,

Right Reverend the LORD BISHOP OF NORWICH.

Vice-Presidents,

RIGHT HONOURABLE LORD CALTHORPE.
VICE-ADMIRAL MURRAY.
CHARLES HARVEY, ESQ. M. P.
JOHN GURNEY, ESQ.
JOHN COBB, ESQ.

Treasurer,

THOMAS BIGNOLD, ESQ.

Secretaries,

REV. EDWARD GLOVER, M. A.
REV. WILLIAM MITCHELL.
MR. EDWARD BICKERSTETH.

First Contribution	500 0 0	
Second ditto	350 0 0	
Third ditto	100 0 0	
		950 0 0

Norfolk, continued.

	£.	s.	d.
Collections:			
St. Gregory's, by Rev. Melville Horne . .	23	5	4½
St. Peter's Hungate, by Rev. J. Pratt, B.D .	19	1	11¼
St. Lawrence's, by do.	23	11	11¼
St. George's Colegate, by Rev. D. Wilson, M. A.	22	8	1½
St. Augustine's, by Mr. Horne	10	9	5
St. Andrew's, by Mr. Wilson	43	10	11¼
St. Lawrence's, by Rev. J. Bickersteth, B.A. .	30	15	6¼
St. Andrew's, by Mr. Horne . . . . -	44	9	10¼
Contributions.			
Drake, Mr. John . .	2	12	0
Dye, Mr.	2	12	0
Gittens, Mr. J. (aly.) .	3	0	0
Annual Subscriptions. (Due at Michaelmas.)			
Rt. Rev. Lord Bishop of Norwich, PRESIDENT	3	3	0
Bacon, Kinnebrooke, and Co. Messrs. . . .	2	2	0
Bedford, Miss . . .	1	1	0
Bedford, Miss M. . .	0	10	6
Bickersteth, Mr. Edw.	2	2	0
Bickersteth, Mrs. Edw.	1	1	0
Bignold, Thomas, Esq. Treasurer. . . .	2	2	0
Bignold, Mrs. T. Jun. .	3	3	0
Booth, E. T. Esq. . .	2	2	0
Bowen, Mrs. M. . . .	1	1	0
Cocksedge, Mr. James .	1	1	0
Coppin, Mr. J. . . .	1	1	0
Cordwell, Mrs. S. . .	1	1	0
Cripps, Mr. George .	1	0	0
Fayerman, Rev. J. . .	1	1	0
Friend, by Mrs. Bickersteth	1	1	0
Friend, by Miss Heasell	1	1	0
Glover, Rev. Edw. M. A.	1	1	0
Glover, Mrs.	1	0	0
Gurney, Misses C. and R.	4	4	0
Hancock, Miss . . .	1	1	0
Hawkins, Mr. Thomas .	1	1	0
Heasell, Miss	1	1	0
Kitson, Mr. R. . . .	1	1	0
Lawter, Mr. R. Jun. . .	1	1	0
Lenney, Mr. Isaac, Jun.	1	1	0
Porter, Mr. John . . .	1	1	0
Pue, Mrs. Mary . . .	1	1	0
Squire, R. Esq. . . .	1	0	0
Squire, R. D. Esq. . .	1	1	0
Squire, Miss	1	1	0
Stannard, Rev. Chr. M.A.	1	1	0
Stevenson, Matchett, and Stevenson, Messrs. .	2	2	0
Whiting, Mr. James .	1	1	0
Wilson, Mr. C. C. . .	1	1	0
Wright, John, Esq. . .	1	1	0
Benefactions.			
A. B.	1	0	0
Bickersteth, Mr. Edw. .	31	10	0
Bignold, Thomas, Esq. Treasurer	21	0	0
Bignold, Mr. Tho. Jun. .	31	10	0
Bredel, Mrs.	1	0	0
Buxton, T. F. Esq. *London*	10	0	0
Buxton, Mrs.	1	0	0
C. D.	2	0	0
Cocksedge, Misses J. and E.	1	0	0
Cozens, Mr. James . .	1	0	0
Cozens, Mr. Jeremiah .	1	0	0
Cozens, Mr. John . .	1	0	0
E. F.	1	0	0
Fayerman, Rev. J. . .	1	1	0
Friend, by Mr. C. C. Wilson	1	0	0
Friends, Collection from	3	2	9
Glover, Rev. Edw. M. A.	10	0	0
Goose, Mr. Robert . .	1	0	0
Green, Mrs. John . . .	1	0	0
Greene, Miss	1	1	0
Gurney, Hudson, Esq. .	10	10	0
Gurney, Misses C. and R.	10	0	0
Hancock, Miss . . .	1	0	0

Norfolk, continued.

	£.	s.	d.
Hoare, Sam. Esq. Jun. *London*	25	0	0
Ives, Mrs. John	5	0	0
Lady, by Rev. William Mitchell	2	2	0
Nosworthy, James, Esq.	10	10	0
Rolfe, Edmund, Esq.	5	0	0
Stannard, Rev. Chr. M.A.	5	0	0
Sutleffe, Rev. Robert	5	0	0
Contributions of a Religious Society, by him	3	0	0
Theobald, Mr. Thomas	1	1	0
Wilks, Mr. M.	1	1	0
Y. Z. by Mr. T. Bignold, Jun.	5	0	0
Separate School Fund.			
Friend at Norwich	25	0	0
Gurney, John Jos. Esq. Norwich	25	0	0

NORWICH LADIES' ASSOCIATION:

President,

Miss Gurney.

Treasurer,

Miss Hancock.

Secretary,

Mrs. R. Kitson.

Each Lady undertakes the Collection of One Shilling, or upwards, per Week.

	£.	s.	d.					
Atkiss, Miss	2	12	0	aly.	Hancock, Miss	10	4	0 aly.
Beckwith, Mrs.	2	12	0	—	Kitson, Mrs.	2	12	0 —
Bedford, Miss	2	12	0	—	Lady, by Miss Gurney	2	12	0 —
Bickersteth, Mrs.	2	12	0	—	Lady, by Miss Hancock	3	0	0 —
Bignold, Mrs. T. jun.	2	12	0	—	Nosworthy, Mrs.	12	12	0 —
Bignold, Miss	2	12	0	—	Porter, Miss	2	12	0 —
Cocksedge, Miss	2	12	0	—	Squire, Miss	2	12	0 —
Dye, Mrs.	2	12	0	—	T. Mrs.	2	12	0 —
Glover, Mrs.	2	12	0	—	Turner, Mrs.	2	12	0 —
Glover, Miss	2	12	0	—				
Gurney, Miss	2	12	0	—				
Gurney, Miss R.	2	12	0	—				

	Benefactions.	Ann. Sub.	Due.
Acle:.....Neaves, Mr. James	10 10 0		
Ampton:.....Right Hon. Lord Calthorpe, Vice-President. (Benefaction to the Parent Society, £50.)	— —	2 2 0	

Norfolk, continued.

		Benefactions.	Ann. Sub.	Due.
Basingham :..	Collection by Rev. F. G. Arden	1 10 7		
Berney :.....	Lloyd, Rev. John	5 0 0		
	Collection, by him	3 0 0		
	Lloyd, Mrs.	1 0 0		
	Anonymous, by Rev. J. Lloyd .	5 0 0		
Brockdish :...	Walne, Rev. T. R.	— —	0 10	6
	Collection, by him	4 4 0		
Buckenham, New :....	Collection by Rev. J. G. Howard	5 16 9		
Burgh :.....	Jewell, Rev. Wm.	— —	1 1	0
Carleton and Bunwell :	BRANCH ASSOCIATION.			
	Buxton, Rev. J. M. A. Rector of Carleton Rode	30 0 0		
	Contributions, paid by Rev. J. G. Howard	26 12 3		
Cattan :.....	Anonymous	1 0 0		
	Sewell, Mrs.	1 0 0		
Cawston :.....	Baker, Rev. Dr. R. Rector . .	21 0 0	1 1	0
	Collection by him	1 17 4½		
	Baker, Miss	— —	1 1	0
	Baker, Miss M.	1 0 0		
	Baker, Miss J.	1 0 0		
	Plane, Mr. John	— —	1 1	0
Cossey :.....	Martin, Mr. E.	— —	1 1	0
Cromer :.....	Collect. by Rev. D. Wilson, M. A.	20 1 0		
Dereham :....	Cooper, Mr. Edmund	10 10 0		
	Cooper, Mr. Matthew . . .	— —	1 1	0
	Cooper, Mrs. Sen.	— —	1 1	0
	Cooper, Mr. W. of London, by Mr. E. Cooper	— —	1 1	0
Docking :.....	Burgess, Mr.	0 10 0		
	Dunn, Mr.	1 0 0		
	Dunn, Miss	1 0 0		
	Hare, Rev. H. J.	21 0 0	3 3	0
	Hare, Mrs.	— —	2 2	0
	Sharpe, Mr.	— —	1 1	0
	Spurgeon, Rev. John	— —	1 1	0
	Spurgeon, Mr. E.	1 0 0		

Norfolk, continued.

		Benefactions.	Ann. Sub.	Due.
Dunham, Little:	Cobb, John, Esq. Vice President	10 10 0		
	Jowett, Rev. Henry. M. A. Rector	— —	2 2 0	
Dunston:	Long, Rev. R. C.	2 0 0	1 0 0	
Fakenham:	Edgar, Thomas, Esq.	1 0 0		
	Jones, James, Esq.	2 2 0		
	Jones, Mrs. G.	1 1 0		
Gresham:	Collection by Rev. F. E. Arden	2 17 4		
Harleston:	Crisp, Mr. James	— —	1 1 0	
Haslingfield:	Bignold, Mr. Samuel	— —	1 1 0	
	Clarke, Miss	— —	1 1 0	
Hetherset:	Mitchell, Rev. Wm.	15 0 0		
	Mitchell, Mrs.	2 2 0		
Hevingham:	Alderson, Rev. Jos. M. A. Rector	— —	2 2 0	
	Anonymous, by Rev. J. Bingle	5 0 0		
	Bingle, Rev. J. Collection by him	1 2 0		
Hindolveston:	Akers, Mr.	5 0 0		
	Akers, Mrs.	1 0 0		
	Akers, Mr. R.	— —	1 1 0	
	Akers, Mrs. R.	1 0 0		
	Dobson, Mr.	2 0 0		
	Lloyd, Rev. J. Collection by him	4 0 0		
Horsford:	Day, Mrs.	— —	0 10 6	
	Day, Mr. James	— —	0 10 6	
	Day, Mr. Edward	— —	0 10 6	
	Kent, Rev. Mr.	— —	1 1 0	
Lynn:	Allen, Rev. S. Vicar	— —	1 1 0	
	Edwards, Rev. E. M. A. Lecturer	— —	3 3 0	
	Fysh, Mr. W. W.	— —	1 1 0	
	Gurney, John, Esq.	25 0 0		
	Hardyman, Rev. Wm. B. D.	— —	1 1 0	
	Whincop, R. Esq.	— —	2 2 0	
Mattishall:	Sharpe, Rev. Wm. M. A.	0 10 6	0 10 6	
Mintlyn:	Skippon, Mr. James	— —	1 1 0	
Ormesby:	Clowes, Mr. Thomas	1 1 0		
Palgrave:	Whiting, Misses Mary and Martha	1 0 0		
	Whiting, Mr. John	— —	1 1 0	
	Whiting, Mr. Charles	— —	1 1 0	

Norfolk, continued.

		Benefactions.	Ann. Sub.	Due.
Pulham :	Cole, Mr. W.	— —	1 1 0	
Rainham :	Grantham, Rev. J. F.	— —	1 1 0	
Ridlington :	Atkins, Mr. Wm.	1 0 0		
Ringstead :	Nelson, Mr. J.	— —	1 1 0	
Salhouse :	Ward, Mrs.	2 0 0		
	Ward, Miss	— —	1 0 0	
	Ward, Miss F.	— —	1 1 0	
Sedgeford :	Rolfe, Edmund, Esq. Jun.	— —	2 0 0	
Southacre :	Seppings, Wm. Esq.	— —	1 1 0	
	Seppings, Mrs.	— —	1 1 0	
Southrepps :	Cubitt, Rev. John	— —	1 1 0	
Spoile :	Wells, Mr. Thomas	— —	1 1 0	
Stanhoe :	Hare, Frederick, Esq.	5 0 0	2 2 0	
	Collection, by him	2 0 0		
Swaffham :	Clarke, Mr. John	— —	1 1 0	
	Clarke, Mr. John, Jun.	— —	1 1 0	
	Fayerman, R. F. Esq.	1 0 0		
	Seppings, Mr. Thomas	— —	1 1 0	
Swafield :	Seppings, Wm. Esq.	2 0 0		
	Seppings, Mrs.	— —	1 1 0	
	Seppings, Miss	— —	1 1 0	
	Collections, by her	2 3 6		
Swannington :	Vickers, Rev. J. M. A. Vicar	— —	1 1 0	
Thorpe :	Brightwell, Thomas, Esq.	1 1 0		
	Day, Rev. Charles	— —	1 1 0	
	Parkinson, J. Esq.	— —	2 2 0	
Thurgarton :	Collection, by Rev. F. E. Arden	1 9 7½		
Walpole :	Hankinson, Rev. R. M. A. Rector	10 10 0		
Walsham, N. :	Blakeney, Mrs.	1 0 0		
Weasenham :	Sharpe, Mr. A.	— —	1 1 0	
Wymondham :	Papillon, Rev. William	31 10 0		
	Tacy, Rev. Henry	21 0 0	1 1 0	
	Collection, by Rev. Daniel Wilson, M. A.	33 1 3		
Yarmouth :	Ranney, J. F. Esq.	— —	1 1 0	

NORTHAMPTONSHIRE.

		Benefactions.	Ann. Sub.	Due.
Broughton:	ASSOCIATION.			
	Rev. Arthur Buller, M. A. . .	— —	1 1 0	Mic.
	Manning, Miss	— —	1 1 0	Mic.
	Contributions collected annually, by			
	Dainty, Mrs. Thomas . .	— —	2 12 0	
	Eaton, Mrs.	— —	2 12 0	
	Hight, Mr. John . . .	— —	2 12 0	
	Pulver, Miss Mary . . .	— —	1 19 0	
	Woodford, Miss	— —	2 15 6	
	Woodford, Miss Jane . .	— —	2 15 0	
Burton Latimer:	Woodd, Rev. Basil, M. A. Coll.: (Rev. T. S. Grimshaw, M. A. Rector:)	14 11 6½		
	Penny Society: half year: by Rev. C. Williams, B.A.	6 7 0		
	Williams, Rev. Charles, B. A. .	— —	1 1 0	Ldy.
Church Bampton:	Lockton, Rev. Thomas . . .	— —	1 1 0	Xms.
Cold Ashby:	Fox, Mr. William	— —	1 1 0	Mid.
Cottesbrook:	Packwood, Mr. John	— —	1 1 0	Ldy.

Cranford: ASSOCIATION.

Treasurer,

Rev. B. Hutchinson.

Annual Collections, by

Hutchinson, Mrs. . . .	2 12 0	Sharp, Mr. John . . .	2 12 0		
Hobbs, Mr.	2 12 0	Smith, Mr.	2 12 0		
Kirton, Mr.	2 12 0	Smith, Mr. Abraham . .	2 12 0		
Sharp, Mr.	2 12 0				

		Benefactions.	Ann. Sub.	Due.
Creaton:	Bosworth, Mrs. Highgate-house	— —	1 1 0	Mid.
	Jones, Rev. Thomas, Curate .	— —	1 1 0	Ldy.
	Collection and Contributions, by him	49 2 0		
	Smith, Mr. William	— —	1 1 0	Ldy.
Desborough:	Briggs, Mr.	— —	1 1 0	Mic.
	Briggs, Mrs.	— —	1 1 0	Mic.
Geddington:	Hogg, Rev. J. Collection . .	3 8 8		
Hargrave:	Longmire, Rev. J. M. LL.B. Rector	— —	1 1 0	Xms.
	Collection at Church, by him	8 1 6		
	Longmire, Mrs. J. M. . . .	— —	1 1 0	Ldy.
Harrington:	Pridmore, Mr. Robert . . .	— —	1 1 0	Ldy.

Northamptonshire, continued.

		Benefactions.		Ann. Sub.		Due.
Higham Ferrers:	Hoare, Rev. G. H. Knuston-hall	—	—	1	1 0	Ldy.
Holdenby:	...Bosworth, Mr. Daniel	—	—	1	1 0	Ldy.

Kettering: ASSOCIATION.

Collection, by Rev. Basil Woodd, M. A.	51	12	4
Contributions	16	17	4
Annual Subscriptions	5	5	0
Benefactions	4	6	8
		78	1 4

Contributions.

Biggs, Mrs. *Desbro'* . .	0	17	9
Brotherhood, Mrs. *ditto* .	0	17	9
Buggs, Mrs.	2	13	6
Knowles, Mr. William . .	1	4	10
Lighthasle, Mrs. . . .	1	12	0
Neal, Mrs.	1	14	7
Neal, Mrs. *Rushton* . .	0	16	0
Nogg, Mrs.	2	12	8
Roughton, Mrs. Wm. . .	1	5	0
Smith, Mrs.	0	14	8
Tomlinson, Mrs. . . .	1	2	7
Worton and Carrington, Misses	1	6	0
	16	17	4

Annual Subscriptions.
(Due at Michaelmas.)

Bugg, Rev. George, M. A.	0	10	6
Bugg, Mrs.	0	10	6
Cave, Mr. *Warketon* . .	2	2	0
Knight, Rev. Joseph, Rector	1	1	0
Neal, Mr.	1	1	0
	5	5	0

Benefactions.

Atterbury, Mr. *Braybrook*	1	0	0
Sunday Schools	2	9	8
Sale of Gold Buttons . .	0	17	0
	4	6	8

		Benefactions.		Ann. Sub.		Due.
Rothwell:	...Woodd, Rev. Basil, M. A. Collect.	28	12 3			
	Bosworth, Rev. William, M. A. . .	—	—	1	1 0	Ldy.
	Brotherhood, Rev. Wm. B.A. Curate	—	—	1	1 0	Mic.
	Brotherhood, Mrs.	—	—	0	10 6	Mic.
Spratton:	...Bullin, Mr. William	—	—	1	1 0	Ldy.
Thornby:	.....Roberts, J. W. Esq.	—	—	1	1 0	Ldy.
Thorpe:	.....Wood, Mrs.	—	—	2	2 0	Ldy.
Tichmarsh:	..Woodd, Rev. Basil, M. A. Collection: (Hon. and Rev. Littleton Powis, M. A. Rector:)	25	16 1¾			
	Hanneford, Rev. R. A. B. A. . .	—	—	1	1 0	Mic.
	Southwell, Mr. William, Clapton .	—	—	1	1 0	Mic.
Weedon Lois:	Lloyd, Rev. T. M. A. Vicar . . .	—	—	1	1 0	Ldy.
Werrington:	Woodd, Rev. Basil, M. A. Collection: (Rev. Joseph Pratt, M. A. Vicar) .	7	11 2¼			

		Benefactions.	Ann. Sub.	Due.
	NORTHUMBERLAND.			
Berwick-on-Tweed:....	Forster, James, Esq. . . .	— —	2 2 0	Mid.
	Greive, W. Esq. Ord-house .	— —	3 3 0	Mid.
	NOTTINGHAMSHIRE.			
Collingham, South:	Wooley, Mr. T.	— —	1 1 0	Ldy.
Cotgrave:.....	Browne, Rev. J. H. M. A. Rec. (by Rev. J. B. Stuart) . . .	— —	1 1 0	Ldy.
Gedling:.....	..Smelt, Miss (by Rev. J. Storer)	— —	1 0 0	Ldy.
Hawkesworth:	..Storer, Rev. John, M. A. Rector (by Rev. J. B. Stuart) . .	— —	1 1 0	Ldy.
Nottingham:	By the Rev. J. B. Stuart, M. A.			
	Barnett, Mr. C.	— —	1 1 0	Mic.
	Burnside, Mr. W.	— —	1 1 0	Ldy.
	Catlett, Mr. James	— —	1 1 0	Ldy.
	Crowther, Mr.	— —	1 0 0	Ldy.
	Dickisson, Miss: Contributions by her	1 1 0		
	Friend	— —	0 5 0	Ldy.
	Hill, Mr. Thomas	— —	1 0 0	Ldy.
	Jackson, Mr. Charles, Eastland	— —	1 1 0	Ldy.
	Jowett, Rev. Wm. M. A. . .	— —	1 1 0	Ldy.
	Medlam, Mr.	— —	0 15 0	Ldy.
	Morris, Mrs.	10 10 0	2 2 0	Ldy.
	Richardson, Miss	— —	1 1 0	Ldy.
	Shuttleworth, Mr.	— —	1 1 0	Ldy.
	Stuart, Rev. J. Burnett, M. A. Minister of St. James's Ch.	— —	1 1 0	Ldy.
	Sykes, Mr. junior	— —	1 1 0	Ldy.
	Whitehead, Miss	— —	1 1 0	Ldy.
	Wright, Edmund, Esq. . .	— —	1 1 0	Ldy.
	Wright, Miss	— —	1 1 0	Ldy.
	Church Sunday Schools, two quarters, by Miss Dickisson	— —	2 2 0	
	Ditto, by Miss Maddock . .	— —	1 0 0	
	Collections, by Rev. J. B. Stuart and Rev. W. Jowett . . .	35 7 6		
Orton:.....	Stewart, Hon. and Rev. Charles, M. A. Rector	— —	1 1 0	Ldy.
Tollerton:.....	Neale, Rev. Pendock, M. A. Rec. (by Rev. J. B. Stuart)	— —	1 1 0	Ldy.

		Benefactions.	Ann. Sub.	Due.
	OXFORDSHIRE.			
Henley:.....	Hall, Mrs. Harpsden Castle .	— —	1 1 0	Mid.
Oxford:.....	Adderley, C. C. Esq. St. John's College	— —	1 1 0	Ldy.
	Alford, Henry, Esq. M. A. Fellow of Wadham College .	— —	1 1 0	Xms.
	Brandram, Mr. Oriel College .	— —	1 1 0	Xms.
	Calcott, Mrs.	— —	0 10 6	Ldy.
	Chillingworth, Mr. William .	— —	0 10 6	Ldy.
	Chillingworth, Mrs. William .	— —	0 10 6	Ldy.
	Cholmeley, Miss	— —	1 1 0	Ldy.
	Crouch, Rev. Isaac, M. A. .	— —	1 1 0	Mid.
	Fletcher, William, Esq. . .	— —	1 1 0	Mic.
	Hagley, Mr.	— —	1 1 0	Ldy.
	Marsh, Rev. Edward G. M. A. Fellow of Oriel College .	— —	1 1 0	Mid.
	Natt, Rev. John, M. A. Fellow of St. John's College . .	5 0 0	2 2 0	Mic.
	Pearson, Rev. Hugh, M. A. .	— —	1 1 0	Mid.
	Penson, Rev. Mr. New College	— —	1 1 0	Ldy.
	Richards, Rev. Mr. New Coll.	— —	1 0 0	Ldy.
	Sadler, Miss	— —	0 10 6	Ldy.
	Symons, Rev. B. P. M. A. Fellow of Wadham College . . .	— —	1 1 0	Xms.
	Tarnan, Mr. Oxford . . .	— —	0 10 6	Mic.
	Thurland, Rev. F. New College	— —	1 1 0	Ldy.
	Contributions, by him . .	12 2 0		
	Tomlin, Rev. J. M. A. Fellow of Queen's College . . .	— —	2 2 0	Mid.
	Trollope, Mrs.	— —	1 1 0	Xms.
	Walker, Rev. R. F. M.A. New C.	5 0 0	1 1 0	Ldy.
	Contributions, by him . .	0 11 6		
	Yeadon, Rev. William, B. D. Fellow of Lincoln College .	— —	1 1 0	Ldy.
Pyrton:.....	Buckle, Rev. W. M. A. Vicar .	— —	1 1 0	Xms.
Worton, Nether:	Wilson, Rev. D. M. A. Two Collections	30 10 7¼		
	RUTLANDSHIRE.			
Liddington and *Stoke*:	ASSOCIATION. By Rev. H. Barfoot: one year	25 14 3		
Uppingham:....	Freeman, Mr. Dan Seaton .	— —	1 1 0	Ldy.
	SHROPSHIRE.			
	Society of Ladies, by C. S. .	19 17 0		
Bicton:.....	Buckworth, Rev. J. M. A. Col.	13 9 6		

Shropshire, continued.

		Benefactions.	Ann. Sub.	Due.
Cruckton	Harries, Mrs. four donations	8 0 0		
Donnington Wood Chapel, and *Woombridge Church*	Cameron, Rev. C. R. Collec.	5 13 7		
Eaton	Williams, Rev. Edward	— —	1 1 0	Ldy.
Holbrook	Deakin, Mr. H.	— —	1 1 0	Ldy.
Market Drayton	Goode, Rev. Wm. M. A. Col. (Rev. J. Atcherley, M. A.)	43 0 0		
Meole Brace	Bather, Rev. Edward, M. A.	— —	1 1 0	Ldy.
Newport	Horne, Rev. Mel.: Collection	12 0 6		
	Scott, Rev. Joseph, Head Master of the Free School	— —	1 1 0	Ldy.
Orleton	Chudde, William, Esq.	— —	1 1 0	Ldy.
Pontesbury	Wilde, Rev. J. Rector	— —	1 1 0	Ldy.
Pulverbatch	Buckworth, Rev. J. M. A. Collec. (Rev. W. Gilpin, M.A. Vicar)	16 17 9		
Rockwardine	Horne, Rev. Melville: Collect.	22 19 7		
	Gilpin, Rev. Joshua, M.A. Vic.	— —	1 1 0	Ldy.
	Gilpin, Mrs. and a few Friends	2 10 0		
Shawbury	Mayor, Rev. John, B. A. Vicar	— —	1 1 0	Xms.
Shrewsbury	Baker, Mr. Thomas	— —	1 1 0	Ldy.
	Campbell, Rev. H.	— —	1 1 0	Ldy.
	Collection, by him, at St. Alkmond's Church	33 8 2		
	Flavel, John, Esq. Pulley	— —	1 1 0	Ldy.
	France, Mr. Richard	— —	1 1 0	Ldy.
	Friend, by Rev. J. Nunn, B. A.	20 0 0		
	Friend	20 0 0		
	Horne, Rev. Melville: Collection at St. Chad's Church: (Rev. T. Steadman, M.A. Vic.)	56 15 7		
	Leighton, Rev. Francis	— —	2 2 0	Ldy.
	Morris, Mr. Robert	— —	1 1 0	Ldy.
	Olney, Mrs.	— —	1 1 0	Ldy.
	Parry, Mr. Joseph	— —	1 1 0	Ldy.
	Pemberton, Miss A.	— —	1 1 0	Ldy.
	Pritchards, Misses, Belmont	— —	1 1 0	Ldy.
	Pryce, Mr. Edward	— —	1 1 0	Ldy.
	Puttrell, Miss	— —	1 1 0	Ldy.
	Vaughan, Mr. John	— —	1 1 0	Ldy.
	Wynne, Mr. John	— —	1 1 0	Ldy.
	St. Chad's "Bible, Prayer Book, and Church Missionary Society:" Contributions from	12 4 0		
Stanton Lacy	Nunn, Rev. John, B. A.	— —	0 10 6	Ldy.

Shropshire, continued.

		Benefactions.	Ann. Sub.	Due.
Wellington :....	Horne, Rev. Melville: Collec. (Rev. J. Eyton, M. A. Vicar)	29 13 0		
	Mortimer, Rev. G. M. A. . .	— —	2 2 0	Ldy.
Wem :.....	Goode, Rev. W. M. A. Collection: (Rev. E. T. Steward, M. A. Rector)	23 13 10		
West Coppice :..	Smitheman, Miss	— —	1 1 0	Ldy.
Winstanton :....	Johnson, Rev. R. H. M.A. Rec.	— —	1 1 0	Ldy.
Woolstaston :...	Burn, Rev. E. M. A. Collection: (Rev. E. Careless, M.A. Cur.)	14 9 0½		

SOMERSETSHIRE.

Bath :.....	More, Mrs. Hannah . . .	— —	1 1 0	Ldy.
	More, Mrs. M.	— —	1 1 0	Ldy.
Bridgewater :...	Tynte, Mrs. Halswell-house .	— —	1 1 0	Mic.
Chelwood :.....	Whalley, Rev. R. C. Rector .	— —	1 0 0	Xms.
Coker, West :...	Middleton, Rev. J. W. M.A. Col.	15 15 0		
Hensbridge :....	Bishop, Mrs.	— —	1 1 0	Xms.
Martock :	Valentine, Rev. John, B. A. .	— —	1 1 0	Ldy.
Milborne-Port:	More, Miss	— —	0 10 6	Ldy.
	Owen, Rev. Wm. M.A. Contrib.	81 13 2		
Pendomer :.....	Helyer, Rev. H. M. A. Rector	— —	1 1 0	Xms.
Petherton, South :....	Middleton, Rev. J. W. M. A. Collection.	17 0 0		
Taunton:.....	Hendebourck, Mr. Wm. . .	— —	1 1 0	Mid.
Sampford Arundel:	Bellett, Richard, Esq. . . .	— —	2 2 0	Ldy.
	Blackmore, Mr.	— —	0 10 6	Mic.
Wellington :.....	Haddon, Mrs.	— —	0 10 6	Ldy.
	Hudson, Mrs.	— —	0 10 6	Ldy.
	Jarratt, Rev. Robert, M. A. Vic.	— —	2 2 0	Ldy.
	Contributions, by him . .	12 10 0		
	Jones, William, Esq. . . .	— —	1 1 0	Xms.
	Martin, Mr. Thomas . . .	— —	1 1 0	Ldy.
	Wood, Mrs.	— —	1 1 0	Ldy.
Yeovil :.....	French, Mrs. Odcomb . . .	— —	1 1 0	Ldy.
	More, Miss L.	— —	0 10 6	Ldy.

STAFFORDSHIRE.

Abbots Bromley:	Wolseley, Rev. Robert . . .	10 10 0		
Blymhill :.....	Dickenson, Rev. S. M. A. Rec.	— —	1 1 0	Xms.
	Pyott, Mrs.	0 10 0		
Burslem :.....	Goode, Rev. W. M. A. Collec. (Rev. J. Salt, M. A. Curate)	34 11 0		

Staffordshire, continued.

		Benefactions.	Ann. Sub.	Due.
Cheadle:	Burn, Rev. E. M.A. Collection: (Rev. W. Hunter, M.A. Cur.)	26 14 0½		
Darlaston:	Fletcher, Thomas, Esq.	— —	2 2 0	Ldy.
	Waltham, Rev. J. M. A. Rector	50 0 0	2 2 0	Mid.
	Seven Collections, by him, at the Church	81 6 1		
Hamstall-Ridware:	Cooper, Rev. E. M.A. Rector	— —	1 1 0	Mic.
Harborne:	ASSOCIATION.			
	First Year	18 9 2		

	£.	s.	d.
Contributions.			
Pratt, Miss	2	12	0
Simcox, Mrs.	2	12	0
Simcox, Mrs. T. Green	2	12	0
Annual Subscriptions.			
Carless, Mrs. and Miss	1	0	0
Hanson, Thomas, Esq.	1	1	0
Hanson, Mrs.	0	10	0
Horton, Mrs.	0	12	0
Hunt, Miss.	0	12	0
Ledsam, Mrs. Daniel	1	1	0
Price, Theodore, Esq.	1	1	0
Price, Mrs. and Daughters	1	1	0
Simcox, George, Esq.	2	2	0
Simcox, T. Green, Esq.	1	1	0
Benefactions.			
Ladies, two	2	0	0
Startin, James, Esq.	1	0	0

		Benefactions.	Ann. Sub.	Due.
Lane End:	Goode, Rev. W. M. A. Collection: (Rev. T. Cotterill, M.A. Perpetual Curate)	20 5 0		
Leek:	Burn, Rev. E. M.A. Collection: (Rev. R. Bentley, M.A. Vic.)	33 10 0½		
Newcastle-under-Line:	Leigh, Rev. C. M.A. Per. Cur.	— —	1 1 0	Ldy.
	Collec. by him, at the Church	37 0 0		
	Burn, Rev. E. M. A. Collection	56 3 0		
Stafford:	Maude, Rev. Joseph	— —	1 1 0	Ldy.
	Mottershaw, Thomas, Esq. Silkmore-house	— —	2 2 0	Ldy.
	Gurney, Rev. W. B. A. Collec.	13 3 3		
Stone:	Burn, Rev. E. M. A. Collection: (Rev. J. Smith, M. A. Cur.)	33 15 0		
Stoke-upon-Trent:	Goode, Rev. W. M. A. Collec.	22 1 6		
	Yeomans, Rev. T. M.A. Curate	— —	0 10 6	Ldy.
Tamworth:	ASSOCIATION.			
	President, Rev. Francis Blick, M. A. Vicar.			
	Contributions	47 7 11½		
	Annual Subscriptions	6 6 0		
	Benefactions	3 13 0		
	In two quarters	57 6 11½		

Staffordshire, continued.

	£.	s.	d.
Contributions.			
Adcock, Mr. George .	2	7	10
Aird, Miss	1	6	0
Bamford, Miss H. (beginning)	0	3	0
Barber, Miss P. (1 qur.)	0	13	0
Blick, Edward, Esq. .	1	10	0
Blick, Miss	3	17	0
Blick, Miss Jane . . .	3	10	0
Blick, Miss Louisa . .	3	15	3
Buswell, Miss . . .	1	6	0
Croft, Mrs. *Wilhybrook*, (one quarter) . . .	0	13	0
Crowley, Mrs. . . .	2	15	6
Franks, Mr. Joseph . .	1	6	0
Franks, Mrs. and Sunday School . . .	1	6	0
Freeman, Mrs. R. F. .	1	8	6
Gisborne, John, Esq. *Orgreave*	1	6	0
Harding, Miss . . .	1	12	9
Hawksworth, Mrs. . .	1	6	0
Hunter, Mr. C. . . .	1	6	0
Jones, Mrs. E. . . .	0	15	6
Marshall, Miss . . .	1	7	9
Mason, Mr.	1	6	0
Paget, Miss, *Comberford-hall*	2	2	0
Parsons, Miss . . .	3	5	4½
Paul, Miss, *Wilnecote* .	1	6	0
Paull, Misses	1	0	0
Roby, Miss	1	9	0
Ward, Mrs.	1	6	0
Wilcox, Mrs. C. . .	0	16	0
Willis, Mr. James . .	1	6	6
	47	7	11½

	£.	s.	d.
Annual Subscriptions.			
(Blick, Rev. Francis, M. A. paid before.)			
Alsager, Mrs. (Xms.) .	1	1	0
Berrie, Mrs, (Xms.) .	1	1	0
Browne, Mrs. *Wilnecote* (Ldy.)	1	1	0
Harper, Mrs. (Xms.) .	1	1	0
Overton, Miss, *Wilhybrook*, (Ldy.) . . .	1	1	0
Parsons, Mrs. (Xms.) .	1	1	0
	6	6	0
Benefactions.			
Bindley, Miss . . .	0	10	6
Blick, Miss, Wellwisher by, ...	1	0	0
Bourne, Miss . . .	0	2	6
Gregson, Mrs. . . .	1	0	0
Harding, Miss, Wellwisher by	1	0	0
	3	13	0

	Benefactions.	Ann. Sub.	Due.
Tettenhall :..Lady Eleanor King	10	10	0
Tutbury :....Hutchinson, Rev. G. W. B.A. Col.	16	2	10

Walton-on-Trent :

ASSOCIATION.

Rev. Francis Blick, M. A. Vicar.
Rev. John Jones, Curate.

Contributions	4	1	6
Annual Subscriptions	18	1	0
Benefactions	5	11	0
In two quarters	27	13	6

	£.	s.	d.
Contributions.			
Hamp, Miss	1	6	0
Hollier, Miss	1	6	0
Jones, Rev. John . . .	1	9	6
	4	1	6

		£.	s.	d.
Annual Subscriptions.				
Edwards, Mr. .	(Ldy.)	1	0	0
Edwards, Mrs. .	(Ldy.)	0	10	0
Jones, Rev. John	(Xms.)	5	0	0
Jones, Mrs. . .	(Xms.)	2	0	0

Staffordshire, continued.

		£.	s.	d.
Lea, Mr. . .	(Ldy.)	2	0	0
Lea, Miss . .	(Ldy.)	1	0	0
Roberts, Mr. J.	(Ldy.)	0	10	0
Young, Mrs. J.	(Xms.)	5	5	0
Small Sums		0	16	0
		18	1	0

Benefactions.

Corbett, Mr.	0	10	0
Freer, Mr.	0	10	0
Hill, Mr.	1	0	0
Killingley, Mr. . . .	0	10	0
Lady	0	10	0
Lathbury, Mr.	1	0	0
Moss, Mr.	0	10	0
Small sums	1	1	0
	5	11	0

		Benefactions.		Ann. Sub.			Due.
Wolseley:....Lady Wolseley	—	—	1	1	0	Xms.
Prowett, Rev. Charles	—	—	1	0	0	Xms.
Yoxall:.....Riland, Rev. John, M. A. . . .	10	10	0			

SUFFOLK AND IPSWICH ASSOCIATION.

(Established November 10, 1813)

President,

Right Rev. the LORD BISHOP OF NORWICH.

Vice-Presidents,

RIGHT HON. LORD CALTHORPE.
SIR WILLIAM ROWLEY, BART. M. P. FOR THE COUNTY.
PETER GODFREY, ESQ.
REV. WILLIAM FONNEREAU, LL. B.
REV. PHILLIP GURDON, M. A.

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REV. WILLIAM EDGE, B. A.
JOSEPH WOOLER, ESQ.
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BISHOP, REV. JOHN, M. A.
BOLTON, REV. EDWARD, B. A.
COBBOLD, REV. THOMAS, M. A.
EDGE, REV. JOHN, M. A.
FONNEREAU, REV. C. W. LL. B.
GLOVER, REV. JOHN, B. A.
GRIFFIN, REV. EDWARD, B. A.
LAYTON, REV. WILLIAM, M. A.
MORLEY, REV. JOHN.
WALLIS, REV. BAILEY, D. D.
KING, MR. BENJAMIN.
RALPH, MR. ROBERT.
TOVELL, MR. EDWARD.
VAUX, MR. GEORGE.

First Remittance	100	0	0
Second ditto	100	0	0
	200	0	0

Suffolk, continued.	£.	s.	d.
Collections.			
St. Mary Tower: by Rev. M. Horne	14	5	8
St. Matthew's: by Rev. J. Pratt, B.D.	5	16	1½
St. Margaret's: by Mr. Horne	13	15	6
St. Peter's: ..by Mr. Pratt	26	3	0½
St. Peter's: ...by Mr. Horne	12	6	2
St. Peter's: ..by Rev. D. Wilson, M.A.	24	13	4
Shire Hall, at the Public Meeting	8	9	0
St. Peter's: by Mr. Wilson	18	4	8
Contributions.			
Borrett, Mr. William	2	12	0
Clover, Mrs.	2	12	0
Cobbold, Miss J. *Wetheringsett*	2	12	0
Edge, Mrs. William	2	12	0
Farman, Mr. James	2	12	0
Glover, Miss, *Stonham*	2	12	0
Griffin, Mrs.	2	12	0
Hamblin, Mrs.	2	12	0
Hurn, Rev. W. *Debenham:* his Pupils	2	12	0
King, Miss	2	12	0
Orpwood, Miss Susan	2	12	0
Pierson, Mr. George	2	12	0
Ralph, Mrs. Robert	2	12	0
Shaw, Miss	2	12	0
Tovell, Mr. Edward	3	0	0
Webster, Mr. Samuel	2	12	0
Annual Subscriptions. (Due Michaelmas.)			
Brook, Mr. James	1	1	0
Buckingham, Mrs.	1	1	0
Burleigh, Mr. Samuel	1	1	0
Cobbold, Rev. T. M.A.	1	0	0
Coker, Mr. Vincent	1	0	0
Cole, Mr. Ebenezer	1	1	0
Cook and Calver, Messrs.	1	1	0
Dobson, Mr. William	1	1	0
Edge, Rev. William, B.A.	1	1	0
Friend, by Rev. W. Edge	0	10	6
Griffin, Rev. Edward, B.A.	1	0	0
Church of England Benefit Society, by ditto	1	1	0
King, Mr. Benjamin	1	1	0
King, Mrs. Ann	1	1	0
Lawrance, Mr. E.	1	1	0
Lacey, Mr.	0	10	6
Morley, Rev. John	1	1	0
Pretyman, Robert, Esq.	1	0	0
Ralph, I. Johnson, Esq.	1	1	0
Ralph, Mr. Robert	1	1	0
Scarlett, Mr. Henry	1	0	0
Vaux, George, Esq.	1	1	0
Wallis, Rev. Bailey, D.D.	1	1	0
Wooler, Joseph, Esq.	1	1	0
Benefactions.			
Bailey, Mr. John	1	0	0
Byles, Nathaniel, Esq.	1	0	0
Courtnall, Mrs.	1	0	0
Edge, Rev. John, M.A.	5	0	0
Edge, Mrs.	1	0	0
Fonnereau, Rev. William, LL.B. V.P.	10	0	0
Fonnereau, Rev. Charles William, LL.B. Collections in the parish of St. Margaret, beside the Contributions at his Church	6	11	6
Friend, by Rev. W. Edge	2	0	0
Church of England Benefit Society	5	5	0
Sundry Small Donations	0	16	6
Griffin, Mrs. Friend by her	1	0	0
Ditto ditto	1	0	0
Haill, Mr. George	1	1	0
King, Mrs. Ann	2	2	0
Lawrance, Mr. E.	1	1	0
Lacey, Mrs.	0	10	6
Rewse, Mr. William	1	0	0
Tovell, Mr. Edward	2	2	0
Wooler, Mrs.	1	1	0

		Benefactions.	Ann. Sub.	Due.
Ampton:	Calthorpe, Rt. Hon. Ld. V.P.	10 0 0		
	Cotterill, Rev. Joseph	—	1 1 0	

Suffolk, continued.

		Benefactions.	Ann. Sub.	Due.
Assington :	Gurdon, Rev. Philip, M.A. Assington Hall, V. P.	10 10 0	3 3 0	
	Gurdon, Miss, Collect. by (aly.)	— —	2 12 0	
	Hallward, Rev. John, M. A. Vicar	— —	1 1 0	
	Hallward, Rev. T. M.A. Fellow of Worcester College, Oxford	— —	0 10 6	
	Hallward, Miss, Collec. by (aly.)	— —	5 4 0	
Bergholt, E. :	Godfrey, Peter, Esq. V. P.	5 0 0	1 0 0	
Brent Illeigh :	Snape, Rev. Richard	— —	1 1 0	
Copdock :	Bishop, Rev. John, M. A.	1 1 0	0 10 6	
	Chamberlain, Mr. James	— —	1 1 0	
	Richardson, Mrs. Mary	— —	1 1 0	
Debenham :	Hurn, Rev. Wm. M. A. Vicar	5 5 0	1 1 0	
	Collection, by him.	10 2 1½		
Dorsham :	Neeve, Mr. Wm.	— —	1 0 0	
Elden :	Bull, Rev. Thomas.	— —	1 1 0	
Eye :	Bolton, Rev. Edward	1 0 0		
Folkenham :	Tiffin, Rev. Mr.	— —	1 1 0	
Fordham :	Dewsnop, Rev. R.	1 1 0		
Gazeley and *Kentford* :	Gataker, Rev. Wm. Collections	5 5 0		
Grandisburgh :	Brampton Gurdon Dillingham, Esq.	10 10 0		
Hoxne :	Heselrige, Sir T. Maynard, Bart. Hoxne-hall	50 0 0		
Knottesford :	Fortescue, Rev. F.	— —	1 1 0	
Lakenheuth :	Hayward, Rev. Michael	— —	0 10 6	
	Robinson, John	10 0 0	1 1 0	
Mildenhall :	Swale, John, Esq.	— —	1 0 0	
Pellistree :	Neeve, Mr. Wm.	— —	1 0 0	
Stonham :	Glover, Rev. John, B. A.	3 3 0	1 1 0	
	Glover, Mrs.	— —	1 1 0	
Stowmarket :	Rout, Thomas, Esq.	1 0 0		

Sudbury :

BRANCH ASSOCIATION :

Treasurer,

Rev. H. W. Wilkinson, M. A.

Collections.	£.	s.	d.		£.	s.	d.
Ashford, Mr. S.	1	10	6	Revell, Miss S.	2	13	3
Lake, Mr. J.	7	16	0	Scott, Mr. William.	2	16	4
Revell, Miss M.	2	14	7	Simpson, Mrs.	3	16	6
Revell, Miss A.	2	15	5	Syer, Mr. A.	15	1	4½

Suffolk, continued.

Annual Subscriptions.	£. s. d.	*Benefactions.*	£. s. d.
Downs, Mr. J. *Lammarsh*	1 1 0	Gowan, Miss	1 0 0
Wilkinson, Rev. H. W. M. A.	1 1 0	Girls' Sunday School .	1 9 7
		Boys' do.	0 6 9

		Benefactions.	Ann. Sub.	Due.
Thorndon :	...Jones, Rev. Howel, Curate : Coll.	8 18 10		
Trimley :	.....Julian, Rev. Joseph, M. A. . .	— —	1 1 0	
	Julian, Mrs.	1 1 0		
Yoxford :	.....Morgan, Rev. Rowland . . .	— —	1 1 0	
	Whitney, Benjamin, Esq. . . .	1 0 0		

SURREY.

Beechworth :	Fearon, Rev. Dr.	21 0 0		
Bisley :	.....King, Rev. John, M. A. Rector .	— —	1 1 0	Ldy.
Carshalton :	..Beynon, Rev. Edm. Turner, M.A.	— —	2 2 0	Xms.
	Rose, Rev. J. M. A. Curate . .	— —	1 1 0	Ldy.
	Association: by Rev. J. Rose .	18 19 0		
Chobham :	.....Jerram, Rev. Charles, M.A. Vicar	— —	1 1 0	Ldy.
Clapham :	....Collection by Rev. Wm. Dealtry	85 0 1		
	Dealtry, Rev. W. M.A. F.R.S. Rect.	— —	1 1 0	Xms.
	Wilson, Mrs. Joseph: Contributions, by her, from Ladies: one year	37 9 1		
Epsom :	.....Parkhurst, Rev. Fleetw. M. A. Vic.	— —	1 1 0	Ldy.
Guildford :	...Haydon, Joseph, Esq. . . .	— —	1 1 0	Mid.
	Haydon, William, Esq. Jun. .	— —	1 1 0	Mid.
	Smallpiece, John, Esq. . . .	— —	1 1 0	Xms.
Hascomb :	.....Williams, Rev. William: Collect. by him, at the Church . .	10 0 0		
	Butcher, Mrs.	0 10 6		
Kingston :	...Turner, Miss Susan. Hill-cottage	— —	1 1 0	Xms.
Merton :	.....Tyton, Miss	— —	1 1 0	Xms.
	Tyton, Miss Henrietta	— —	1 1 0	Xms.
Mitcham :	....Austin, Mr. Bailey	— —	1 1 0	Ldy.
	Hoare, Henry, Esq. Vice-President	— —	2 2 0	Mic.
	M. M. by him	10 10 0		
Morden :	.....Peers, Rev. J. W. LL.D. Rector .	— —	2 2 0	Mid.
Sutton :	.....Girls' Sunday School: half year .	1 2 0		
Tooting, Up. :	Laing, Rev. Henry, LL. B. . .	— —	1 1 0	Mid.
Wimbledon :	..Tyton, Arthur, Esq.	— —	1 1 0	Xms.

SUSSEX.

Chichester :	...Bliss, Rev. George, M. A. Prebendary of Chichester	— —	1 1 0	Mid.

Sussex, continued.

		Benefactions.	Ann. Sub.	Due.
	Stewart, Rev. J.H. M.A. Collection at All Saint's Church: (Rev. T. Cogan, M. A. Minister) . . .	10 0 0		
Easebourne:	Arnott, Rev. S. M. A. Minister .	— —	1 1 0	Ldy.
Graffham:	...Sargent, Rev. J. M. A. Rector . .	5 5 0	1 1 0	Ldy.
	Stewart, Rev. J. H. M. A. Collect.	10 4 0		

Hastings and *Oare:* ASSOCIATION.

Treasurer,
Rev. H. Palmer, M. A.

	Contributions	22 0 0		
	Palmer, Rev. Henry, M. A. . .	— —	1 1 0	Mid.
	Collection, by him	5 1 6		
Ifield:	.....Lewin, Spencer, Esq.	— —	1 1 0	Ldy.
Midhurst:	...Clarke, Rev. Samuel	— —	1 1 0	Xms.
Lewes:	.....Oliver, Capt. Roy. Horse Artill.	— —	1 1 0	Ldy.
Ruckton:	....Stewart, Rev. J. H. M. A. Collect.	20 3 3		
	Way, Rev. Geo. M.A. Curate .	— —	2 0 0	Mid.
Worthing:	...Ogle, Edward, Esq.	— —	1 1 0	Ldy.

WARWICKSHIRE.

Ashted: (near Birmingham.)

LADIES' ASSOCIATION.

First Year	15 0 0

Annual Subscriptions.	£.	s.	d.
Devey, Miss	0	10	0
Galton, Miss	1	1	0
Green, Mrs. J. S. . . .	1	1	0
Marshall, Mrs.	1	1	0
Mogridge, Mrs. M. . .	1	1	0
Rotton, Mrs.	2	2	0
Rotton, Miss	1	1	0
Rotton, Miss M. . . .	1	1	0
Simcox, Mrs. S. . . .	0	12	0
Twells, Miss	0	12	0
Watson, Mrs.	0	10	0
Smaller Sums	3	15	2

Benefactions.	£.	s.	d.
Cooper, Mrs.	0	10	0
Glover, Mr.	0	10	0
Mansfield, Miss . . .	0	10	0
Perry, Mrs.	0	10	0
Smaller Sums	0	11	6

Birmingham:	Burn, Rev. Edward, M. A. Collections, two, by him, at St. Mary's Chapel	108 19 8		
	Kempson, Mr. Samuel . . .	— —	1 1 0	Ldy.
	Sund. School: Two Contributions	1 19 4½		
	Working Class attending St. Mary's Chapel: one year . . .	34 19 6		
	Boys' Sunday School, do. do. . .	1 16 7		
	A few Children	0 17 6		

Warwickshire, continued.

Church Lawford: ASSOCIATION.

First Year. 14 15 0

Collectors of 1*s.* or upwards, each, per week.

Brierly, Miss	Le Grice, Miss
Crofts, Mr. James	Marriott, Miss
Dalton, Miss	Moore, Miss
Downing, Mr. Jonathan	Townsend, Mr. John
Downing, Mr. John	Townsend, Mr. William.

		Benefactions.	Ann. Sub.	Due.
Clifton:	Moor, Rev. J. H. C. M. A. . .	— —	1 1 0	Xms.
	Contributions, by him . . .	9 16 1		
	Association, by him	11 7 8		
Coventry:	Davies, Rev. John, M. A. . . .	— —	2 2 0	Mid.
	Pollard, Mrs.	— —	0 10 6	Xms.
	Shaw, Mr.	— —	1 1 0	Xms.
Curdworth:	Palmer, Rev. Edward, M. A. . .	— —	1 1 0	Xms.
	Wakefield, Mrs.	— —	1 1 0	Xms.
	Wakefield, Miss	— —	1 1 0	Xms.
Foleshill:	Howlette, Rev. J. B. D. . . .	— —	1 1 0	Ldy.
Grendon:	Smith, Rev. Francis, M. A. Rector	— —	1 1 0	Ldy.
Minworth-Greaves:	Wakefield, Mr.	— —	1 1 0	Xms.

Rugby: ASSOCIATION.

President,
Rev. John Sleath, M. A.

Treasurer and Secretary,
Mr. George Harris.

Committee,

Sleath, Mrs.	Liptrot, Miss
Butlin, Miss	Warre, Miss

Sub-Committee,
Abel, Miss; Harris, Mr.; Sale, Mr.

	First Quarter	10 0 0		
Sutton-Coldfield:	Hollis, Mr.	5 0 0		
	Mendham, Rev. J. M. A. Curate .	— —	1 1 0	Mid.
	Riland, Rev. John, M. A. Rector .	— —	1 1 0	Ldy.
Willoughby:	Neucater, Mrs.	— —	1 1 0	Mid.

WESTMORELAND.

Casterton:	Wilson, W. W. Carus, Esq. Casterton-hall	— —	2 2 0	Ldy.

Westmoreland, continued.

Kendal: ASSOCIATION.

President,
Rev. William Whitelock, M. A.

Treasurer and Secretary,
Mr. Edward Tatham.

Collection, by Rev. W. Whitelock, M.A.			11	12	2
Contributions: two quarters . .			22	13	0
Annual Subscriptions			15	8	0
Benefactions			5	16	9
			55	9	11
Disbursements			1	1	6
					54 8 5

Contributions. (Two Quarters.)	£.	s.	d.
Dixon, Mr. Myles . .	2	5	0
Docker, Mr. James . .	1	12	11
Dodgson, Miss . . .	1	16	11
Dunbabin, Mrs. / Dickinson, Miss . .	4	16	8
Fenton, Miss / Fenton, Miss E. . .	4	1	2
Garnett, Mr. Joseph . .	3	13	10
Jowett, Mr. John . .	1	9	4
Singleton, Mr. Isaac . .	1	6	0
Wilson, Miss, *Abbot-hall*	1	11	2
	22	13	0

	£.	s.	d.
Sandys, Myles, Esq. *Graythwaite Hall* . .	1	1	0
Seales, Mrs. *Natland* .	0	10	6
Singleton, Mr. Isaac .	1	1	0
Tatham, Mr. Edward .	0	10	6
Whitelock, Rev. W. M. A. Fellow of Queen's College, Oxford . . .	1	1	0
Wilkinson, Miss A. . .	0	10	6
Wilson, Mrs. *Abbot Hall*	1	1	0
Wilson, Miss, *ditto* . .	1	1	0
Wilson, Miss, *Blindbeck*	1	1	0
Woof, Mr.	1	1	0
	15	8	0

Annual Subscriptions.			
Barrow, Rev. A. *Kentmere*	0	7	0
Dickinson, Mr. . . .	0	10	6
Donnelly, Miss . . .	0	7	0
Holme, Mr. John, *Beck Mills*	0	10	6
Ireland, Mr. Thomas .	1	1	0
Ireland, Mr. John, Jun.	0	10	6
Lambert, Miss . . .	0	10	6
Maude, T. Holme, Esq.	1	1	0
Maude, Mrs. T. H. . .	0	10	6
Richardson, Mrs. . .	1	1	0

Benefactions.			
Anonymous	1	1	0
Friend, by Miss Dickinson	1	0	0
Friend, by Mrs. Dunbabin	0	10	6
Goodier, Rev. Mr. *Killington*	0	5	0
Parker, Miss, *St. Catharine's*	1	1	0
Parker, Mr. H. *ditto* .	1	1	0
Small Sums	0	18	3
	5	16	9

WILTSHIRE.

	Benefactions.	Ann. Sub.	Due.
All Cannings: Methuen, Rev. T. A. M. A. Rec.	— —	1 1 0	Mic.
Bradford:.....Smith, Miss	52 10 0		

Wiltshire, continued.

		Benefactions.	Ann. Sub.	Due.
Newton, South:	Newman, Miss	— —	1 1 0	Ldy.
Devizes:	Sutton, Miss Sarah, Rowde .	10 10 0		
Downton:	Lear, Rev. T. M. A. Rector .	— —	1 1 0	Xms.
Keevil:	Spencer, Rev. T. M. A. . .	— —	1 1 0	Mid.
Laycock:	Brindley, Rev. Henry . . .	— —	1 1 0	Ldy.
Salisbury:	Dashwood, Rev. John, M. A. .	— —	1 1 0	Ldy.
Somerford-Keynes:	Woodrooffe, Rev. N. G. M. A. Vicar	— —	1 1 0	Ldy.
Steeple-Ashton:	Hey, Rev. Sam. M. A. Vicar .	10 0 0		
	Allford, Rev. H. B. A. Curate	— —	1 1 0	Ldy.
Trowbridge:	Biddulph, Rev. T. T. M.A. Col.	28 0 0		
Winkfield:	Spencer, Rev. Edward, M. A. Rector, Collection . . .	13 13 6		

WORCESTERSHIRE.

Bevere:	Pigott, Mrs.	— —	1 1 0	Xms.
	Cottrill, Mrs.	— —	1 1 0	Xms.
Broadway:	Cottrill, Mr. Wm.	— —	1 1 0	Ldy.
	Smith, Mrs. Jane	— —	1 1 0	Ldy.
	Wylie, Miss	— —	1 1 0	Ldy.
Bromsgrove:	Brettall, Mr. Thomas . . .	— —	1 1 0	Ldy.
	Cottam, Rev. R. M. A. Curate	— —	1 1 0	Ldy.
Dudley:	Robinson, Rev. Proctor, M. A.	— —	1 1 0	Mid.
Kemsey:	Pritchett, Rev. D. M. A. . .	10 10 0	1 1 0	Xms.
	Collection, by him . . .	5 7 10		
	Penny Society, by him .	5 4 0		
Oddingley:	Butt, Rev. J. M. M. A. Rector	— —	1 1 0	
Ribbesford:	Cawood, Rev. J. M.A. Contribu.	10 10 0		
Rowley Regis:	Barrs, Rev. Mr. Contributions	8 0 0		
Stourbridge:	Cardale, Mr. John	— —	1 1 0	Ldy.
Worcester:	Butt, Mrs.	1 0 0		
	Carden, John, Esq.	— —	1 1 0	Ldy.
	Greig, Rev. John, M. A. . .	— —	2 2 0	Ldy.
	Ladies, Two	2 0 0		
	Meredith, Mrs.	— —	1 1 0	Ldy.
	Montgomery, Mrs.	10 10 0		
	Stillingfleet, Rev. James, M.A. Prebendary	— —	2 2 0	Mic.

		Benefactions.	Ann. Sub.	Due.
	YORKSHIRE.			
Ackworth:.....	Baskett, Mrs.	— —	1 1 0	Mic.
Aldborough:....	Woodd, Rev. B. M. A. Collec.	11 7 0		
Barnsley:.....	Woodd, Rev. Basil, M. A. Col. (Rev. J. Mence, M.A. Vicar:)	12 1 0		
Bawtry:.....	Galway, Right Hon. Lord Viscount, VICE-PATRON . .	— —	2 2 0	Ldy.
Beeford:.....	Woodd, Rev. B. M.A. Collection	6 3 9¼		
Beverley:.....	Buckland, Misses	— —	1 1 0	Ldy.
	Kirkus, Mrs.	— —	1 1 0	Ldy.
	Lee, Miss	— —	1 1 0	Ldy.
	Contributions, by her . .	3 0 0		
	Mosey, Miss	— —	1 1 0	Ldy.
	Norris, Mrs. two years . . .	— —	2 2 0	Ldy.
Boroughbridge:	Buchanan, Rev. Claudius, D.D.	30 0 0		
	Thomson, H. Esq.	250 0 0		

Bradford:

ASSOCIATION.

(Established October 11, 1813.)

President,

Rev. John Crosse, M. A. Vicar.

Treasurer,

Mr. Rand.

Secretaries,

Rev. Wm. Morgan, and Rev. Sam. Redhead.

Collect. by Rev. B. Woodd, M.A.	83 0 0	
First Contribution	50 0 0	
		133 0 0

	£.	s.	d.
Annual Subscriptions.			
(Due at Michaelmas.)			
Atkinson, Rev. T. . . .	0	10	6
Atkinson, Rev. Wm. .	1	1	0
Barmby, Rev. J. . . .	0	10	6
Brontè, Rev. P. Hartshead	0	10	6
Cross, Rev. John . . .	2	0	0
Fennell, Mr.	0	10	6
Gilpin, Mr.	1	0	0
Greame, Miss	0	10	6
Hardy, Rev. Charles . .	2	0	0
Hardy, J. Esq. . . .	1	1	0
Hartley, Mr.	0	12	0
Inkersley, Mrs.	0	10	6
Jarratt, J. Esq.	1	0	0
Leah, Mrs.	0	10	6
Mann, Mr. J.	0	10	6
Mann, Mrs.	0	10	6
Mann, Miss	0	10	6
Mawson, Mr.	0	10	6
Morgan, Rev. William .	0	10	6
Oliver, Mr.	0	12	0
Outhwaite, Mrs. . . .	0	10	6
Powell, Rev. R. . . .	0	10	6
Rand, Mr.	0	10	6
Rand, Mr. J.	0	10	6
Rand, Miss	0	10	6
Redhead, Rev. S. . . .	0	10	6
Redhead, Mrs. . . .	0	10	6
Rich, Mrs.	0	10	6
Sclater, Mr.	0	10	6
Sharp, Mrs. Horton . .	2	0	0
Thompson, Mr. Benjamin	0	12	0
Watman, Rev. P. . . .	1	0	0
Wood, Mr. William . .	0	10	6

Yorkshire, continued.

		Benefactions.	Ann. Sub.	Due.
Bramley:	Burton, Mr. Joshua	— —	1 1 0	Mic.
Bridlington:	Booth, Miss	— —	1 1 0	Ldy.
	Brotherhood, Rev. William	— —	0 10 6	Mic.
	Cowley, Mr. S.	— —	2 2 0	Mic.
	Taylor, Mrs. Brian	— —	1 1 0	Ldy.
	Woodd, Rev. Basil, M. A. Collection: (being one half; the other going, by agreement, to the Sunday Schools.)	15 14 0		
Brierley Manor:	Elmsall, William, Esq.	— —	2 2 0	Mic.
Cawood and Witson:	Payne, Rev. Samuel, Collection	8 0 0		
Cawthorne:	Langley, Rev. Mr.: Collection	18 14 6		
Craven:	Currer, Miss, Eshton-hall	20 0 0	5 5 0	Ldy.
	Wilson, Mrs.	— —	1 1 0	Ldy.
Dalby:	Lumley, Rev. B. M. A. Rector, from a small Association	4 0 0		

Dewsbury:

ASSOCIATION.

President,
Rev. John Buckworth, M. A. Vicar.

Treasurer,
Mr. Halliley, Sen.

Secretary,
Mr. James Halliley.

Collection at the Church	12 9 6	
Contributions	24 6 7	
Annual Subscriptions	20 17 0	
Benefactions	8 2 5	
Separate School Fund	8 5 0	
		74 0 6

Contributions.	£.	s.	d.
Bailey, Mr. Joseph	1	13	0
Bailey, Mr. Benjamin	1	6	0
Booth, Mr. John	0	17	4
Chadwick, Mr. Thomas	1	1	8
Clarkson, Mr. Isaac	1	11	0
Crabtree, Mr. Abraham	1	2	9
Dawson, Mr. William	1	7	6
Dibb, Mr. Robert	2	16	0
Fox, Mr. Marmaduke	1	6	0
Harrap, Mr. Timothy	1	4	11
Hinchliffe, Mr. M.	0	19	0
Naylor, Mr. A. Jun.	1	1	8
Newsome, Mr. Joseph	1	0	9
Nowell, Mr. James	0	17	4
Smith, Mr. Thomas	1	3	10
Sykes, Mr. W.	1	10	4
Thompson, Mr. M.	1	1	8
Wilson, Mr. Samuel	0	18	5
Wilson, Mr. Thomas	1	7	5
	24	6	7

Annual Subscriptions.

Allott, Mr. Joseph	0	10	6

Yorkshire, continued.

	£.	s.	d.
Armytage, Mr.	1	1	0
Battye, Mr.	0	10	6
Brook, Mr. John	1	1	0
Buckworth, Rev. J. M.A.	1	1	0
Carrett, Mr. Elliott	0	10	6
Chaster, Mr.	0	10	6
Cook, Mr.	1	1	0
Cullingworth, Mr. George	0	10	6
Friend, by Mr. R. Wildsmith	1	0	0
Friend	0	10	6
Greenwood, Mr. Daniel	0	10	6
Hague, Mr. John	1	0	0
Hague, John, Esq.	2	2	0
Halliley, John, Esq.	2	2	0
Halliley, Mr. John, Jun.	1	0	0
Halliley, Mrs. Jun.	0	10	6
Halliley, Mr. James	0	10	6
Halliley, Miss	0	10	6
Hopkinson, Mr.	0	10	6
Hudson, Mr. Robert	0	10	6
Parker, Mr. Titus	0	10	6
Parsons, Miss	0	10	6
Rhodes, Mr. Samuel	0	10	6
Rylah, Mr. T.	1	0	0
Smith, Mr. Joshua	0	10	6
	20	17	0

Benefactions,

Buckworth, Mrs.	1	1	0
Small sums	7	1	5
	8	2	5

Separate School Fund.

Teachers and Scholars of the Church Sunday School	8	5	0

		Benefactions.	Ann. Sub.	Due.
Driffield:	Jowett, Rev. John	— —	1 1 0	Ldy.
	Woodd, Rev. Basil, M.A. Collection	5 5 0		
Doncaster:	Smith, Miss M. (by Rev. John Scott)	— —	1 1 0	Ldy.
Easingwald:	Crawford, Thomas, Esq	— —	1 1 0	
	Whytehead, Rev. William	5 5 0		
Ellerby:	Carlin, Mrs. (by Rev. John Scott)	— —	0 10 6	Ldy.
Fenny Fryston:	Richardson, Rev. William	— —	1 1 0	Mic.
Ferriby, North:	Scott, Rev. T. sen. Collection	16 7 6		
Grasing-Nook:	Atkinson, Mr. Henry	— —	1 1 0	Xms.
Halifax:	Burnett, Mrs. Anna	— —	1 1 0	Mid.
	Burnett, Miss	— —	2 2 0	Mid.
	Coulthurst, Rev. H. W. D.D. Vicar	— —	1 1 0	Ldy.
Hartshead:	Lucas, Rev. W. H.	— —	1 1 0	
Heptonstall:	Charnock, Rev. J. M.A. Collection	26 13 0		
Hessle:	Mawhood, Rev. R. M.A.	— —	1 1 0	Ldy.
Holmfirth:	Balmforth, Rev. Thomas	— —	0 10 6	Ldy.
	Collec. two, by him, at the Chap.	7 14 3½		
Hornsea:	Wilson, Mr. C. B.	— —	0 10 6	Ldy.
	Woodd, Rev. Basil, M.A. Collection	13 7 7½		
Horsforth:	Shipley, Rev. W. M.A. Minister	— —	2 2 0	Ldy.
	Shipley, Mrs.	— —	2 2 0	Ldy.
	Woodd, Rev. Basil, M.A. Collection	12 14 6		
Hotham:	Stillingfleet, Rev. J. M.A. Rector	— —	1 1 0	Mic.

Yorkshire, continued.

Huddersfield : ASSOCIATION.

President,

Rev. John Coates, M. A. Vicar,

Treasurer,

Mr. Charles Atkinson.

Secretary,

Rev. William Harding.

Collection, by Rev. Basil Woodd, M. A.				35	9	0
Annual Subscriptions			41	9	6	
Benefactions			5	4	2	
Slaithwaite Branch Association			12	6	2	
			58	19	10	
Disbursements			3	14	6	
				55	5	4
				90	14	4

	£.	s.	d.
Annual Subscriptions.			
Atkinson, Mrs.	1	1	0
Atkinson, Mrs. Joseph	1	1	0
Atkinson, Miss F.	1	1	0
Atkinson, Mr. Joseph	1	1	0
Atkinson, Mr. Thomas	1	1	0
Atkinson, Mr. Charles	1	1	0
Atkinson, Mr. John	0	10	6
Allen, Thomas, Esq.	2	2	0
Allen, B. H. Esq.	2	2	0
Brook, Mr.	1	1	0
Battye, Mr. John	1	1	0
Bray, Mr.	1	1	0
Brook, Mr. James	0	10	6
Brook, Mr. Joseph	0	10	6
Brown, Mr. Nicholas	0	10	6
Burkinshaw, Mr.	0	10	6
Coates, Rev. John, M. A.	1	1	0
Coates, Mr. John, Jun.	0	10	6
Clarke, Mr. C. H.	0	10	6
Downing, Mr.	0	10	6
Fawcitt, Mr. John	0	10	6
Harding, Rev. William	1	1	0
Friend, by him	0	10	6
Hudson, Mr. Fr.	1	1	0
Hudson, Mr. Benjamin	0	10	6
Hutchinson, Dr.	1	1	0
Horsfall, John, Esq.	1	1	0
Horsfall, William, Esq.	1	1	0
Mattisson, Mr.	0	10	6
Miles, Mr. *Netherwood*	1	1	0
Nesson, Mrs. *Thorpe*	0	10	6
Parriot, Mrs.	0	10	6
Roberts, Mr.	0	10	6
Shirt, Mrs.	0	10	6
Smith, Rev. William, M.A. *Almondbury*	0	10	6
Smith, Mr. John	0	10	6
Stables, Mr. W. W.	1	1	0
Taylor, Mr. John	0	10	6
Vyse, Miss	1	1	0
Walker, Mrs. *Kirkeaton*	1	1	0
Walker, Miss, *ditto*	1	1	0
Whitacre, Mrs.	1	1	0
Whitacre, Misses	3	3	0
Whitacre, John, Esq.	2	2	0
	41	9	6
Benefactions.			
Friend	1	1	0
Harding, Rev. W. by him	3	3	2
Sutcliffe, Mr. John	1	0	0
	5	4	2

Yorkshire, continued.

SLAITHWAITE BRANCH ASSOCIATION.

(Rev. Charles Chew, B. A. Minister.)

	£.	s.	d.
Contributions.			
Hicks, Miss: collect.(wly.)	4	4	0
Annual Subscriptions.			
Balmforth, Mrs. William	1	1	0
Hicks, Miss	1	1	0
Meller, Mrs. *Lingards*	1	1	0
Roberts, Mr. J. *Broad Oak*	1	1	0

	£.	s.	d.
Benefactions.			
Sunday School Children	2	1	2
By Mr. James Roberts	1	17	0
	12	6	2

	Benefactions.	Ann. Sub.	Due.
Hull:.....Anonymous, by Rev. J. Scott	— —	1 1 0	Ldy.
Anonymous, ditto; two Donat.	21 0 0		
Anonymous, ditto; three Donat.	63 0 0		
Anonymous Letter	1 0 0		
Clarke, Rev. J. B. A.	— —	0 10 6	Ldy.
Collinson, Mr. T. E.	— —	1 1 0	Ldy.
Crosse, Mr. J. N.	— —	1 1 0	Ldy.
Dikes, Rev. T. LL. B. Minister of St. John's Church	— —	1 1 0	Ldy.
Collection, by him, at St. John's Church	98 14 3		
Etherington, Sir Henry, Bart.	10 10 0		
Franklin, Lieut. Col. R. A.	— —	1 1 0	Ldy.
Friend in Scotland, by Rev. J. Scott	10 0 0		
Frost, Mr. J.	— —	1 1 0	Ldy.
Gee, Mrs. M.	10 10 0		
Hall, Mr. William	— —	2 2 0	Ldy.
Hall, Mr. Thomas	— —	2 2 0	Ldy.
Hickson, Mrs.	— —	1 1 0	Ldy.
Hodgson, Mr. J.	— —	1 1 0	Ldy.
Horner, Mrs.	— —	1 1 0	Ldy.
Horner, S. Esq. Jun.	— —	1 1 0	Ldy.
Howard, Mrs. A.	21 0 0	1 1 0	Ldy.
Hudson, Mr. John	— —	1 1 0	Ldy.
Jarratt, Miss	— —	1 1 0	Ldy.
King, Mr. Robert	— —	1 1 0	Ldy.
King, Master R. W.	— —	0 5 0	Ldy.
Lee, Mrs. J.	— —	1 1 0	Ldy.
Mayelston, Mr.	— —	1 1 0	Ldy.
Newbald, Mr. John	— —	1 1 0	Ldy.
Reed, Misses	— —	0 10 6	Ldy.
Rennard, Mr. Joseph	— —	1 1 0	Ldy.
Richmond, Miss	— —	1 1 0	Ldy.
Robinson, Mr. M. (2 years)	— —	2 2 0	Ldy.
S. Miss	— —	0 10 6	Ldy.
Scott, Rev. John. M. A. Lecturer of the High Church	— —	1 1 0	Ldy.

Yorkshire, continued.

	Benefactions.	Ann. Sub.	Due.
Simpson, Mr. H.	— —	1 1 0	Ldy.
Smith, Oswald, Esq.	— —	2 2 0	Ldy.
Smith, Henry, Esq.	— —	2 2 0	Ldy.
Terrington, Mr. John	— —	1 1 0	Ldy.
Terrington, Miss	— —	1 1 0	Ldy.
Terry, Mrs. Newland	— —	1 1 0	Ldy.
Terry, Avison, Esq.	21 0 0	3 3 0	Ldy.
Terry, Mrs. A.	— —	2 2 0	Ldy.
Terry, Miss	— —	1 1 0	Ldy.
Thompson, Thomas, Esq. M. P.	— —	3 3 0	Ldy.
Thompson, Misses	— —	1 1 0	Ldy.
Thornton, Mrs.	— —	2 2 0	Ldy.
Westerdell, Miss	— —	0 10 6	Ldy.
Wimble, Mr.	— —	1 1 0	Ldy.

Collections by

An Assoc. of Young Ladies	31 18 8	
Cook, Mr. R.	4 7 0	
Buckton, Mr. G.	6 5 2	
Escreet, Miss	3 3 0	
Moxon, Mr. B.	3 3 0	
Reed, Misses	8 18 0	

Knaresborough:

ASSOCIATION.

President,

Rev. Andrew Cheap, M. A. Vicar.

Secretary,

Rev. William Richards.

Collec. by Rev. Basil Woodd, M. A.	39 18 4	
First Contribution	40 0 0	
		79 18 4

Knottingley: Collect. by Rev. B. Woodd, M. A.
(Rev. J. Bayley, Minister) . . 12 12 0

Leeds:

ASSOCIATION.

President,

Henry Hall, Esq.

Treasurer,

Mr. William Greenwood.

Secretary,

Rev. James Armitage, Rhodes.

Colls. by Rev. B. Woodd, M. A.	190 5 7	
Contributions	23 14 1	
Annual Subscriptions	74 4 0	
Benefactions	86 9 6	
Separate School Fund	10 0 0	
	384 13 2	
Disbursements	31 0 7	
		353 12 7

Yorkshire, continued.

	£.	s.	d.
Collections.			
St. Paul's, Leeds	42	12	10
St. James's, Leeds	20	6	3
St. John's, Leeds	25	10	0
Armley	12	0	0
Birstal	30	1	9
Bramley	16	19	8
Chapel-Allerton	12	6	1
Farnley	17	0	0
Hunslet	3	0	0
Pudsey	10	0	0
	190	5	7
Contributions.			
Bolland, Miss	0	10	6
Bowman, H. T.	0	7	6
Coates, Mr.	0	8	0
Coventry, Mrs.	0	13	9
Dews, Catherine	0	6	11
Dixon, Mrs. J.	1	5	2
Fawcett, Mrs.	0	10	0
Jacques, Miss	0	12	0
Lawson, Mr. Samuel	1	2	0
Major, Mr.	0	2	0
Paley, Mr. George	0	13	9
Paley, Miss	0	15	6
Persian, Mr.	0	6	0
Salmon, Mr.	0	4	0
Sun. School at St. James's Church	8	12	6
Spencer, Mrs.	0	4	0
Sigsons, Charles	0	4	0
Tennant, Mrs.	2	9	4
Thackray, Mr. C. F.	0	18	2
Tuke, Mr.	0	5	6
Wainhouse, Miss	0	10	6
Walker, Mrs.	1	12	6
Wilby, Mrs.	0	10	0
Wilks, Mrs. William	0	10	6
	23	14	1
Annual Subscriptions.			
Anonymous	0	5	0
Asqwith, Miss	0	6	0
Balmforth, Rev. Thomas	0	10	6
Bischoff, Mr. George	1	1	0
Bowling, Mrs.	1	1	0
Brown, Mr. James	1	1	0
Browne, Misses	2	2	0
Cap, Mr. Anthony	0	10	6
Cholmely, Rev. R.	1	1	0
Clapham, Mr. Samuel	1	1	0
Clapham, Mr. J. Jun.	1	1	0
Cockell, Mr. Joseph	2	2	0
Cox, Rev. Robert	1	1	0
Cryer, Mr.	0	5	0
Dibb, Misses M. and A.	1	1	0
Dixon, Mr. Joseph	1	1	0
Fawcett, Mr. Joseph	1	1	0
Fenton, Mrs.	1	1	0
Glover, Mr. J.	1	1	0
Greenwood, Wm. Esq. *Treasurer*	1	1	0
Gunnis, Mr. (1s. per mth.)	0	4	0
Harrison, Mrs. St. Paul's-sq.	1	0	0
Hall, H. Esq. *President*	1	1	0
Hey, William, Esq.	1	1	0
Hebblethwaite, Mr.	1	1	0
Hemingway, Miss	0	10	6
Holmes, Rev. N.	1	1	0
Humphreys, Rev. Robt.	1	1	0
Keck, Mr.	1	1	0
Kirkshaws, Miss	2	2	0
Lancaster, Mr.	1	0	0
Lassage, Mrs.	1	1	0
Lucas, John and Mary	1	1	0
Martin, Cawood, and Co. Messrs.	1	1	0
Minor, Mr.	1	0	0
Morris, Mr.	0	7	0
Muncaster, Rev. J.	0	10	6
Ogden, Mr. R.	1	1	0
Ogle, Rev. J. F. *Methley*	1	1	0
Paley, Mr. George	1	1	0
Parkinson, Mr. Abraham	1	1	0
Petterson and Son, Messrs.	1	1	0
Pickles, Rev. Joseph	0	10	6
Prest, Mr.	1	1	0
Rawson, Mr.	1	1	0
Reade, Mr. T. S. B.	1	1	0
Render, Mr.	0	10	6
Rhodes, Timothy, Esq.	2	2	0
Rhodes, Rev. Armitage	2	2	0
Rhodes, Mr. Abraham	1	1	0

Yorkshire, continued.

	£.	s.	d.
Rhodes, Mr. Matthew, *Campfield*	1	1	0
Rhodes, Miss, do.	1	1	0
Rhodes, Miss M. A.	1	1	0
Richardson, Mrs.	1	0	0
Sampson, Mr.	0	2	6
Scurr, Mr.	1	0	0
Sheepshanks, Mr. Tho.	1	1	0
Sherbrook, Mr.	1	1	0
Sherbrook, Mrs.	1	1	0
Skelton, Mrs.	1	1	0
Smith, Miss E. *Thirsk*	1	1	0
Smith, C. Esq. *Bramhope*	1	1	0
Smith, Miss, do.	1	1	0
Tenant, Thomas, Esq.	1	1	0
Tenant, Miss	0	10	6
Thorpe, Dr.	1	1	0
Tryers, Miss	0	10	6
Waddington, Mr. *Bramley*	1	1	0
Walker, Mr. A.	1	1	0
Wardle, Rev. J. *Gildersome*	1	1	0
Webster, Mr. George	1	1	0
Westerman, Mr. William	1	1	0
White, Mr.	0	10	6
Wilkinson, Mr. John	1	1	0
Wormald, Mr. John	0	13	6
Wormald, Mr. Jun.	0	7	6
	74	4	0

Benefactions.

A Friend, (by Mr. Hey)	2	2	0
Bancroft, Mrs.	0	3	0
Blakey and Sons, Messrs.	0	7	0
Blackburne, Misses	20	0	0
Farrar & Metcalf, Messrs.	0	10	0
Garside, Mr.	1	1	0
Hey, Wm. Esq. Unknown Friend, by him	50	0	0
Houseman, Mr.	0	5	0
Hutton, Mrs.	1	1	0
Keck, Mr.	1	0	0
Lobley, Messrs R. and M.	1	0	0
Maude, Mr.	1	0	0
Pawson, Mr. Robert	1	0	0
Pickering, H. and Sons, Messrs.	1	1	0
Sigstons, Miss	0	10	6
Walker, Mrs.	1	0	0
Westerman, Miss	1	0	0
Wood, Mr. Jos. Solicitor	1	1	0
Wood, Mr. Charles	1	1	0
Woodhead, Mr. Joseph	0	3	0
Woodhead, Mr. Henry	0	3	0
Young Ladies, (Miss S's. School)	1	1	0
	86	9	6

Separate School Fund.

Miss Rhodes, for the maintenance and education of an African Girl, to be named *Mary Rhodes*	10	0	0

		Benefactions.			Ann. Sub.			Due.
Malton:	Brome, C. Esq.	—	—		5	0	0	Mic.
	Woodd, Rev. Basil, M. A. Collect.: (Rev. Dr. Cleaver, Rector)	9	17	0¼				
Newton-on-Ouse:	Stevenson, Mr. Thomas Widdington	—	—		1	1	0	Mid.
Ossett:	Kilvington, Rev. E. M.A. Minister	—	—		1	1	0	Xms.
	Woodd, Rev. Basil, M. A. Collect.	20	8	7¼				
Ouseburn, Little:	Woodd, Rev. Basil, M. A. Collect.	30	0	0				
Pannal:	Woodd, Rev. Basil, M. A. Collect.	8	1	3				
Patrick Brompton:	Elsley, Gregory, Esq.	15	15	0	3	3	0	Ldy.
	Elsley, Mrs. B.	10	10	0				

Yorkshire, continued.

	Benefactions.	Ann. Sub.	Due.
Pontefract:..Woodd, Rev. Basil, M. A. Collect. (Rev. J. H. Marshall, M.A. Vic.)	27 0 0		
Rippon :.....Kilvington, T. Esq. M. D. 3 donat.	91 0 0	5 5 0	Ldy.
Regnard, Mrs. by W. Gimber, Esq.	— —	1 1 0	Ldy.
Rotherham :..Preston, Rev. M. M. M. A. Collect. (Rev. Joseph Mayor, Curate) .	23 1 2		
Rudstone: ...Woodd, Rev. Basil, M. A. Collect.	3 0 0		
Scarborough : Woodd, Rev. Basil, M. A. Collect. (Rev. J. Kirke, M. A. Vicar) .	51 3 2½		
Seamere: ASSOCIATION.			
By Rev. John Boutflower:			
Boutflower, Rev. J. B.D. Vicar .	— —	0 10 6	aly.
Boutflower, A. M. D. Kirby-hall	— —	0 10 6	aly.
Harker, Mr. Jessee	— —	0 10 6	aly.
Harland, Mr. W. Scarborough	— —	0 10 6	aly.
Harper, Rev. H. B. A. Curate of Beeford	— —	0 10 6	aly.
Hinderwell, Tho. Esq. Scarborough	— —	0 10 6	aly.
J. H. and W. P. Scarborough .	— —	0 9 0	aly.
Richards, Rev. J. Curate . .	— —	0 10 6	aly.
Whaley, Miss S. Cayton-lodge	— —	0 10 6	aly.
Contributions	— —	0 7 6	qly.
Ditto	— —	0 17 4	mly.
Ditto	— —	0 5 4	wly.
Woodd, Rev. Basil, M. A. Coll.	14 0 3		
Sheffield :.....Preston, Rev. M. M. M. A, Collect. by him, at the Church. (Rev. T. Sutton, M. A. Vicar.) . .	46 2 6		
Slaithwait :.. Chew, Rev. Charles: Collection .	6 12 6		
Snainton :....Howard, Rev. R. and Friends .	3 6 0		
Tadcaster : ..Woodd, Rev. Basil, M.A. Collection: (Rev. W. Rhodes, Minister:) .	12 17 4		
Tathwell : ...Cartwright, Mr. by Rev. J. Scott.	— —	1 1 0	Ldy.
Cartwright, Miss R. by ditto . .	— —	1 1 0	Ldy.
Hudson, Mr. by ditto	— —	1 1 0	Ldy.
Hudson, Mrs. by ditto	— —	1 1 0	Ldy.
Thorganby: Dickenson, Mrs. by Rev. J. Scott	— —	1 1 0	Ldy.
Thornhill :...Elmsall, Edward, Esq. . . .	21 0 0		
Wakefield: ASSOCIATION.			
Collections, by Rev. B. Woodd, M.A. (Rev. S. Sharp, M.A. Vic.)	64 17 2		

Yorkshire, continued.

	£.	s.	d.
Contributions.			
Weekly	2	15	5
Mr. Rogers's Pupils	3	6	8
Annual Subscriptions.			
Ambler, Miss	0	10	6
Ambler, Miss E.	0	10	6
Barstow, Mrs.	0	10	6
Cuttle, Mr.	1	1	0
Eccles, Mr.	1	0	0
Fenton, Mrs.	1	1	0
Foljambe, Mrs. T.	1	1	0
Friend	1	1	0
Hadfield, Mrs.	0	12	0
Hadfield, Miss	0	14	0
Hamer, Miss	1	1	0
Hamer, Miss M.	1	1	0
Houseley, Mrs.	0	10	0
Otley, Mr. Wm.	1	1	0
Ridsdale, George, Esq.	1	1	0
Ridsdale, Mrs.	1	1	0
Robinson, Mr. Luke	1	1	0
Robinson, Mrs.	0	10	6
Rogers, Rev. John	1	1	0
Rogers, Miss	0	10	6
Smaller Sums (under 10s.)	13	19	0
Smithwaite, Mr.	1	1	0
Soulby, John, Esq.	1	1	0
Soulby, Mrs. J.	1	1	0
Webster, Mrs.	1	1	0
Wilson, Miss	1	1	0
Ladies at Miss Wilson's School	2	2	0
Young, Mrs. Wm.	0	10	6
Benefactions.			
Dixon, Mr.	1	0	0
Hodgson, Mrs.	0	10	6
Lake, Mrs.	0	10	6
Mann, Mrs.	0	10	0
Nowell, Mrs.	1	0	0
Smaller Sums (under 10s.)	1	7	9
Town, Mrs.	1	1	0
Trant, Mr.	1	0	0
Whitacre, Miss	1	1	0

	Benefactions.	Ann. Sub.	Due.
Waplington: Chatterton, T. Esq.	100 0 0		
Wath: .....Hoare, Rev. C. J. M. A. Collec. (Rev. T. Trebeck, M.A. Vicar.)	16 3 8		
Wintringham: Grainger, Rev. L. (by Rev. John Scott)	— —	1 1 0	Ldy.
Wellwisher, by him	— —	0 10 6	Ldy.
Contributions	4 2 2		

York:

ASSOCIATION.

President,

Rev. William Richardson, M. A.

Treasurer and Secretary,

William Gimber, Esq.

Life Members,

(By former Contributions.)

Wm. Gimber, Esq. Rev. J. Graham, M. A. Wm. Gray, Esq.

Collections at St. Sampson, and St. Michael le Belfrey: by Rev. Basil Woodd, M. A. 34 4 0

(Being one half of the Collections; the other half, by agreement, being appropriated to the Missions of the United Brethren.)

Yorkshire, continued.

Collection at St. Crux Church: by Rev. Thomas Fry, M. A.				23 7 6¼
Contributions				14 2 0
Annual Subscriptions				76 2 0
Benefactions				17 5 0
				165 0 6¼

Contributions.

	£.	s.	d.
Association at Dalby, by Rev. Mr. Lumley	4	0	0
Association at Ouseburn; by Rev. Mr. Graham	10	2	0
	14	2	0

Annual Subscriptions.

	£.	s.	d.
Acaster, Rev. Mr.	1	1	0
Anonymous, by Rev. J. Graham	5	5	0
Adolescentula, by Rev. T. Norton	0	10	6
Bebb, Mrs.	0	10	6
Bebb, Miss	1	1	0
Brooke, Mrs. T.	0	10	0
Browne, Mrs. G.	1	1	0
Bulmer, Rev. Mr.	1	1	0
Bulmer, Mr. James	0	10	6
Bulmer, Mr. J.	0	10	6
Bulmer, Miss	0	10	6
Camidge, Miss	0	10	6
Camidge, Mr. J.	0	10	6
Catton, Mr.	0	10	6
Clark, Mr. William	0	10	6
Copsie, Mr.	0	10	6
Crawford, Mr.	1	1	0
Crosby, Mr.	1	1	0
Crosby, Mr. *Walmgate*	0	10	6
Currer, Miss	2	2	0
Dallin, Rev. Mr.	1	1	0
Dodsworth, Mrs.	1	1	0
Eliza, Miss, by Rev. T. Norton	0	10	6
Forrest, Rev. William	1	1	0
Forrest, Mr. J. A.	0	10	6
Friend, by Rev. T. Norton	0	10	6
Garland, Miss	0	10	6
Gimber, William, Esq.	1	1	0
Gimber, Mrs.	1	1	0
Graham, Rev. John	1	1	0
Graham, Mr. J. B.	0	10	6
Graham, Mr. H.	0	10	6
Gray, William, Esq.	3	3	0
Gray, Rev. William	1	1	0
Gray, Mr. E.	0	10	6
Green, Mr.	0	10	6
Hornsby, Mr. William	1	1	0
Howard, Miss	1	1	0
Jackson, Mr.	0	10	6
Jassop, Rev. T.	0	10	6
Laycock, Mr.	0	10	6
Lever, Mr.	0	10	6
Lever, Miss	0	10	6
Loftus, Mr.	1	1	0
Lund, Mr. Wm. Jun.	0	10	6
Margrave, Miss	0	10	6
Mark, Mr. T.	0	10	6
Marshall, Mr.	0	10	6
Mather, A. Esq.	1	1	0
M. C. by Rev. J. Graham	1	1	0
Middleton, Mr.	1	1	0
Newstead, Mr. W.	0	10	6
Norton, Rev. Thomas	0	10	6
Overton, Rev. John	1	1	0
Overton, Mr. J.	0	10	6
Place, Miss	1	1	0
Place, Miss C.	1	1	0
Prest, E. Esq.	1	1	0
Pritchett, Mr.	0	10	6
Pritchett, Mrs.	0	10	6
Reynard, Mrs. *Rippon*	1	1	0
Richardson, Rev. William	1	1	0
Richardson, Mrs.	1	1	0
Richardson, Rev. James	1	1	0
Richardson, Miss	0	10	6
Richardson, Mr. William	0	10	6
Rigg, Mrs. T.	0	10	6
Robinson, Mrs.	0	10	6
Rowe, Miss	0	10	6
Russell, D. Esq.	1	1	0
Russell, Mr. James	0	10	6
Salmond, Miss Maria	0	10	6

Yorkshire, continued.

	£.	s.	d.
Sandwith, Rev. Mr.	0	10	6
Scott, Mrs.	1	1	0
Stephenson, Mr. *Thorpe Green*	1	1	0
Sutcliffe, Mrs.	0	10	6
Thorpe, A. Esq.	2	2	0
Tweedy, John, Esq.	1	1	0
Watson, Mr.	1	1	0
Whytehead, Rev. William	2	2	0
Whytehead, Miss	1	1	0
Wilson, Mrs.	1	1	0
Wilson, Mr.	0	10	6
Withers, Mrs.	1	1	0
Wright, Miss	0	10	6
Wyvill, Mr. C.	1	1	0
	76	2	0

	£.	s.	d.
Barker, Miss	0	10	0
Blanchard, Mrs. E.	0	5	0
Boy, a little	0	5	0
Brown, late Mrs. E. from her Effects, by her executors	3	3	0
Bulmer, Mr. J. A.	0	10	6
Bulmer, Misses M. and O.	0	10	6
Bullwood, Mrs.	0	10	0
Byers, Mr. *Easthorpe*	1	1	0
Clark, Mrs.	1	1	0
Mather, A. Esq. by him	4	0	0
Ogle, Mrs.	0	5	0
Plowman, Mr.	0	10	6
Smith, Mrs. Charity School, by her	0	10	6
Whytehead, Rev. Wm. by him	2	2	0
	17	5	0

Benefactions.

Agar, Mr. *Easthorpe*	1	1	0
Anonymous	1	0	0

ADDENDA.

Bickersteth, Rev. John, B. A.	1	1	0	Mic.
Buston, Mr. Joshua, *Bramby*	1	1	0	Mic.
Clark, Rev. Samuel, *Plumton*	1	1	0	
Estcourt, Rev. E. *Newnton*	1	1	0	Mid.
Burgess, Lieutenant-Colonel	1	1	0	Ldy.

In the account of the Chatteris Association, in Cambridgeshire, the following names were inadvertently omitted:

Patronesses,

Mrs. Chatfield, Miss Richardson.

President,

Rev. Robert Chatfield, LL.D. Vicar.

Secretary,

Rev. Joseph Crosthwaite, B. A. Curate.

Committee,

Mrs. Sewell, Miss Ruston,
Mr. Ruston, Mr. Edward Smith.

WALES.

BRECKNOCKSHIRE.

Glasbury:

ASSOCIATION.

Patron,
Lieutenant-Colonel Henry Allen.

President,
Rev. James Jones, Curate.

Treasurer,
Mr. Morgan.

First Year 65 13 4½

	£.	s.	d.
Contributions.			
Allen, Mrs.	2	12	0
Allen, Miss	0	13	0
Beavan, James, Esq.	0	13	0
Bright, Mr.	1	6	0
Gwynne, Mr. *Brynsefiog*	0	13	0
Hall, Mrs. *Cabalva*	0	13	0
Howel, Mrs.	2	12	0
Hughes, Miss	2	12	0
Hughes, Miss	2	12	0
Jones, Mrs. *Vicarage*	0	13	0
James, Mr. *London*	0	13	0
Jones, Rev. James	0	13	0
Jones, Mr. *Skynlas*	1	6	0
Jones, Mr. *Pontithel*	0	13	0
Morgan, Mr.	0	13	0
Morgan, Mr. James W.	0	13	0
Morgan, Mr. John	0	13	0
Morgan, Mr. Thomas	0	13	0
Papendick, Mrs.	1	6	0
Prichard, Miss	1	6	0
Probert, Mr. Edward	0	13	0
Probert, Mr. Clement	0	13	0
Probert, Mr. Clement, Jun.	0	13	0
Price, Mr. *Boughrood*	0	13	0
Smee, Miss	1	6	0
Snead, Miss	0	13	0
Williams, Mrs. *Glasbury House*	2	12	0
Williams, Mr. *Lower Tyleglas*	1	6	0
Williams, Mr. *Upper Tyleglas*	0	13	0
Annual Subscriptions.			
Allen, Lieut. Col. Patron	1	1	0
Clifton, Mrs.	1	1	0
Hughes, Joseph, Esq.	1	1	0
Benefaction.			
Anonymous, by Mr. E. Maddy	0	10	0

	Benefactions.	Ann. Sub.	Due.
Llandevalley:...Price, Rev. T. Collection	3 14 0		
Llanelly:.....Powell, Mr. Anthony	— —	0 10 6	Ldy.

CARDIGANSHIRE.

Nevern:.....Griffith, Rev. D. Vicar; Col.	15	10 3
Talsarn:.....Hughes, Rev. J. Two Collec.	32	19 0

		Benefactions.	Ann. Sub.	Due.
	CARMARTHENSHIRE.			
Breckva :.....	Griffiths, Rev. John : Collec.	3 18 10		
Carmarthen :...	Williams, Rev. W. Contrib.	12 0 0		
Llanvirnach :	Davies, Rev. David . . .	— —	1 1 0	Ldy.
	DENBIGHSHIRE.			
Denbigh :.....	Jones, Rev. Thomas . . .	— —	0 10 6	Ldy.
	Williams, J. Copner, Esq. .	— —	1 1 0	Ldy.
Yspytty :.....	Lloyd, Rev. J. Tremerchien: Collection	4 9 0		
	FLINTSHIRE.			
St. Asaph :.....	Lloyd, T. Esq. Cefu . . .	— —	1 1 0	Mid.
	Lloyd, Edward, Esq. ditto .	— —	1 1 0	Mid.
Bryabella :.....	Piozzi, Mrs.	5 5 0		
Holywell :	Williamson, Mr. William .	— —	1 1 0	Ldy.
Nerquis :.....	Giffard, Miss	— —	2 0 0	Xms.
Northrop :.....	Friend, the produce of Two Cherry-trees	1 7 6		
	Williams, Mr. John . . .	— —	1 1 0	Ldy.
	Contributions, by him .	1 11 6		
Tremeirchien :...	Lloyd, Rev. J. Curate: Col.	15 3 6		
	Roberts, Rev. J. M. A. Vicar	— —	1 1 0	Xms.
	GLAMORGANSHIRE.			
Cadoxton :.....	Jones, Rev. Hezekiah: Col. and Contributions, by him	35 13 6		
Cardiff :.....	Howels, Rev. H. St. Blithian	— —	1 1 0	Ldy.
Lantwyd major:	Bassett, Rev. Richard . .	— —	1 1 0	Ldy.
	Contributions, by him .	6 2 6		
	MERIONETHSHIRE.			
Bala :.....	Charles, Rev. Thomas, B. A. Part of Collections made by him, at Bala, and other places in the County . .	26 2 6		
	Davies, Gabriel, Esq. . .	— —	1 1 0	
	Davies, J. Esq. Vronhaulog .	— —	1 1 0	
	Davies, Mrs. ditto . . .	— —	1 1 0	
	Jones, Richard, Esq. Lodge .	— —	1 1 0	
	L. G.	0 10 6		
	Lloyd, Rev. Simon . . .	— —	1 1 0	
	Lloyd, Bell, Esq. Crogen .	— —	1 1 0	

Merionethshire, continued.

		Benefactions.	Ann. Sub.	Due.
	Owen, Rev. John, Curate of Hirnant	— —	1 0 0	
	Williams, Miss, Vronhaulog	— —	1 1 0	
	Williams, Miss J. ditto	— —	1 1 0	
	Williams, Mr. William, Dolycorslwyn	— —	1 1 0	

MONMOUTHSHIRE.

Goytre :	Davies, Rev. J. Goytre-lodge	— —	0 10 6	Ldy.
Longtown :	Gwillim, Mr. Robert	— —	1 0 0	
	Jenkins, S.	— —	1 0 0	
	Jenkins, Elizabeth	— —	0 10 6	
	Marsh, Walter, Esq.	— —	5 0 0	
	Rogers, Rev. John	— —	0 10 6	Xms.
	Contributions, by him	2 12 6		

MONTGOMERYSHIRE.

Berriew :	Williams, Rev. H. J. M. A. Collection	22 1 9		
Llanfyllin :	Owen, Rev. John, Hirnant	— —	1 0 0	Ldy.
Llanidloes :	Davies, Rev. John, Vicar	— —	1 1 0	Xms.
Machynlleth :	Richards, Rev. T. Dasowen	— —	1 1 0	
Welsh Pool :	Buckworth, Rev. John, M. A. Collection: (Rev. H. J. Williams, M. A. Vicar)	18 19 4		

PEMBROKESHIRE.

Berry :	Bowens, Misses	— —	2 2 0	Ldy.

RADNORSHIRE.

Kirry :	Collect. by Rev. D. Ruell, B. A.	3 8 6		
Knighton :	Collect. by Rev. D. Ruell, B. A.	2 10 6		
Llanbadarne :	Evans, Rev. Timothy: Contributions, by him	5 5 0		
Llanbister :	Collect. by Rev. D. Ruell, B. A.	2 3 6		
	Lloyd, Rev. R. Vicar	10 10 0		
Llanvihangel Rhydithon :	Collection, by Rev. David Ruell, B. A.	1 18 0		

SCOTLAND.

	Benefactions.	Ann. Sub.	Dne.
Cunningham, William, Esq.	5 5 0		
Johnson, Mrs. Alva	— —	1 1 0	Mic.
Morris, Robert, Esq. Craig, County of Ayr	10 0 0		
Lady, by Messrs. Oliphant and Co. Edinburgh	— —	1 1 0	Ldy.
Stewart, Hon. Mrs. Edinburgh	— —	1 1 0	Xms.

IRELAND.

Armagh:	Missionary Society, by Rev. Messrs. Oldfield and Johnstone	30 0 0	
	Coleman, Rev. Charles	— —	10 10 0
Ballincollig:	Association of Artillery Men: by Rev. Henry Irwin	12 18 7	
Cork:	Missionary Society, by Rev. H. Irwin	50 0 0	
	Warren, Rev. Robert (Irish)	100 0 0	
Dublin:	Lifford, Lord Viscount, VICE-PATRON	— —	2 2 0
	Flemyng, Captain	10 10 0	5 5 0
	Guinness, Arthur, Esq.	10 0 0	
	Hewitt, Hon. James	— —	1 1 0
	Hewitt, Hon. Mrs.	— —	1 1 0
	Hewitt, Miss	— —	1 1 0
	Hewitt, Miss Jane	— —	1 1 0
	Oliver, Mrs.	— —	1 1 0
	Oliver, Miss	— —	1 1 0
	Phayre, Richard, Esq.	— —	1 1 0
	Thorpe, Rev. Dr.	— —	1 1 0
Fanet:	Maturin, Rev. H. M.A. Friends, by him	10 0 0	
Kilkenny:	Roe, Rev. Peter, Friends, by him	10 0 0	
	Shaw, Rev. Robert, B.A.	— —	1 1 0
Knoctopher:	Hamilton, Rev. Hans, B.A. Rector	— —	1 1 0
Middleton:	Austin, Rev. Dr. Robert, Rector	— —	1 1 0

LEGACIES.

	£.	s.	d.
Allan, Hugh, Esq. late of Compton-street, Soho, (being part of the residue of his Estate, paid by his Executor, James Moore, Esq. Percy-street)	52	4	0
Andrews, Rev. Mr. (being part of a sum left for Missionary Societies, paid by the Rev. Rowland Hill, M. A.) . .	10	10	0
Coade, Mrs. (by Rev. Basil Woodd, M. A.)	10	10	0
Elmsall, Mrs. Mary Bettica, late of Thornhill, Yorkshire .	100	0	0
Greenwood, Mrs. Ann (by Wm. Gray, Esq. of York, and the Rev. Samuel Bottomley, of Scarborough, as "Trustees for Religious and Charitable Purposes," under her Will, for the Propagation of the Gospel by the Society's Missionaries among the Heathen.) 60 0 0			
Ditto (for the education of those who shall devote their Time and Talents to the Missionary Service) 100 0 0			
	160	0	0
Harper, Rev. Walter, M. A. late of Prittlewell, Essex . . .	750	0	0
Hawkes, Thomas, Esq. late of Piccadilly, London, 3 per cents reduced	1000	0	0
Idle, George, Esq. late of Highgate	50	0	0
Martin, James, an African, one Moiety of the Residue of his Estate, left by Will to the Society: (by Rev. John Greig, M. A. Executor.)	18	15	10
Roberts, Mrs. Sen. late of Charterhouse-square	50	0	0
Skene, Mr. W. B.	73	9	9
Smither, Miss, J. M. S. late of Crandal, Hants	50	0	0
Way, John, Esq. (being part of a Legacy for promoting Piety and true Religion, paid by the Rev. Henry Foster, M. A.)	20	0	0

PROPER FORM

OF A

DONATION TO THE SOCIETY BY WILL.

Item, I *do hereby give and bequeath the sum of* *unto the Treasurer for the Time being of a voluntary Society meeting in London, commonly called or known by the name of "The Church Missionary Society for Africa and the East;" the same to be paid within* *months next after my decease, out of my personal estate, in trust, to be applied to the uses and purposes of that Society.*

SEPARATE SCHOOL FUND.

Dr.	£.	s.	d.	£.	s.	d.
To Receipts, within the Year ending March 31, 1814, for the Maintenance and Education of African Children, at the Society's Settlements in West Africa, which Children are named by their Benefactors:—viz.						
Anonymous: for *Matilda*	10	0	0			
Burgess, Mrs. E. Salisbury Place: for *Christiana Hope*	10	0	0			
Chassereau, F. Esq. Kempsey: for *Francis Chassereau*	5	5	0			
Committee for conducting the Youth's Magazine: for *Robert Raikes, John Campbell, William Marriott,* and *William Brodie Gurney*	40	0	0			
Cotterill, Mrs. Susannah, Bevere: for *Susannah Cotterill*	5	5	0			
"Llewellyn of Wales:" (aly.) for *David, Morgan, Owen, Evan, Anne, Martha, Lucy,* and *Sarah Llewellyn*	40	0	0			
Longmire, Rev. J. M. LL.B. for *Elizabeth* and *Mary Longmire*	15	0	0			
M'Dougle, John, Esq. Berwick: for *Jane M'Dougle*	10	10	0			
Neal, Mr. R. Kettering: for *William Neal*	10	0	0			
Pinckney, Miss, Colebrooke Terrace, (aly.) for *George Pinckney*	5	0	0			
Rhodes, Miss, Leeds: for *Mary Rhodes*	10	0	0			
Thompson, Mr. Tho. Colebrooke Row: for *Thomas* and *Elizabeth Thompson*	10	0	0			
				171	0	0
To Receipts, within the same period, on Account of the General Purposes of the Fund: viz.						
Friend, at Norwich	25	0	0			
Gurney, John Joseph, Esq. Norwich	25	0	0			
Thompson, Mr. Thomas, Colebrooke Row	10	10	0			
				60	10	0
				231	10	0
Balance due to Fund				713	7	4
				£.944	17	4

CONTRA.

Cr.	£.	s.	d.
By Payments, within the Year ending March 31, 1814, on Account of Schools in West Africa and India . . .	944	17	4

(Various other sums have been received on acconnt of this Fund, beside those mentioned above; but they cannot be brought into the present account, not having been paid before Lady Day.

It is particularly requested that all Associations will keep distinct accounts of contributions to this Fund, and remit the amount separately.)

£.944 17 4

STATE OF THE SOCIETY'S FUND

Dr.	£.	s.	d.
To Balance, as per Account, ending March, 31, 1813, brought forward	334	5	8
To Receipts within the Year, ending March 31, 1814, On Account of—			
Congregational Collections, paid directly to the PARENT SOCIETY	740	2	1
Annual Subscriptions, ditto ditto	1459	16	0
Benefactions ditto ditto	877	10	0
Collections, Contributions, Subscriptions, and Benefactions, paid through the medium of ASSOCIATIONS; amounting, after deducting expences, to	7321	14	0
School Fund	231	10	0
Legacies	68	15	10
Interest of Stock	60	0	0
Interest of Stock, belonging to John Quail, one of the African Scholars at Bashia	4	19	6
Sale of the Annual Report and Sermon	28	5	0
Sale of Government Securities	4276	14	8
Loss recovered from the Underwriters, on Goods shipped on board the Charles, and also the proceeds of the Goods saved from the wreck at Goree, after deducting the amount of Premium paid for the Insurance	2405	12	7
	£.17809	6	0

ON THE 31ST MARCH, 1814.

Cr.	£.	s.	d.
By Payments, within the year, ending March 31, 1814, On Account of—			
Missionaries, Readers, and Catechists in India	893	7	7
Mission to West Africa	4068	5	7
Intended Settlement at New Zealand	21	10	0
School Fund, for Schools in West Africa and India	944	17	4
Shipping Charges, Freight, Primage, Commission, Insurance, and Convoy Duty	184	9	8
Maintenance, Education, Clothes, and Travelling Expences of Students and Missionaries	805	5	1½
Seminary at Berlin	221	5	0
Completing 4500 Copies of the Thirteenth Annual Report and Sermon	433	8	3
Completing 1000 Copies of the "Colonial Ecclesiastical Establishment," by the Rev. Claudius Buchanan, D.D. for delivering to Members of Parliament	105	0	10
Completing 2000 Copies of the Thirteenth Annivers. Sermon, by the Rev. William Dealtry, M.A. F.R.S. printed separately	31	8	10
Completing 1000 Copies of an Address, by the Rev. Claudius Buchanan, D. D. to the Missionaries Greenwood, Norton, Schnarré, and Rhenius	35	11	7
Miscellaneous Printing and Paper	402	0	5
Stationery for the Use of the House, Seminary, and Settlements	53	15	4
Printed Books and Binding, for the Settlements, the Seminary, and the Society's Library	214	16	10½
Expences incurred by Petitioning Parliament on the Renewal of the East India Charter	228	9	6
A Benefaction to the United Brethren, in aid of the difficulties under which their Missions labour in consequence of the ravages committed in their Settlements on the Continent	200	0	0
Advertising	142	11	7
Fitting up and furnishing the House of the Society	312	16	8
Rent and Hire of Rooms	36	14	6
Salaries to the Officers of the Society	362	10	0
Collector's Allowance on Annual Subscriptions	72	19	9
Incidental Expences	167	3	5
Purchase of Government Securities	7780	12	8
	17719	0	6
Balance in the Treasurer's Hands on the 31st March, 1814.	90	5	6
	£.17809	6	0

We, the Auditors, have examined this Account, and do find a Balance of £.90. 5*s*. 6*d*. due to the Society on the 31st March 1814, as above stated—Witness our hands this 25th day of April, 1814.

JOHN BUMSTEAD,
SAMUEL CATER,
J.W. FRESHFIELD,
JAMES COMPIGNE.

Whittingham and Rowland, Printers, Goswell Street, London.